

REPUDIATE 'EVIL WIND' OF REVERSING DECISIONS

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[WEN HUI PAO 11 April editorial: "Energetically Repudiate the Right-Deviationist Evil Wind of Reversing Correct Decisions"]

[Text] Our most beloved and respected Chairman Mao recently taught us that "the great proletarian cultural revolution is in essence a great political revolution under the conditions of socialism made by the proletariat against the bourgeoisie and all other exploiting classes; it is a continuation of the prolonged struggle between the Chinese Communist Party and the masses of revolutionary people under its leadership on the one hand and the Kuomintang reactionaries on the other, a continuation of the class struggle between the proletariat and the bourgeoisie."

This important teaching by our great leader profoundly expounds the deepgoing significance of the proletarian cultural revolution and makes a thorough analysis of the class nature of the great proletarian cultural revolution. By studying Chairman Mao's latest instruction, we have soberly realized that our struggle against the handful of capitalist-roaders in the party headed by China's Khrushchev is actually a struggle between the CCP and the masses of revolutionary people under its leadership on the one hand and the Kuomintang reactionaries on the other, and also a class struggle between the proletariat and the bourgeoisie. We must fully understand the far-reaching, acute, and complicated nature of this struggle.

The right-deviationist evil wind of reversing correct decisions that has recently appeared is aimed at reversing the decisions on China's Khrushchev and other capitalist-roaders in the party, and on the bourgeois reactionary line as well.

Its spearhead is directly aimed at the proletarian headquarters with our great (leader) Mao Tse-tung as Chairman and his close comrade in arms Lin Piau as Vice Chairman, at the People's Liberation Army, and at the newborn revolutionary committees, so as to essentially thwart the great proletarian cultural revolution and the proletarian dictatorship.

Unreconciled to withdrawing from the historical stage, the handful of capitalist-roaders, renegades, special agents, and monsters of all kinds (?have launched a last-ditch struggle) against the revolutionary people. In fact, the handful of capitalist-roaders, renegades, and special agents who have wormed their way into the party are Kuomintang representatives who have sneaked into our revolutionary ranks. They are actually Kuomintang elements whose sole aim is to restore capitalism in China, to realize once again the rule of the big landlords and the big bourgeoisie in China, to convert new China into old China, and to put the Chinese people back into deep water and burning flames. They will never lay down their butcher knives, nor will they become Buddhas. It is impossible to beg mercy from a bandit. We must wage a resolute struggle against them so as to topple, criticize, and discredit them and never let them rise again.

With regard to their last-ditch struggle, we must deal a telling blow at their struggle and carry on our fight until complete victory is achieved. Failure to be aware of the presence of enemies, of the right-deviationist evil wind of reversing correct decisions, and of the serious class struggle is, in essence, "right-deviationist conservatism."

Chairman Mao has taught us that "some persons imbued with right-deviationist thought cannot distinguish friends from enemies but regard the enemies as one of their own; they take the enemies of the masses as friends." Without overthrowing right-deviationist conservatism, it is impossible to vigorously repudiate the right-deviationist evil wind of reversing correct decisions. Only by means of overthrowing right-deviationist conservatism can we sharpen our eyes and wipe out, once and for all, the right-deviationist conservatism [words indistinct] generally are not aware of the presence [words indistinct]. A handful of dangerous class enemies are engaged in all kinds of activities to reverse the correct decisions with all their might in a hopeless bid to negate the great proletarian cultural revolution, while other enemies of every description are crawling out from dark corners to frenziedly bombard the proletarian headquarters with our great leader Mao Tse-tung as Chairman and his close comrade in arms Lin Piao as Vice Chairman.

But some comrades have lost all vigilance and turned a deaf ear to the entire matter. In certain places where the situation of class struggle is serious and the class enemies' activities are rampant, some comrades have not only failed to be aware of such a situation but also have not drawn a clear line of demarcation between people and monsters. But some of our comrades [words indistinct] and hope to pass the day peacefully. How dangerous this is!

Should we fail to eliminate right-deviationist conservatism, then, in the long run, it might develop into right-deviationist capitulationism. Is it not right-deviationist capitulationism to do nothing but make concessions to the enemies while we are under attack by them? In the face of the right-deviationist evil wind of reserving correct decisions, it is wrong for us not to hit hard at this wind but to drift from right-deviationist conservatism to right-deviationist capitulationism and to give the fruit of the great cultural revolution to our enemies.

The right-deviationist ideas of all descriptions that have emerged in our ranks, in the final analysis, are only a reflection of acute class struggle within our own ranks.

In order to wipe out thoroughly the right-deviationist evil wind of reversing correct decisions stirred up by a handful of class enemy and to carry the great proletarian cultural revolution through to the end, we must overthrow, once and for all, right-deviationist conservatism and right-deviationist capitulationism; meanwhile, we must also wipe out right-deviationist splittism.

It is imperative for our revolutionary committees at all levels to vigorously criticize and repudiate the right-deviationist evil wind of reversing correct decisions. Only by so doing will it be possible for us to launch one attack after another on the class enemies, thus creating a direct impetus to the great proletarian cultural revolution and enabling us to strive for all-round victory in the great proletarian cultural revolution.