

THE LEADERS MUST TAKE THE LEAD TO
PROMOTE THE GREAT UNITY

[Following is a translation of an editorial in the Chinese-language periodical, Hsin Pei-ta (New Peking University), Peking, No. 119, 23 September 1967. This newspaper is published by its own editorial department, Peking University Cultural Revolution Committee.]

There is no fundamental conflict of interest within the worker class. Therefore, there is no reason for the presence of two factions within it under the proletarian dictatorship.

Under the illumination of Chairman Mao's great thinking, the proletarian revolutionaries of the national capital and the entire country are rapidly realizing the revolutionary great unity, and the situation of the great proletarian cultural revolution is better than ever before.

The proletarian revolutionaries of the new Peking University must, and can, unite. This is Chairman Mao's eager hope and the unanimous desire of the revolutionary faculty, students, and staff of the entire school.

Nevertheless, instead of taking immediate action and firmly implementing it, certain mass organization leaders hesitate over Chairman Mao's newest directive and do not wish to follow it. They desperately hang on to their little hilltop. Their eyes blocked by one leaf, they are unable to see the T'ai Mountain. Even after the masses have demonstrated their determination for the great unity by practical action, they still propose all kinds of conditions, try to bargain, and create obstacles for the great unity.

They find all kinds of "reasons" for themselves.

"There is no room for reconciliation in the struggle between the lines; the great unity constitutes the abandonment of principle." Just what principle is abandoned? Mao Tse-tung's thinking is the supreme principle. The revolutionary great unity is an important com-

ponent of Chairman Mao's great strategic arrangement. Violating his great strategic arrangement and his thinking is violating the supreme principle and the fundamental revolutionary interest. These people arbitrarily call the defects and errors of the revolutionaries as "the new bourgeois reactionary line," but, by their practical action, they are the ones violating Chairman Mao's revolutionary line.

True, it is necessary to display the facts, clarify the right and wrong through discussions and debates, and unify the thinking in regard to important fundamental issues. The great unity will create a good atmosphere for the discussion of issues, favorable to the clarification of facts and distinction of right and wrong. As for the disputes which do not involve fundamental issues, we suggest that both sides demand strictly of themselves and do more self-criticism, instead of pulling each other's hair and picking on each other's old scars. It is even more improper to call each other names without discrimination and force one's opinion on others.

"Knock down Sun Chiang; oppose pacification by ambesty." Who is pacifying you anyway? Those making this statement are filled with the rotten and ugly ideas of the feudal landowner class. In a word, they "prosecute the revolution" for their own promotion. These people are definitely not revolutionaries. At most, they are "tough highwaymen."

"Though unity is good, it is not possible." Just how much effort have you devoted to the great unity? Now, whether you support the great unity is not judged by your words, but by your deeds. Certain leaders fear the great unity. They are afraid of losing their position. Therefore, they try to block the people, and even incite the people to oppose it. Nevertheless, the torrent of the great proletarian cultural revolution cannot be blocked. We firmly believe that the absolute majority of the comrades of the New Peking University Commune and the Ching-kang-shan Corps will heed Chairman Mao's words, and unite under the great banner of his thinking. Whoever failing to see this point will be committing a big blunder; whoever taking the first step ahead of others for the revolutionary great unity will be contributing his effort to the great proletarian cultural revolution.

Chairman Mao's newest directive is another severe test to all the proletarian revolutionaries. A true proletarian revolutionary must place the revolutionary interest first, and not the interest of himself or his small clique. He must place the proletarian party quality first, and not the factional quality of the petit bourgeoisie. He must firmly discard the concern over his individual gain or loss, all private and impure thoughts, and all burdens, and strive to serve as a model of the great unity, of the great criticism and the struggle-criticism-reform movement, and of supporting the army. He must establish new merits for the great proletarian cultural revolution.

The revolutionary great unity is Chairman Mao's appeal, the desire of the revolutionary masses, and the key to the intensification of the revolutionary great criticism and the promotion of the struggle-criticism-reform movement of our school. "There are many urgent matters. We must not wait ten thousand years, but must strive morning and evening." Let us take immediate action, respond to the appeal of our great leader Chairman Mao, and successfully promote the revolutionary great criticism and the revolutionary great unity, in order to welcome the second fighting National Anniversary of the great proletarian cultural revolution and receive the inspection of our great leader Chairman Mao!

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