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# The Socialist

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THE WORKINGMAN'S PAPER

To Organize the Slaves of Capital to Vote Their Own Emancipation.

Published by The Socialist Educational Union

120 VIRGINIA ST., SEATTLE, WASH., OCTOBER 5, 1902.

This number on the label opposite this is **113**  
 which your subscription expires.

We present a picture on this page which is a terrible comment on the economic situation in the United States. The Great American Public, known as Uncle Sam, is shown in his true relation to one of the Modern Masters of the world.

What could be more abject than the writing of thousands of such letters as that beneath the picture? You are my master. Have mercy on me, the free and equal American citizen! How far are we from the good old days of the Declaration of Independence! We thought this was a Republic, a Democracy. But that was long ago, a dream of Jefferson and Lincoln.

Yet who would sign a letter like that proposed by the Philadelphia "Inquirer"? He must be a slave indeed. No workingman with the spirit of a Socialist in him ever signed such a Declaration of Dependence. As John C. Chase said in Seattle last Sunday night, he would scorn to write himself the subject of a king.

Instead of such humiliation and submission, we propose that workingmen sign and send to Mr. Morgan the form found elsewhere on this page. One of these defiances will have a thousand times the effect upon him that a thousand of those slave "appeals" could produce. Let him learn that there is a coming multitude who will not beg for what is their own, but take it rather.

Every vote cast for the Socialist Party is such a Declaration of Defiance. It is said Mr. Morgan, unlike Mr. Hanna, is not aware of the strength of Socialism. Emperor William is reported to have said, after an interview with Mr. Morgan, that he was quite ignorant of the social forces having their sources in the working class. He does not know there is a Social Problem, a Labor Problem. Let him hear a few testimonials from the Laborers themselves. Ten Thousand Votes for Socialism in the state of Washington this fall, for example, will be heard very distinctly by Morgan, Hill, Rockefeller & Co.

Morgan will never know you are in existence, you workingmen, so long as you sign letters like this "Appeal" under the picture, or so long as you vote the Republican or Democratic ticket. It's all the same to him, so long as you act like a slave. Who will you vote for this fall? Vote for a capitalist or vote for a workingman?

**REGISTER. REGISTER. REGISTER.**

Comrades, if you don't Register you can't vote.  
 The state law requires registration in every incorporated town, and in all other precincts having 250 voters. You must register by the 1st of October, 1902, or you will lose your right to vote. 10,000 votes this fall YOU must register and see that every Socialist in your precinct does the same.  
 T. E. LATIMER, State Organizer.

A middle class Socialist cannot be working class conscious.

Pres. Dan McDonald, of the American Labor Union, has set a good example to all Socialists by refusing absolutely to run as a candidate for Congress on a "Labor" Ticket in Montana. The Money Kings, Heinze and Clark, are giving their money freely in Montana. The former supports "Labor" tickets while the latter supports the regular Socialists by a "Labor" paper of his own. Socialists must keep absolutely aloof from all entanglements with Capitalist or Labor parties. No fusion, no compromise, no political trading is the only safe course. "Fusion" will kill any Socialist organization. Caesar's wife must be above suspicion.

**A Bit of History.** In Haverhill, Mass., the first Socialist ticket had 36 votes. The next election gave 156. Next, 600; next, 601; next, 1005; then 2,300 and the mayor elected. Next they formed a Democratic-Republican combination known as the "Hash" ticket, but "hash" killed it. We were finally defeated by big combinations of money. But Haverhill Socialists are preparing to win again. Massachusetts will cast 25,000 votes for the Socialist ticket this fall.—Ex-Mayor Chase at Seattle.

No one is class-conscious until he is able to classify himself.

## God Bless Our King!



An Appeal to His Majesty

PHILADELPHIA, Tuesday, Sept. 23.—The Inquirer prints the following letter, urging its readers to cut out, sign and mail it: September 23, 1902.

MR. J. PIERPONT MORGAN, New York City, N. Y.  
 Dear Sir—Believing that in the present conflict between the striking miners and the coal operators of Pennsylvania you have the power to bring about a settlement of the differences involved, I appeal to you—as an American citizen may properly appeal to another American citizen able to command an industrial situation of such vast moment—to immediately use your influence to bring the great coal strike to a speedy termination.

I am addressing you upon a subject that concerns me, personally and directly, quite as much as it concerns you. It is not alone that I view with dismay and apprehension the tying-up of one of the greatest industries of the United States, with the consequent physical and financial losses to both labor and capital (represented on the one hand by the miners and on the other by the coal operators).

It is not alone that I stand appalled at the prospect of a visitation of hunger, suffering, nakedness and privations unutterable to thousands of men and other thousands of women and children throughout the coal regions of Pennsylvania during the winter that now comes on apace. Not these—and such as these considerations alone prompt me to appeal to you to use the great power which is in your hands. I have no desire to conceal the fact that for myself I am also gravely concerned.

The operator and the miner are waging a mighty war, and I am suffering its consequences. It is from my pocket the expenses of that struggle are drawn. And if the strike continues through the winter I will continue to be an unrighteously-appointed victim of its effects.

And, Mr. Morgan, I REPRESENT THE GREAT AMERICAN PUBLIC.  
 In my appeal you hear the appeal of tens of thousands like myself—the insistent urging of the people—who are the real victims of this conflict. Will you, in your position of influence amounting almost to authority, refuse to heed?

In the service of the people, in the cause of justice, in the name of humanity, I appeal to you to use your influence to end the coal strike.

Name \_\_\_\_\_ Address \_\_\_\_\_  
 City or Town \_\_\_\_\_ State \_\_\_\_\_

**JOHN C. CHASE.**

Ex-Mayor Chase, of Haverhill, Mass., spoke at Seattle last Sunday night to a crowded house. His reception was one of the best ever accorded a Socialist speaker in this city. He would get a good many votes for Governor from Seattle workingmen if they lived in Massachusetts. The National Committee made no mistake in his selection as "Labor Lecturer." The cancelling of several of his dates, in order to be in Boston to make entry of his nomination as Governor, was a great disappointment to Tacoma, Aberdeen and other places.

One can advocate class-consciousness without being class-conscious, like Wilshire, for example, who can only be a capitalist class-conscious, since he is a "Millionaire Socialist." If Wilshire became bankrupt and went to work for wages, he would then be "class-conscious" in fact, that is, Workingclass-conscious.

## We'll Have No Master Here, My Lads!

J. PIERPONT MORGAN:  
 Sir: You have the power to settle the coal strike. I know that. You and such as you have the power to take what he earns away from every miner and every other workingman in America. You have got your wealth out of us. We made it and you took it from us.

But we are not appalled by you. We do not appeal to you. We join with our brothers in Pennsylvania and in all the world in waging war against you.

We declare our Independence of your rule. We will no longer be slaves. We will not bow down and place our neck under your foot.

I, who have signed my name to this Document, hereby declare that I will be free from your power. I will not submit to your injustice. I will not be robbed any longer. I will vote with my fellow workingmen to overthrow your monstrous power.

And, Mr. Morgan, I—and not the man who signed that slave "appeal"—I REPRESENT THE GREAT AMERICAN PUBLIC, AND I DEFY YOU.  
 In my defiance and challenge you hear the voice of tens of thousands, yes, of millions like myself—the insistent insurrection of the people—who are your victims, but who will be your masters.

In the service of the workers, in the cause of justice, in the name of humanity, I announce to you that we will emancipate ourselves and en I forever not only the coal strike but all the poverty, sufferings and privations unutterable that you and your fellow capitalists have imposed upon thousands of men and other thousands of women and children throughout the civilized world.  
 Yours Disrespectfully,  
 Name \_\_\_\_\_ City or Town \_\_\_\_\_ Address \_\_\_\_\_

## At "The Cradle of Liberty."

Faneuil Hall in Boston is known as "The Cradle of Liberty." There the "Sons of Liberty" met in Revolutionary times to nurse revolt against King George, and there Wendell Phillips delivered his wonderful anti-slavery speeches amid scenes of wildest enthusiasm.

Whenever any great feeling stirs the city or any popular movement is seeking expression, Faneuil Hall is the place naturally selected for the people to meet. Faneuil Hall has been the scene of more revolutionary speeches, more spontaneous eloquence and more unfettered expression of the people's wishes than any other hall on the American continent.

On the evening of Monday, September 8th, another remarkable incident occurred. The occasion was a great public meeting called to consider the strike situation in the Anthracite coal fields. Several thousand people gathered to protest against the continuance of the strike. The promoters of the meeting intended to pass some nice resolutions which had been prepared for arbitration.

But here is how "the Boston Globe" reports what happened. As a sign of how workingmen are turning toward Socialism the meeting is most significant and cheering.

The Socialists were undoubtedly in a great majority at the meeting and when David Taylor, a former Socialist candidate for governor, stood up in the gallery near the close of the meeting and read his Socialist resolution just when "Torrey E. Wardner" was about to read the resolutions which had been prepared, there was first silence, then a great burst of applause which lasted for some moments, when David Taylor called for the passage of the resolution which he had read.

That resolution evidently just suited the audience, and when Mr. Wardner recovered himself and declared David Taylor "out of order," there was a decided objection to the ruling on the part of the audience. Then Mr. Wardner said he had some resolutions of his own which he would like to read, and he was permitted to read them.

**Confusion Begun.**  
 He called for the ayes and nays, and he declared the ayes had it, but the nays objected. Then there were confusion and calls for David Taylor's resolution.

Harry Lloyd stepped forward to calm the meeting and urged those present to permit the persons who had gotten up the meeting to pass their own resolutions. Then the Socialists could pass resolutions of their own later. Mr. Lloyd had said earlier in the meeting that he was a Socialist and now he was told not to "trim." The confusion continued, and Mr. Wardner seemed in a quandary.

David Taylor called again for his resolution from the gallery. Then George E. McNeil urged that the resolution of David Taylor be added to the other resolutions, and so Mr. Wardner called for Mr. Taylor's resolution, which was sent down from the gallery. Mr. Wardner could not read Mr. Taylor's writing, however, so Mr. Taylor was invited to come down, mount the platform and read his own resolution. This he did amid much applause, and when the "ayes" and "noes" were called for there was a "noes"—it was one great "aye," followed by a tremendous burst of applause.

**The Resolutions.**  
 David Taylor's resolution was as follows:

"Resolved, That we, the people of Massachusetts in mass meeting assembled in Faneuil Hall, the historic cradle of liberty, on this Sept. 8, 1902, demand the government ownership and control of the coal mines as the best and surest means of ending the present strike in the anthracite coal regions and of securing justice and liberty to the mine workers and forever preventing a recurrence of all such deplorable and unhappy conditions."

**Representative Carey.**  
 James F. Carey, the Socialist representative from Haverhill, was introduced at the first speaker because he had to leave early. He got a great round of applause which lasted for some moments. He said:  
 "There is being pressed to the lips of the people the fruit of the tree they"  
 (Continued on Fourth Page)

# California Situation

Over two weeks ago the Socialist received a letter from a prominent Communist in California... The Socialist Labor Party should nominate a ticket in the state...

It looks as if we also comprehend from the "Los Angeles Socialist" the sentiment that the Communist... The Socialist Labor Party will receive an increased vote in Frisco...

## NEWS FROM FRISCO

Dear Sir and Comrade: The San Francisco Local Committee... composed of delegates elected under the new primary law...

The burden of the argument that we were not to nominate a ticket in opposition to the Union Labor Party... was that it would in turn aid us in electing our state ticket...

The opportunists, compromisers and fusionists gained their point... This was the consummation of their political ambition...

## FROM THE COEUR D'ALENES

On Monday, Sept. 15, I took stage to Shoshone and finally succeeded in getting on the evening and on the quiet, in organizing a meeting...

It seems that the comrades in Kootenai county... with the usual tactics of the Democrats... have been anxious to get in there to stir things up...

## THE MUTUAL LIFE Insurance Company

Insuring lives will save money by getting rates of THE MUTUAL LIFE. Our premiums are lower and cash guarantees higher than other good plans...

The Democratic Party will enjoy the station... Our movement in San Francisco has revolutionized the party...

To which the scientific Socialist reply that capitalists should not be allowed to shape the policy of a work... The vote of the nominalists of the Democratic Party...

## A REVERSAL POSSIBLE

Editor of Advance: A resolution was carried unanimously by the San Francisco Local S. P. Socialist Party...

## SAN FRANCISCO DOES NOT NOMINATE

From "Advance" of Sept. 27: The San Francisco local convention of the Socialist Party met at the Turk... The order of business reported was as follows:

## UNION MEN AND SOCIALISTS AGREE TO JOIN TOGETHER

The third of the series of conferences held by union delegates at Compton... The order of business reported was as follows:

## Class Consciousness—Consciousness of the class struggle

Class Consciousness—Consciousness of the class struggle prevailing in capitalist society... The Socialist Party should be organized to represent the interests of the class...

## HOW IT LOOKS TO ONE COUNTRY EDITOR

The aim of Socialism is advancement toward the best form of government... The two are as far apart as day and night...

## DEFINITIONS

By Alvin Apper, Recent Chairman California State Committee... Socialism—Public or social ownership and democratic management of all the means of production...

# Fall and Winter Clothing

FOR MEN AND BOYS We have one of the largest stocks in the city to select from.

W. B. HUTCHINSON & CO. 1401 SECOND AVENUE CORNER UNION STREET

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Garland Stoves and Ranges General Kitchen Furniture Plumbing and Tin Work Phone Main 944 1409 SECOND AVENUE

THE ORIGINAL WORKINGMAN'S STORE Clothing, Shoes, Furnishings, Hats, Boots, Shoes, Etc. Carrol & Co., Proprietors. 515 1st Ave. So. Seattle, Wash.

Garland Hotel 2117 1-2 First Ave. THEO. ENGLAND, Prop. Clean, Nicely-Furnished, well-ventilated Rooms at Reasonable Rates.

REMEMBER THE Edgewater Grocery & Creamery Co. Is headquarters for all kinds of Fancy Groceries. Prices Reasonable. Satisfaction Guaranteed.

Lang's Drug Store 1100 Kilbourn Ave., Fremont. Dealer in Fresh and Salt Meats, Game and Poultry. Telephone Main 1100

DRIVERS' UNION ICE CO. 1100 Kilbourn Ave., Fremont. Chemically Pure Ice. Factory, Foot of Wall Street, Office, 2415 Western Avenue.

Union Bakery and Restaurant 1413 2nd Ave. For good things to eat. Telephone Main 300

DRUGS Successor to LLOYD & PHELPS. Corner 7th and University Sts. COAL, WOOD and BARK. Orders may be left at yard or telephone to John 3731.

I. B. CUNNINGHAM Coal and Wood 1013 2nd Ave. Telephone Main 157. Cor. Third and Clay Sts. TEL. LARK 311. SEATTLE, WASH.

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THEY ARE IN THE WORLD OVER We have different makes for \$5.00 to \$5.00 per month. Expert repair work on any machine.

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STIRRING WORDS FROM ORGANIZER.

Olympia, Sept. 20. Editor Socialist: Dear Comrade— On Tuesday evening, Sept. 22, after a long and exciting day before a number of comrades gathered in a local club...

LOCAL NOTES.

Comrade McDevitt will speak at Citizens' Hall Monday evening, Oct. 5. Comrades Scott, McKee, and...

NEWS AND NOTES.

One million nine hundred and ninety-nine thousand women and little children work in the factories of this country...

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Frederick & Nelson Fine Furniture, Heating Stoves Adapted to Local Conditions, Max Ragley Drug Company, Brown's Painless Dentists, Great Northern, Plymouth Shoe Co., Germain Real Estate, Chas Lampe Watchmaker and Jeweler, D. Utley's Poplar, IF YOU PATRONIZE US, WILSHIRE'S MAGAZINE, COON BROS., PUGET SOUND COMMISSION CO., M. A. Goldman Jeweler and Optician.

# From A Catholic Workingman

(OPEN LETTER TO BISHOP QUIGLEY)

The Rt. Rev. Jas. E. Quigley, Buffalo, N. Y.  
Dear Sir: As Secretary of Branch One of the Socialist Party of this city, I take the liberty to notify you that at a recent meeting of our organization, the following resolution was unanimously adopted:

**Resolution.**  
Resolved, That the Socialist organization of Local Toledo place itself upon record condemning Right Rev. Jas. E. Quigley of Buffalo for attempting to lead the working Church against Socialism and connecting the Church with politics.

**Half Catholics.**  
I wish to call your attention to the significant fact that, although nearly half of the members of our organization are Catholics, the resolution was adopted unanimously. This would indicate that Catholics, as well as other workmen and women, are beginning to do their own thinking, and are about turning from submission to bossism, whether from ward politician or from papist.

If the Socialist cause can be recognized from the more ignorant class, who are being recruited, your tactics might be effective. But the very fact that one is a member of the Socialist Party is proof that he is a thinking, intelligent person, who has the moral courage to stand for what he knows to be right before it become popular, although in so doing he may be subjected to the "ridicule" and contempt of his former friends. He may be denounced by his employer and excommunicated by his pastor; but persecution only strengthens his faith in the principles for which he suffers.

**Abuse Not Argument.**  
If the doctrine contained in the Socialist platform are wrong, specify wherein they are wrong. Denunciation is not sufficient. Abuse is not argument, and misrepresentation will result. I enclose a copy of the Socialist platform. Show us where you think it is unjust, or where it "bitterly opposes the Catholic Church." I also enclose a copy of an editorial from the Toledo "News," a Republican paper, commenting on the attack on Socialism. It contains some wholesome advice, by acting upon which you can do more for the elevation of the church than by denouncing the movement, which is destined to do that which Christ intended the church should do, but which it has not even attempted to do in all these nineteen hundred years.

**Educated in Catholic Schools.**  
I write this as one whose only education was received in one of the Catholic parochial schools of this city, and who has been, up to the present, a practical Catholic. But, after having studied carefully to the extent my scanty leisure would allow, I know there is no hope for humanity but in the adoption of the Socialist program. More than that, there is a crisis at hand, and the time has come to engulf the world in bloodshed and devastation by the educational work now being done by the much despised Socialist agitator.

I went to mass at 5 o'clock last Christmas morning (before going to the extent my scanty leisure would allow, I know there is no hope for humanity but in the adoption of the Socialist program. More than that, there is a crisis at hand, and the time has come to engulf the world in bloodshed and devastation by the educational work now being done by the much despised Socialist agitator.

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**Two Englistmen**  
For the information of many comrades we publish below brief accounts of the lives of two writers in our "B" series. They are both young Englishmen, both from the ranks of the manual laborers, but both now engaged in editorial work in this country. They are typical of the kind of men most influential in the Socialist movement today.

**JOE. WANHOPE.**  
Joe. Wanhope is another of the young men who have embraced Socialism as the only way out.

**JOHN SPARGO**  
One of Those Workingmen Who is Capable of Self Emancipation—Sketch of His Life.

**The Church Blames God.**  
That those conditions exist cannot be denied. That they should not and need not exist is a self-evident fact. The church blames God for these conditions. The Socialist knows that man is to blame and that man and will remedy those evils. The Socialist recognizes in every man, woman and child a brother or a sister, regardless of race, nationality, or religion. Do you? If so, what are you doing to establish conditions as brothers and sisters? If you do not, where did your Christianity originate? Are

others in 1885, active member English S. D. F. from that time. Knew William Morris, Hax, Lushington, Fred Russell Wallace, Ferris and others. Served on S. D. F. National Executive from 1896 to 1901.

Something of my trade union and political history in his own and other acts. Active worker in International Federation of Ship, Dock and River Workers, acting during 1896 with Tom Mann, J. H. Wilson, C. Lindley (Sweden), P. W. Forster, Ben Tillett and others.

**Socialists Not Religious or Anti-religious.**  
The Socialist movement is not a religious nor an anti-religious one, but an economic movement. It is the result of scientific research history and a practical understanding of the causes of existing conditions. It is not a blind spasmodic protest against oppression. It will not attack the church if the church does not put it on the defensive.

**Overthrow the Curse of God.**  
The time will come when the work of Karl Marx shall have borne fruit and the dream of Bellamy be realized, when poverty shall have disappeared; when crime will be reduced to a minimum and treated as a disease; when all has had to do with the church, it will be unknown except in the annals of history; when, in short, the Cooperative Commonwealth shall have been established. Then as William Morris said—

"O'th when men and maidens are merry,  
Ere the sunlight leaves the earth,  
And they bless the day belowd,  
All too short for all their mirth."

"Some shall pause a while and ponder  
On the bitter days of old,  
Ere the toll of strife and battle  
Overthrow the curse of god."

"Then 'twixt lips of loved and lover  
Solemn thoughts of us shall rise,  
Who we once were fools and dreamers  
Then will we be the brave and wise!"

In that day, to use the words of Moore—

"When some name shall live but in history's  
curse,  
When the truth shall be known and these  
lords of today  
Are forgotten as fools, or remembered as  
words in a tale,  
It will depend on your future conduct which  
of the above quotations shall apply to your  
case."

With the earnest hope that your attitude towards Socialism will change and that I believe it will, when you come to a correct understanding of its teachings, that I have written you. Sincerely yours,  
T. F. KROGH,  
314 Crittenden ave., Toledo, O., July 14.

These two have a brother in Boston, named Plumb, who made a speech in Faneuil Hall last week condemning Ferris, Mitchell for bringing on the coal strike, and was roundly hissed by the audience. They are all precisely fitted to be pastors of that church which Railroad President Baer attends, that 2500 Christian who claims he and the other millionaires are God's divinely appointed agents to superintend and exploit the working class.

McLafferty, Simonds, Plumb, good Christians all, like the pastors of the Southern slave holders in the old days.

**Good Coffee**  
It is the best stimulant known. One who imports and sells none better sold. CITY COFFEE.

**Rhodes Bros.**  
1214 Second Ave.  
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others in 1885, active member English S. D. F. from that time. Knew William Morris, Hax, Lushington, Fred Russell Wallace, Ferris and others. Served on S. D. F. National Executive from 1896 to 1901.

Something of my trade union and political history in his own and other acts. Active worker in International Federation of Ship, Dock and River Workers, acting during 1896 with Tom Mann, J. H. Wilson, C. Lindley (Sweden), P. W. Forster, Ben Tillett and others.

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The Socialist movement is not a religious nor an anti-religious one, but an economic movement. It is the result of scientific research history and a practical understanding of the causes of existing conditions. It is not a blind spasmodic protest against oppression. It will not attack the church if the church does not put it on the defensive.

**Overthrow the Curse of God.**  
The time will come when the work of Karl Marx shall have borne fruit and the dream of Bellamy be realized, when poverty shall have disappeared; when crime will be reduced to a minimum and treated as a disease; when all has had to do with the church, it will be unknown except in the annals of history; when, in short, the Cooperative Commonwealth shall have been established. Then as William Morris said—

"O'th when men and maidens are merry,  
Ere the sunlight leaves the earth,  
And they bless the day belowd,  
All too short for all their mirth."

"Some shall pause a while and ponder  
On the bitter days of old,  
Ere the toll of strife and battle  
Overthrow the curse of god."

"Then 'twixt lips of loved and lover  
Solemn thoughts of us shall rise,  
Who we once were fools and dreamers  
Then will we be the brave and wise!"

In that day, to use the words of Moore—

"When some name shall live but in history's  
curse,  
When the truth shall be known and these  
lords of today  
Are forgotten as fools, or remembered as  
words in a tale,  
It will depend on your future conduct which  
of the above quotations shall apply to your  
case."

With the earnest hope that your attitude towards Socialism will change and that I believe it will, when you come to a correct understanding of its teachings, that I have written you. Sincerely yours,  
T. F. KROGH,  
314 Crittenden ave., Toledo, O., July 14.

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