BRING ABOUT THE REVOLUTIONARY GREAT ALLIANCE IN THE COURSE OF THE HIGH TIDE OF REVOLUTIONARY MASS CRITICISM AND REPUDIATION

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The publication of Comrade Yao Wen-yuan's important article "On Tao Chu's Two Books" is a heavy artillery shell for the thorough destruction of the handful of top party persons in authority taking the capitalist road headed by China's Khrushchev. This eloquent and powerful proclamation of warning has propelled the revolutionary mass criticism and repudiation throughout the country in a deep-going way.

Revolutionary mass criticism and repudiation are a great strategic plan by Chairman Mao, the motive force of promoting a revolutionary great alliance and the revolutionary three-way alliance and of performing well struggle-criticism-transformation in various units is to bring about a revolutionary great alliance. The revolutionary great alliance represents the basic interests of the proletariat and a basic principle of Marxism-Leninism and Mao Tse-tung's thought.

Earlier, more than 100 years ago, when the proletariat had just stepped onto the political stage, Marx and Engels uttered a great call in the Manifesto of the Communist Party: "Working men of all countries, unite!"

Since the first day he led the Chinese revolution, our great leader Chairman Mao has raised high the banner of revolutionary great alliance and has greatly enriched and advanced this basic thinking of Marxism-Leninism theoretically and in practice. Chairman Mao has taught us: "It is only through the unity of the Communist Party that the unity of the whole class and the whole nation can be achieved, and it is only through the unity of the whole class and the whole nation that the enemy can be defeated and the national and democratic revolution accomplished."

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The same principles are applicable to the democratic revolution, socialist evolution, and also the current great proletarian cultural revolution.

Chairman Mao instructed us recently: There is basically no conflict of interests within the working class. There is no reason whatsoever for the working class itself under the proletarian dictatorship to be split into two major groups which cannot exist together.

The working class and all proletarian revolutionaries must resolutely implement the Chairman"s latest instructions and be models of the revolutionary great alliance. The working class and all proletarian revolutionaries have a common enemy and a common revolutionary goal. Under the proletarian dictatorship, the handful of party persons in authority taking the capitalist road headed by China's Khrushchev are the most vicious and the most dangerous enemy of the working class, and a big inner evil.

Only by uniting together, concentrating firepower, and aiming at the target can we do well in the revolutionary mass criticism and repudiation and in the struggle-criticism-transformation in various units to strike them down completely.

In the face of this serious struggle concerning the fate of the party and the nation, why can we not form an alliance to face the enemy in concerted effort? Why must we divide ourselves into two major groups which cannot exist together? Unity is strength. The working class has every reason to unite together under the great banner of Mao Tse-tung's thought, and in the course of the high tide of the revolutionary mass criticism and repudiation bring about the revolutionary great alliance. There is no reason to cause a split. Why is it that at present no alliance can be formed by the two groups split within the working class? The reason can be found mainly in three aspects. The handful of party persons in authority taking the capitalist road are most afraid of the An alliance of the working class will revolutionary great alliance. inevitably make them isolated and friendless and bring about their thorough collapse.

In order to escape the revolutionary mass criticism, repudiation, and struggle; to undermine the efforts to grasp revolution and stimulate production; and to sabotage the great proletarian cultural revolution, they have to engineer intrigues, play tricks, make provocations, deceive and hoodwink, and manipulate and take advantage of the people to create a split within the working class.

The handful of landlords, rich peasants, counterrevolutionaries, bad elements, and rightists will not be reconciled to their doom. Invariably they will resort to every despicable means to incite and sow discord, stir up evil winds, and light sinister fires to sabotage the revolutionary great alliance in a vain attempt to achieve their criminal objective of toppling the dictatorship of the proletariat.

Although the workers' class is most revolutionary, it, too, is susceptible to the influence of bourgeois and petty bourgeois ideology. Because of the insidious infiltration and corrosion of anarchism, sectarianism, small-group mentality, as well as "suspect all," and other bourgeois and petty bourgeois ideologies of society which appear in the form of the right or of the extreme "left," the phenomenon of a group spirit being substituted for party spirit merges within the workers class, and hinders the revolutionary great alliance.

A search for the basic reason behind the factionalism which has split the ranks of the workers class into two groups reveals that this is the evil result of the bourgeois reactionary line of China's Khrushchev. The revolutionary great alliance can be realized only if these obstacles are cleared away. We must therefore further arm ourselves with Mao Tse-tung's thought, see through and smash the conspiracies and evil designs of the class enemy, overcome the bourgeois and petty bourgeois ideologies in our own ranks, and realize the revolutionary great alliance in the upsurge of the revolutionary great criticism and repudiation.

It is noteworthy that currently a handful of counterrevolutionary elements has emerged in the form of the extreme "left" to take advantage of the bourgeois and petty bourgeois ideologies in our ranks and engage in conspiratorial activities in an attempt to split and sabotage the leadership of the proletarian headquarters headed by Chairman Mao, and the great PIA which is the main pillar of the proletarian dictatorship.

Those people who organized and controlled the so-called "16 May" group make up such a counterrevolutionary clique engaged in conspiratorial activities. This counterrevolutionary group must be thoroughly exposed and smashed.

The workers class should be revolutionaries of Mao Tse-tung's thought. It must strengthen the proletarian party spirit and form an alliance on the basis of the proletarian revolutionary line of Chairman Mao. It should not be split into this or that group or be immersed in group spirit. Group spirit is an enlarged form of individualism. It is for the individual and for the sectarian small group, and not for the people or for the proletariat. To engage in splitism and group spirit means not making revolution. There is a possibility that the class enemy will take advantage of such spirit and lead it astray.

In forming the revolutionary great alliance the workers class must look ahead, do more self-criticism, and refrain from settling old accounts. Chairman Mao taught us that "The proletariat must not only emancipate itself, but also the whole of mankind. If mankind is not emancipated,

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the proletariat will not be able to achieve final emancipation itself." The workers class should possess such a far-reaching, comprehensive and lofty view, and a liberal mind. It must be good at uniting with the absolute majority -- especially with those who hold different views, and even those people who have been in opposition and have found in practice to have committed errors -- and organize a massive revolutionary army.

Different political consciousness among the masses of the workers class is a phenomenon which exists objectively. Such contradictions can be resolved completely through the application of Chairman Mao's policy of "unity-criticism-unity." There is no need to split ourselves into two bitterly opposed camps. Revolutionary masses who have a higher revolutionary consciousness should carry out patient and meticulous ideological work to help the deceived class brothers escape the influence of the bourgeoisie and march forward together with them along the proletarian revolutionary line of Chairman Mao.

The upsurge of the revolutionary great criticism and repudiation presently coming to a crest will definitely stimulate the revolutionary great alliance. The revolutionary great alliance will in turn certainly give impetus to the unfolding of the revolutionary great criticism and repudiation in depth, creating favorable conditions for the strugglecriticism-transformation of various areas and units.

The revolutionary great alliance is a pressing need of the current revolutionary situation. It is an aspiration common to the workers class and all proletarian revolutionaries. Long live the revolutionary great alliance formed under the great red flag of Mao Tse-tung's thought!

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