

THE NEW PEKING UNIVERSITY FORGES AHEAD  
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[Full text of an article by Ch'ang Ying (7022 4964), red  
guard of Peking University.]

In the high tide of the great proletarian cultural revolution, the national anniversary of our great country has arrived! On this day celebrated by the entire country, when recalling the turbulent struggle life and heaven and earth shaking changes of the university in the past four months, our revolutionary faculty, students, and staff feel a deep emotion and double our fighting energy.

The great proletarian cultural revolution personally activated and led by Chairman Mao has produced a profound change in the spiritual aspect of society and given a new life to the Peking University. For the past several months, the revolutionary faculty, students, and staff and workers have been raising high the red banner of Mao Tse-tung's thinking, breaking through layers and layers of obstacles, combatted the erroneous lines, and waged a series of struggles against those like Lu P'ing (7120 1627) and P'eng P'ei-yun (1756 3805 0061), the small handful of authoritarians following the capitalist path. At present, similar to the entire country, the great proletarian cultural revolution in the university is in an excellent

situation. Under the personal direction of our supreme commander, Chairman Mao, we, with a proprietary attitude, plunge into the great battle to destroy the old and establish the new. The stubborn reactionary bourgeois stronghold will be thoroughly destroyed, and a flourishing socialist new Peking University is in the process of being born. The great red banner of Mao Tse-tung's thinking flies high in the new Peking University. The new Peking University is taking the first firm and valuable step on the smooth highway of a great university of Mao Tse-tung's thinking.

Not long ago, Chairman Mao inscribed the words "New Peking University," three glittering letters, for the new school bulletin. His inscription was a mobilization order for us to eliminate the bourgeois and promote the proletarian, and an appeal to destroy the old and establish the new. His inscription, and his interview of the revolutionary faculty and student delegates of the university, showed his concern for us, served as the greatest encouragement to us, and constituted our greatest happiness and honor. His intimate concern is the tremendous driving force of our struggle and progress, and enables us to study and apply his thinking with a greater zeal. "Study Chairman Mao's books, heed his words, act according to his instructions, and be his good students" has become the desire of each every revolutionary comrade. The sunshine of his thinking brings warmth to the heart of each and every revolutionary comrade and illuminates the road of progress of the new Peking University.

In the spacious campus yard, the depressing and melancholy atmosphere of the past has been entirely swept aside. In its place is a revolutionary, fighting, and progressive new trend to "study, carry out, propagandize, and defend Mao Tse-tung's thinking." Thousands of large tablets inscribed with Chairman Mao's words are set up on the campus and in the corridors and rooms; even above the beds are pasted with his words carefully copied and pinpointed at all kinds of live ideas. "Carrying the analects and studying them at all spare moments" has become the habit of the vast revolutionary masses. The analects are read when performing tasks, solving ideological problems, holding meetings, and listening to reports. An impregnable system to study Chairman Mao's works has been set up. Besides regular discussions, the various classes, the various units, and the entire school constantly hold large and small discussion and application meetings on the study of Chairman Mao's works. His books have become the valuable spiritual food and the sharpest ideological weapon of the comrades, and their foremost need in life. A mass movement for the flexible study and application of Chairman Mao's works is rising ever higher.

The 16 articles formulated under the personal supervision of Chairman Mao constitute the supreme outline of the great proletarian cultural revolution. The vast revolutionary faculty, students, and staff and workers consider them the newest instruction of Chairman Mao and the direction of the great proletarian cultural revolution. They want to study, master, and apply them. Under the guidance of the 16 articles, the revolutionary faculty,

students, and staff and workers elected their own cultural revolution committee according to the principles of the general election system of the Paris Commune. With these articles as the compass, the vast revolutionary masses launched enthusiastic debates over the issues of how to freely activate the masses, how to master the great direction of the struggle, how to touch the soul, and how to concentrate forces for a battle of annihilation. Meanwhile, they are in the process of further activating all positive elements, uniting the great majority, and launching a general attack on the small handful of anti-socialist and anti-Mao Tse-tung authoritarians following the capitalist path. For successive days, the large, medium, and small meetings of the various departments of the school have been joining together and stirring up a new high tide of struggle. The big and small evil spirits such as Lu P'ing and P'eng P'ei-yun find themselves more isolated than ever before and sunk into the layers of encirclement of the revolutionary masses.

Under the brilliant illumination of the invincible Mao Tse-tung's thinking, in the roaring revolutionary flames, more than 3,000 little red guard warriors, courageous in thinking, speaking, acting, charging, and revolutionizing, have stirred up a powerful revolutionary storm on the campus. With four volumes of noble articles and a red heart, they open fire on all evil spirits, the feudal and capitalist remnants, and the old rules and obsolete habits, destroying the "four old" and establishing the "four new." The old names tainted with the foul smell of feudalism and capitalism scattered on the campus have been replaced by revolutionary names stimulating to man's heart. The evil deeds, reactionary poems, and anti-revolutionary criminal evidence of the authoritarians following the capitalist path and the reactionary bourgeois "authorities," concealed these many years, have been brought out for all to see. The arrogance of these reactionaries of old has turned to timidity and abjection.

In the linking revolutionary high tide stirred up in the entire country, millions of revolutionary combat friends came to Peking, to the Peking University, from all areas in the nation, bringing with them fervent support and valuable struggle experience of the people of the whole country. Meanwhile, the thousands of red guards and revolutionary faculty and students of our school proceeded to all areas in the country, undergoing the storms, gaining experience, and steeling themselves and maturing in the furnace of the national great cultural revolution. They have brought back with them the tradition of Yen-an, the voice of Shao-shan, the advice of the mother of Liu Ying-chun (0491 5391 0193), the heroic and tough spirit of Mai Hsien-te (7796 6343 1779), and many dazzling flowers of Mao Tse-tung's thinking blooming in all areas in the country.

With the intensive development of the great proletarian cultural revolution, turning the Peking University into a great school of Mao Tse-tung's thinking has become the common and urgent desire of the vast revolutionary faculty and students. The appeal to learn from the worker-farmer-soldier masses and to integrate with them is becoming every more powerful!

The reports on the bitterness of the past and the happiness of today made by old aunty Ch'i Chien-kuang (7871 1696 0342), vice chairman of the Hopeh provincial poor peasants association, and Comrade Kao Yung-hung (7559 3056 4767) (Su-lang Cho-ma), a Tibetan tenant slave, both with experiences of great miseries and both holding deep class grudges, and the accusations of the red guard warriors against the authoritarians of the school following the capitalist path for their persecution, have greatly stimulated the class sentiment of the revolutionary faculty, students, and staff and workers of the entire school, intensified their hatred for the enemies, and reenforced their determination to integrate with the worker-farmer-soldier masses and serve them with their entire life. Every word of Chairman Mao's great call to turn all fields and occupations in the nation into revolutionary great schools engaging in both industry and agriculture, and proficient in both the mental and the physical, touches our heart. We support it fully! We are determined to advance courageously along the path pointed out by him!

At present, we are in the process of firmly mastering the main direction of the struggle according to the instructions of Chairman Mao and Comrade Lin Piao, distinguishing the friend and the foe, uniting the large majority, concentrating forces to attack the small handful of rightist bourgeois elements, and assailing the authoritarians following the capitalist path who have infiltrated the party. Let the small handful of class enemies tremble under the sunshine of the invincible Mao Tse-tung's thinking!

Under the brilliant illumination of the great and invincible Mao Tse-tung's thinking, the new Peking University is advancing courageously toward integration with the worker and the farmer and toward revolutionization.