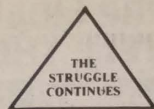




# UNITY



# STRUGGLE



VOL. IV, NO. 11

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## IN USA

# NEEDED: A SECOND CIVIL WAR! THE WAR BETWEEN THE CLASSES !!

See Raise p. 12

## ANTI-MOBUTU PRP LIBERATION FORCES IN ZAIRE TELL THEIR SIDE OF STORY

### MOBUTU: A PUPPET TREMLING WITHOUT THE MASTER PULLING STRINGS- PART 1

by Mwana wa Lumumba

My Dear Colonel,

It is with a sincere and profound regret that I see you are about to leave the Congo. The Congolese Nation owes you a great deal and will keep of you a living and edifying remembrance. . . . I want you to know that you will always be welcome here and that at all times, my house will be open to you.

A letter from Mobutu Sese Seko to white mercenary leader "Mad Mike" Hoare.

The liberators of the Congo will spring from the blood of Lumumba.

Laurent Kabila

I left his chamber realizing that I had been privileged to spend some short months in the presence of one of the truly great Africans of our times, and one for whom I had nothing but

unlimited praise and admiration.

"Mad Mike" Hoare's assessment of Mobutu Sese Seko.

The bubble of stability surrounding Zaire since the defeat of the Lumumbaist guerillas and the routing of the settler led army of Col. Jean Schramme has been pricked. Independent African states and United States led imperialism-the forces which sighed with relief at Mobutu Sese Seko's consolidation of power in the late 1960's - are apprehensive because of two recent stiff challenges to Mobutu's supposedly monolithic popular regime.

The first crack in the facade of authenticity - an assassination attempt directed at Mobu - which killed six of his bodyguards - went almost unnoticed because of rigid controls on the Zairean media. The second challenge to

(Continued on page 2)



PRP, Popular Revolutionary Party of the Congo (Zaire) has operated armed struggle in the eastern part of Zaire. The PRP are related to earlier Lumumba led revolutionary forces, and have been integrating M-L-M into the armed struggle to liberate Zaire from neo-colonialism. They abducted 4 U.S. students near Zaire-Tanzania border in May to apply pressure for the investigation as to the whereabouts and release of kidnapped PRP members of over 2 years.

## RACISM ON OUR BACKS, BOSSES IN OUR POCKETS AND THE UNION IS OUT TO LUNCH

On June 7th in Homestead, Pennsylvania, Black steel workers from the Homestead Plant of United States Steel met at the MUSA Center to discuss a suit against United States Steel for discrimination, filed by two black steel workers, James Turner and John Rogers and the meaning of the Consent Decree.

Lawyers from the N.A.A.C.P. Legal Defense Fund spoke of the suit that they filed against nine basic steel producing companies and the government for discrimination against national minorities and women steel workers. During the discussion of the N.A.A.C.P. suit, one of the workers in the audience raised an important factor about the sellout role that union officials of the United Steel

workers of America played in discrimination against minority workers and asked why they were not also defendants in the case. Many of the workers present expressed that there was no black representation in the Union and that the needs of black workers, therefore, were not met.

The attorney representing Rogers and Turner pointed out that in their suit, the government, United States Steel, and United Steel Workers of America local 1397 were all defendants. The Rogers-Turner VS. U.S. Steel suit was filed in 1971 and claims that Black steel workers in Homestead suffer discrimination from:

1. Testing procedures and methods
- (Continued on page 4)

## Education Crisis - Albany

On May 25, 1975, two Black Albany High School youths were attacked by a gang of white youths in a predominantly white community on Madison Avenue. Three days later, one of the white students involved in the May 25 incident (about 2 hours after being suspended from Albany High School for attacking another Black student and for possessing a can of mace) led 15-20 white students with bats, golf clubs, chains, wrenches, and a gun in still another physical attack against Black students.

The Black students of the High School fought back in a battle which lasted almost two hours, saw six students injured, and the subsequent arrest of 16 students. Eight of those students were Black and were charged with Riot and Assault!

The handling by the school officials of the racist attacks by the white students with bats, and chains, etc. and the result-

ing arrests of Black students who were defending themselves against this attack has exposed the institution of the public schools to be no different from other corrupt, racist institutions and has brought together parents, students, and other concerned people to organize support for Black students' right to self defense from violence and their right to quality education.

The Albany Congress of Afrikan People initiated several meetings which have developed into a strong, militant parent led organization which is demanding

(Continued on page 8)

## MURDER BY FIRE!! NEWARK'S SLUMLORDS GENOCIDAL CONSPIRACY TO BURN OUR PEOPLE



More than 670 fires have raged through Newark's predominately Black and Puerto Rican community in the last 3 months killing more than 60 people,

**BLACK LIBERATION  
SOCIALIST REVOLUTION  
VICTORY TO ALL  
OPPRESSED PEOPLE**

and further intensifying the housing crisis in Newark which is the deadly product of the general crisis in capitalism on its deathbed both at home and abroad. 60 people burned alive in these firetraps because these criminal slumlords have conspired to set their property afire to collect huge insurance claims from these rat & roach ridden tenements!

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## PRP LIBERATION FORCES IN ZAIRE TELL THEIR SIDE OF STORY (cont.)



Patrice Lumumba, former leader of the revolutionary anti-imperialist forces in the Congo, killed in 1960 by U.S. CIA coup headed by the present president of Zaire (Congo), Joseph Sese Seku Mobutu, a long time U.S. lackey.

(Continued from page 1)

Mobutuism—the abduction of four foreign students from neighboring Tanzania by anti-Mobutu guerrillas—has reverberated around the world.

Africa in general and Zaire's nine surrounding neighbors in particular are shaken by these recent events. The nine year period from independence in 1960 to guerilla leader Pierre Mulele's cold blooded murder, after a promise of amnesty by Mobutu, was marked by a bloody civil war which enveloped the entire nation, occupied the center of African affairs and for a long time held international attention at the United Nations. Zaire, then Congo-Leopoldville could play this divisive role only because of its strategic location and rich natural resources.

Initially a struggle ensued between advocates of a unitary centralized state led by Patrice Lumumba, a staunch anti-imperialist and Pan Africanist, and separatist elements in the mineral rich Katanga and Kasai provinces backed by local settlers, Belgium, France, the Katanga lobby in England, and white settlers in the now defunct Central African Federation which linked present day Malawi and Zambia with Rhodesia. Belgium's support to the secessionist—who received mining royalties from Belgium Companies that legally belonged to the Central Government—included approximately eight thousand troops in violation of the Belgium-Congo-Friendship Treaty and despite the severance of diplomatic relations by the Lumumba government.

Less than two weeks after independence, the Central Government requested United Nations troops to halt the external aggression. In retrospect, this was a grave error. The United States penetrated the country via the United Nations. In due course Lumumba was deposed with the Cognizance of an American, Andrew Cordier, Special Assistant to the United Nations Secretary-General. This initiated a split in the federal government between anti-imperialist and those seeking to exchange the Belgium colonial master for the more insidious American neo-colonial master. The United States neo-colonial puppets were led by President Joseph Kasavubu, leader of a tribal association, and Mobutu Sese Seku, then

Col. Joseph Desire Mobutu, a former personal secretary to Lumumba before capitulating to the CIA.

The United Nations actively aided the puppets by refusing Lumumba freedom of movement and use of the national radio station. The Kasavubu clique had access to radio facilities across the river where they were warmly welcomed by Congo-Brazzaville's first president, the French puppet, Abbe Fulbert Youlu.

Lumumba attempted to escape the constraints imposed by the United Nations coup by fleeing to Stanleyville, a Lumumbaist stronghold in the northeast, to continue the struggle against secessionist elements and the United States puppets. He was captured while enroute by Central Government troops and later handed over to the secessionists by his former colleagues in the Central Government.

By late January 1961, Lumumba and two companions had been killed by secessionist officials. As outcry swept the globe and the same United Nations that assisted in his overthrow held an investigation. Nearly fifteen years have passed. But no one has yet been tried for the murder.

The years that followed saw the end of the Katanga secession in early 1963. An anti-puppet government based in Stanleyville alternately opposed and collaborated with the Central Government. Duel power, in the form of two contending governments, led to an armed struggle. Lumumbaists initially seized control of large areas of the country. Divisions within the leadership, the lack of a clear political line and the use of white mercenaries by the Leopoldville government first led by Moise Tshombe, a former puppet of secessionist interests, and later by Mobutu ended the Lumumbaist threat to imperialism first on the eastern front and later in the west.

Pierre Mulele's murder in 1969 was thought by most observers to have stabilized the country. Mobutu, who has Lumumba's blood on his hands, then declared himself a disciple of the great nationalist and brought back his wife from exile. On top of this demagoguery, he launched an "authenticity" campaign which changed the name of the country, cities, rivers, regions, and people. He became Citizen Mobutu Sese Seko—but left intact and in fact

(Continued on page 3)

## ZIMBABWE PEOPLE ARE THEIR OWN LIBERATORS

### NO! TO DETENTE

The past few years have ushered an era in which, throughout the world, long oppressed and struggling peoples and nations have taken over the offensive and have won great victories. The liberation of Vietnam, Cambodia, Guinea-Bissau and Mozambique are brilliant examples of this trend.

The people of Zimbabwe have not been excluded from this historic move forward. In fact, since the early 70's, their liberation fighters, after years of setbacks, have cut the corner and have steadily gained the initiative. Also to attack anywhere in Zimbabwe, the main liberation force — ZANU — had struck fear and terror at the root of the racist, minority regime. By 1975, it had liberated 50,000 square miles of the northeast and was, according to Western intelligence, capable of smashing the last stronghold of the racist establishment in the next few months. It must be emphasized that the liberation of Mozambique had also added impetus to the liberation struggle while further weakening the racist regime.

ZIMBABWE (Rhodesia) is an African nation where 250,000 whites control the wealth and destiny of the more than 5 million blacks. Apart from neighboring South Africa, it is the only society where a whole nation has been literally enslaved: to labor and cater for the tiny minority and the international corporations who have grown filthy rich from this exploitation. (Multinational corporations make five times as much profit in Southern Africa as elsewhere

due to the slave wages paid the cheap African labor.)

It is in this light: the brilliant gains of the Zimbabwe resistance as well as the danger to imperialist and racist plunder, that the recent conspiracy has to be seen. The President of Zambia, Kenneth Kaunda, has arrested 1,400 of the highest officials in ZANU. His lame excuse was to investigate the cowardly murder of ZANU's chief military leader, CHITEPO, who the whole world, including Kaunda, knows was killed by imperialist plot for his noble defense of the Zimbabwe Revolution and against any betrayals.

Trampling on accepted international norms, the Zambian President has also interfered in the internal affairs of the Zimbabwean revolution, he has called for the various organizations for Zimbabwe's liberation disbanded, and a single sellout organization formed, the end of armed struggle and a start of "detente" and dialogue with the racist regime. These, the Zimbabwean revolution and people have vehemently opposed. The massive "NO" to so-called "Constitutional settlement" of Britain's Pierce Commission is enough evidence.

We, the undersigned, know that the imperialist conspiracy against Zimbabwe is not an isolated phenomenon. It is part of a new reactionary, political counter-attack that aims at complementing their aggressive military attacks. We urge all people of conscience to demand of President Kaunda the

(Continued on page 5)

## SOUTH KOREA— A SUBJUGATED ECONOMY

South Korea has been turned into an "export platform" for the U.S. and Japan. There are 3 export processing zones where the tax giveaways to foreign corporations are as huge as the workers' wages are tiny. The tax provisions include a 5-year corporate, property and property tax acquisition exemption; a 50% reduction of these taxes for the 3 following years; unlimited repatriation of profits and dividends; a custom duty and commodity tax exemption on imported goods for foreign investment; and personal income tax exemption of foreign workers.

South Korea's tax giveaways are almost matched by U.S. tax provisions designed to promote overseas expansion of U.S. corporations.

Wages are among the lowest in the world. Starting wages for clothing workers are \$.10 an hour before deductions. The industry's average hourly rate is double that figure. Unemployment is estimated at a quarter of the population—and is worse among men and women. Strikes in foreign-owned plants are forbidden and the Government can compel arbitration. The Government keeps tight control on the labor movement. KCIA agents are stationed openly in every union office and agents attend election meetings to dictate the results. In 1973 the Government broke up the annual meeting of the Korean Federation of Trade Unions (the only union confederation in the country) when a majority of delegates voted to oust the Government-appointed

president. According to Government figures, consumer prices have risen 28% in the past year (1973-74). Local businessmen suspect the real rate was much higher, closer to the 43% jump in the commodity price index.

South Korea's economic development is very unhealthy. In 1973, it imported almost \$1 billion more than it exported, despite a phenomenal manufacturing export growth rate. Japan is the largest investor in South Korea with \$468 million in direct investments, followed by the U.S. with

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**Neo Colonialism Is The Main Danger In Afrika!**

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# MOTION!!



**"Generalissimo" Chung Hee Park, under whose fascist U.S. imperialist propped up puppet government, the S. Korean masses have faced repression & exploitation. The S. Korean people have increased revolutionary struggle towards the smashing of the puppet Park regime and the reunification of S. Korea with the progressive socialist north.**

**SUPERPOWERS CONTEND FOR POWER IN ANGOLA.** Despite a supposedly cease-fire agreement, fighting continues in Angola instigated by the two Superpowers - the U.S. & Soviet Union who are contending for control of Angola. The Soviet backed Popular Movement for the Liberation of Angola (MPLA) has control of the capital, Luanda, & driven out most of the National Front for the Liberation of Angola (FNLA) - backed by the U.S. The purpose is to prevent a coalition government and democratic elections by the people because the most progressive liberation Movement UNITA (National Union for the Total Independence of Angola) has the strongest backing of the masses of people & would win. The superpowers want to set up a puppet government, so

they could control Angola & its rich resources. The Organization of Afrikan Unity meeting in Uganda has called the leaders of the three liberation movements to come to the meeting & again attempt to settle their differences.

**CARIBBEAN ACTIVIST VISITS U.S.** Raffique Shah, leader of the United Labor Front in Trinidad recently visited U.S. cities & spoke on the revolutionary struggles going on in Trinidad and all over the Caribbean. As pointed out by Shah, many people in the U.S. are unaware of what's happening in the Caribbean, and the brutal exploitation of the masses of people by U.S. imperialism. U.S. imperialists control the key industries in Trinidad - oil & sugar - and in order to maintain super profits exploit the workers by paying them 31¢ per hour. Raffique Shah was instrumental in organizing an army rebellion during the 1970 Black Power rebellion that almost toppled neo-colonialist Eric Williams government. The United Labor Front was created to build revolutionary consciousness among the workers, to organize all the workers in Trinidad, to organize political strikes & demonstrations, to overcome the false barriers created by the colonialists between the Indians & the Afrikans & draw them together in a United Front. In February of this year, ULF organized a massive rally that caused Eric Williams to expose his repressive tactics thoroughly by having to forcibly put the rally down.

**CHINA'S NEW CONSTITUTION CONSOLIDATES DICTATORSHIP OF THE PROLETARIAT.** China's new Constitution further consolidates the dictatorship of the Proletariat as a powerful ideological weapon for combating and preventing revisionism and for persisting in continued revolution. It stipulates the guiding thought - Marxism-Leninism-Mao Tse-Tung thought, the basic line and Party leadership as reliable guarantees for consolidating the dictatorship of the proletariat, restricting bourgeois right, and smashing the resistance of the bourgeoisie. The

# PRP LIBERATION FORCES

(Continued from page 2)

strengthened the United States stronghold on the economy.

At the same time reactionaries were applauding the murder of Mulele, the Popular Revolutionary Party of the Congo (PRP), the group which abounded the students, was reopening the military struggle on the eastern front after two years of careful preparation. News reports calling the Marxist Party remnants of the Simbas, the Lumumbaists guerrillas of the mid 1960's are incorrect. The PRP leadership is composed of former Lumumbaists who left the Congo for political and military training after the collapse of the armed struggle. While in exile they began to analyze the reasons for the defeat of the popular forces and to deepen their grasp

of the revolutionary science, Marxism-Leninism. After an intense period of criticism and self-criticism they returned to the Congo.

The leadership went into the countryside at great disadvantages. Weapons that were formerly supplied by the Chinese and transported through friendly neighboring countries were unavailable. The diplomatic missions that previously promoted the Congolese cause had been closed. All that remained was a hard core of individuals guided by revolutionary theory and the masses inside the country bent under the exploitative and oppressive Mobutu regime. Many former Lumumbaist leaders had remained true to their petty bourgeois class interest and fled to either comfortable exile or capitulated to Mobutu in exchange for position and privilege.

end of part 1

New constitution gives the Party line & the Communist Party of China legal force & enables mobilization of the broad masses of people to combat & struggle against revisionism. To prevent corrosion, the Constitutions stipulates that state organizations & personnel must study Marxism-Leninism-Mao Tse-Tung thought, combat bureaucracy, maintain close ties with the masses & wholeheartedly serve the people. The New Constitution is being used by China as a tool for dictatorship of the Proletariat to consolidate the victories of the revolution.

### JO ANN LITTLE TRIAL OPENS.

The Jo Ann Little trial opened in Raleigh, N.C. with a day long demonstration in support of Jo Ann Little, 21 year old Black sister accused of killing a jail guard who attempted to rape her. Already racism has been shown in the selection of the jurors, the Prosecution has used 8 of its 9 pre-emptory challenges, each time to exclude a Black person, all young Blacks at that. Jo Ann Little needs support. She is being denied her democratic right of self defense, like many Black women & third world women who suffer the triple oppression of the capitalist system - by race, class & sex.

### FBI OPPRESSION OF AMERICAN INDIANS INCREASES.

Since Wounded Knee, American Indians especially those on the Pine Ridge Reservation have been subjected to continuous harassment & aggression by FBI and other government agents. Two FBI agents without warrants or anything came to the home of the Jumping Bull family, & attacked the family without provocation, they were shot as the Indian family defended themselves. As pointed out by AIM (American Indian Movement) "We support all people's rights for self-defense. We do not believe that we have to go around to ask the various justice officials in this country or the Congress or the President of the U.S. for the permission to defend ourselves. That is our birthright." In retaliation, FBI agents have been ransacking peoples' homes & threatening them. And it's not limited to verbal harassment, 23 of 26 unsolved murders in South Dakota were on the Pine Ridge Reservation. Most were either AIM members or those who struggle against Dick Wilson, Indian collaborator who runs the reservation for the U.S. imperialists. Despite threats & in-

# STOP KILLER COPS

(Continued from page 4)

right the Congress of Afrikan People has proposed a "76 Strategy to pull together a broad coalition of organizations to run a candidate for president plus an entire multinational ticket who would run on an anti-democratic, anti-republican, anti-depression, anti-repression platform. This independent move on the part of the working masses and oppressed nationalities of this country would seek to involve still broader sections of workers, students and organizations, in a progressive popular front campaign that would not only oppose the bourgeois candidates but serve as the beginning of a multinational, anti-imperialist United Front that could help consolidate the run of forward movement toward the revolutionary party we need. Moves toward fascism like those of Errichettis can in the end only be defeated by socialist revolution, but it is these moves to the right that must intensify the peoples will to resist and finally overthrow the rich man's government. Campaigns like Strategy 76 will point out the corruption and unworkability of capitalism and the need to replace it with socialism. If you or your organization is interested in working around the "76 Strategy Campaign, please call the nearest CAP office.

"Unite the many to defeat the few."

timidations, the American Indians continue their militant stand & actions against the FBI-agents of imperialism.

**FASCIST TACTICS IN INDIA.** India's Indira Gandhi, under the pretext of protecting the democracy declared a "state of emergency" because the security of the state "was threatened". Under Indira Gandhi so-called democratic rule the masses of people are persecuted & exploited & forced to live under inhuman conditions, the revolutionary movements are suppressed, & the peoples' democratic rights denied. Actually India is another pawn in the struggle between the Superpowers - U.S. & Soviet Union for control in Southeast Asia. Right now, Indira Gandhi government & her fascist tactics are being backed by the Soviet social imperialists. But the people are refusing to tolerate Gandhi's reactionary regime, are responding with demands for her resignation, mass demonstrations & strikes.

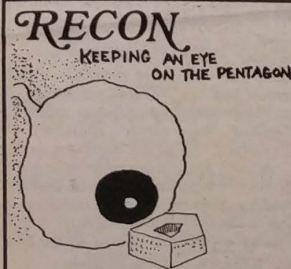
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## ECONOMIC CRISIS:



**Pittsburgh Steel Workers.** The struggle for jobs in Pitts. by Blacks & other oppressed nationalities is a typical example of the contradiction between monopoly capitalism and the super-exploitation of Blacks and 3rd World people. While the national unemployment rate is 10%, Black unemployment is at 25.7%.

(Continued from page 1)

unrelated to job skills.

2. Poor initial placement of blacks.
3. A discriminatory seniority system.

The suit is in the courts and if the Rogers and Turner suit is successful, other blacks at Homestead Works of United States Steel will be eligible for compensation for past discrimination.

In discussing the Consent Decree, it was evident that black steel workers never gave their consent to this collaborated ripoff called the Consent Decree. In April of 1974 in Birmingham, Alabama, Government officials, Steel Corporation representatives and pseudo labor leaders of United Steel Workers of America conspired against the rights, needs and interest of oppressed nationalists and women steel workers with the formulation of the Consent Decree.

The Consent Decree was formed after the Equal Employment Opportunity Commission and U.S. Steel Corp and USWA representatives failed to reach agreement on the proper compensation for the giant steel companies to repay in order to make up for past decades of discrimination. Black steel workers had estimated a total of \$500 million due to them. As a result of this bourgeois plot, \$31 million has been allocated to national minority and women steel workers for past discrimination and a few changes supposedly geared to improve conditions. The overwhelming consent at this meeting, however, was that the so called union leaders represented the interests of corporate bosses of U.S. Steel, themselves, and bribed white workers, and not the interests of those discriminated against. So far the \$31 million pittance has been refused and court suits filed to enjoin its disbursement.

The Black steel workers in attendance had an opportunity to speak of the inequities at the Homestead plant. They expressed instances of racism in job placement whereas black workers are placed in the dirtiest and hottest jobs, i.e. open hearth, coke ovens and lower echelon maintenance jobs while white workers are placed in the more desirable jobs such as finish shops, metallurgy and higher echelon maintenance. They spoke of the seniority system and the policy of blacks and women being the last hired and the first fired due to the racism and sexism which runs rampant throughout United States Steel. Nat King, Chairman of the Homestead Black Coalition (a black caucus within the plant committed to struggle for black steelworkers rights) spoke of the need for the 1,000 black workers at Homestead Works to unite and organize to bring about militant leadership and representation within the Union to represent the interest of black steelworkers.

The current crisis at Homestead has pulled the covers off the labor aristocrats as represented by under the table Abel and local USWA labor leaders and exposed them as class partners of the ruling class. The situation has demonstrated that there is the need for progressive union leadership willing and committed to struggle for the needs of oppressed nationalities, women workers and the working class in general in order to advance the level of struggle against monopoly capitalism.

But finally, compensation for centuries of slavery of Black workers and exploitation of all workers can only be compensated by socialist revolution, i.e., the ownership of the means of production by the people who produce the wealth.

## Stop Killer Cops CAMDEN N.J. NAMED HEADQUARTERS FOR NEO FASCIST GROUP

The Camden, N.J., city administration recently announced that this city would be named headquarters for the newly formed, **National Community Crime Prevention League**. A fascist oriented group of ruling class lackies, the NCCPL is allegedly the brainchild of Gary I. Laws, who functions as Mayor Angelo Errechetti's special assistant & expert on neo-fascism. This Laws, is also the founder of Camden's "town watch program", which has tricked some community people into spying on their neighbors for the police. This latest repressive tool of the ruling class will seek to coordinate, among its operations, a nationwide training program for its members in domestic spying. The rationale for the creation of NCCPL was given as, "the police are not doing a good enough job". The NCCPL also will seek to pull together in a united front, all other racist and/or repressive groups in the U.S. (black or white) who possess fascist tendencies.

With Camden suffering one of the highest unemployment rates in the country (35%), Errechetti has seen the answer to this problem as being, not calling for FULL EMPLOYMENT (which is impossible under capitalism), but more repression of the working

class! Errechetti, as chairman of the Camden County Democrat Committee, is merely reflecting the national trend of both ruling class political parties (Democrats & Republicans) as they move toward the right (toward fascism). Layoffs, speed-ups, cut backs, cuts in social services, runaway inflation & increased police repression are the order of the day whenever the rotten system of capitalism is going through one of its periodic depressions. This time around however, the worldwide network of monopoly capitalism (called imperialism) is suffering such resounding defeats at the hands of 3rd world liberation forces, that it can never recover its complete domination of Africa, Asia & Latin America from which it has extracted super profits for centuries. To paraphrase V.I. Lenin, the founder & leader of the Russian revolution, "Imperialism is the moribund stage of capitalism, i.e. its death stage".

1976, will be a peak political year with the presidential elections. Ford-Rockefeller & Henry "Scoop" Jackson (who is Wallace in a labor disguise) with possibly Wallace himself, as his running mate, will be the ruling class candidates. To counter these open moves to the

(Continued on page 3)

## U.S. CONCENTRATION CAMPS MURDER AND OPPRESS BLACKS!!! 3rd WORLD AND POOR WHITES ALSO VICTIMIZED RUCHELL MAGEE



**RuChell Magee, The "case" against RuChell Magee, is the "case" against Black national oppression makes against all Black political prisoners and victims of the system — victims of racism and bourgeois ruling class repression. Comrade Cingue (RuChell) has been held in isolation since June 1974. Denied a fair and speedy trial and the right to represent himself.**

It was I who gave your address to comrade RuChell (Cingue) in hopes that the Congress of Afrikan People would support or help build support around his hidden struggle. . . ("The Plight of

RuChell (Cingue) Magee"). The news media, it seems, appointed the Brother a Public Defender the name of Richard Such who is trained in the skills of blocking out evidence and forcing in Malpractice Representation against all hated Blacks, poor and oppressed, as the fascist pig media give another image to cover for the corrupt racists courts and their tools.

Understandably it will take sincere support of all progressive revolutionaries to convince the people (masses) misguided by the past and present distortion, especially making them aware of how the pig media insults their intelligence and their inflated egos.

The case against RuChell, as is the case of all Black political prisoners and P.O.W.s is one slavery hidden beneath a false image by the "press" and the "courts" a tight clique of parasites, holding him captive in an oppressive position making him an open target to treacherous attacks, one after another. This so called Public Defender Richard Such has proven to be given complete immunity by the State and Federal

(Continued on page 11)

## Trenton State Prison

Heil Hitler Hoffman and his Gang at Trenton State Prison are trying to pull the old cover up game - while increasing the harassment and repression of the inmates at Trenton State Prison and converting the entire maximum security unit into another Frankenstein Factory (Vroom Building—behavioral modification unit), H.H. Hoffman and Co. are trying to hide this by denying community people inside the institution. As one concerned citizen witnessed:

During the past five months, the following incidents have come to my attention.

In February, 1975, I visited the prison with a volunteer group which was treated rudely and was told that no meeting of such a group was scheduled.

In March, a college student was briefly denied admission to speak to the prison physician on her Trenton State College project on prison hospital care.

In late April, 1975, a member of a second volunteer group told me that both she and other members of her group had been rejected for admission to the prison for the reason that they "walked too slowly through the hallways".

In mid-May, a member of a third volunteer organization stated that she had been barred from the prison for failing to use the word "allegedly" in describing an incident related to her by a prisoner.

Only two weeks ago, in early June, 1975, one of the volunteers described above was again treated rudely and denied permission to deliver a monthly food package to a prisoner on the basis that her work as a volunteer made such deliveries "illegal".

Now I am informed that . . . a member of the Congress of Afrikan People, was recently denied entrance to the prison

(Continued from page 4)

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# THE NATIONAL QUESTION

## PART 1

Basis for a Nation

In 1913 Joseph Stalin gave his classical examination of the rise, development and formation of nations. In the essay *Marxism and the National Question*, he examined the particular characteristics of a nation.

A nation is not just an ethnic group, religious group, race or tribe. But a nation is "primarily a community, a definite community of people" J. Stalin - *Marxism and the Nat. Quest.*

This being the case, "a nation is not racial or tribal, but historically constituted stable community."

But, is this the only criteria for a nations existence. No! A nation must also be welded together by a common language. This does not mean that every nation must have a different language, but it does mean that each nation must have a common language, a language common to its people.

But these are not the only two criteria for nationhood.

A nation must also be based on a common territorial foundation. There must be a common territory. Therefore in addition to the criteria of a historically constituted stable community, and a common language, a nation must also have a common territory.

But what keeps the people together and determines how they live? It is the way that they produce what is needed to live. It is their common economic life.

A nation must have economic cohesion, a common economic life that binds it together.

There is one more characteristic of nations. It is the sum total of the peoples experience, projected through the ever developing shape of the nations' struggle for better life. It is the common psychological make up, manifested in a common culture. A nation must have a common culture.

What then are the criteria for a nation?

"A nation is a historically constituted stable community of people, formed on the basis of a common language, territory, economic life, and psychological makeup manifested in a common culture." J. Stalin - *Marxism and the National Question.*

Nations cannot exist just on the basis of one of these criteria, or in the absence

of any of them. All of these conditions must exist in order for the nation to exist.

Nations, like all things are subject to change. Based on the conditions of the time.

But, of what importance is it to analyze the criteria for nations? Why would it interest Blacks in the U.S. to understand the development of nations, and the formation of nations? In the first place, because we are a nation here in the U.S. We have met and do meet the criteria laid down for nations. And if we are to ever be liberated it has to be with the understanding of liberation of our nation. Second, because in the era of imperialism the world is divided into oppressed and oppressor nations. A basic condition for the establishment of real Proletarian unity in the spirit of internationalism, lies in the ability of the proletariat of the oppressed nation as well as the oppressor nation, to fight against and end the oppression and super-exploitation of the oppressed nations and of the exploited proletariat as well. Imperialism means national oppression and a super exploitation for the subjugated peoples, and allows for certain bribes (eg. higher wages, more benefits etc.) of the working class of the oppressor nations. Socialist Revolution must have as one of its sharpest cutting edges the freeing of the oppressed nations from imperialism and oppressor nations.

How then is this formulated. What can be done to guarantee the freedom of the oppressed nations? The right of self-determination, is the answer to this question. All nations have the right to self-determination.

(FIRST OF A SERIES)

## HOUSING MURDER BY FIRE (cont.)



Newark's Black community is aflame, as slumlords rip bloodmoney off the flaming murders & oppression of black people and other poor people. While public officials turn their heads. White slumlords have been caught red handed disguised with Afro wigs & black face in the South Bronx setting their own houses on fire.

(Continued from page 1)

The Central Ward based Project Area Committee (PAC) has demanded that Fire Department Director, John Caufield make public the names of all the slumlords in these suspicious fires, and the PAC group is also acting as a center to deal with the pressing problems of fire victims that public officials refuse to handle. A similar slumlord plot was uncovered in the Bronx recently, where slumlords were paying people to set their houses afire, so they could collect on bogus fire insurance claims! The victims are trapped in these tenements by racism caused by national oppression and at the base by capitalist exploitation.

**WE ASK: WHY DOESN'T FIRE DIRECTOR CAUFIELD RELEASE INFORMATION ON SUSPICIOUS FIRES? ARE SLUMLORDS MAKING PAYOFFS TO FIRE DEPARTMENT OFFICIALS WITH THEIR BLOOD MONEY?**

The black mother of 7 children was interviewed by Unity & Struggle after a suspicious fire that killed 4 children. The day after the fire, 2 white men came to the house and told the tenants that survived that they were investigators & the people were not to tell anyone who they paid their rent to. The people asked if they were crazy! The building had been burned by an arsonist, in this fire conspiracy, who poured gasoline on the back steps and porch and set them afire. One family was paying \$400 a month to live in this fire-trap, but the slumlords are not even satisfied with that, because they can get tens of thousands off the top by setting their tenements afire overnight. 60% of those murdered by fire have been children under 10 years old (and 1/2 of them babies) and the rest were mothers & elders caught asleep.

But what can we do? All over the world we see that revolution is the main trend in the world today! Third World nations are successfully driving U.S. imperialism out of their countries, in Vietnam, Cambodia, Laos, & Guinea-Bissau and Mozambique—imperialism is getting its behind kicked. And right here where people are burned alive while they sleep in their apartments & no one has a decent place to live, but at the time Rockefeller can buy a \$35,000 musical

bed, the only way we can solve our problem and end our oppression forever is revolution! But now we must build a massive tenant movement that links the different housing struggles together against the slumlords, corrupt officials, petty bourgeois politicians, fake communists, who oppress and confuse the masses into thinking that somehow we can solve this crisis only with reforms. As the crisis in capitalism sharpens, the cities like Newark become centers of massive struggles against capitalism & racism, the people will certainly understand that the only solution is socialist revolution, join the housing struggle & expose the slumlord arsonists by calling PAC at 201-243-0874 or 621-2300.

**DEMAND COMPLETE INVESTIGATION OF ALL SUSPICIOUS FIRES.**

**MAKE FIRE DIRECTOR CAUFIELD RELEASE THE FACTS! JAIL SLUMLORD ARSONISTS!**

## Zanu

(Continued from page 2)

immediate release of all the freedom fighters whose only crime has been their resistance to capitulation and surrender. We remind the Zambian President that it is not Zambia alone that has given rear areas to liberation fighters as the victories of Guinea-Bissau and Mozambique testify. Here, we also express our bitter revulsion at the inhumane assassinations, maiming and torture that have befallen many of the arrested Zimbabweans. Taking important lessons from this crass betrayal, the Zimbabwe people have taken their destiny into their hands and gone forward with the revolution, through to its victorious end.

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# PRE CIVIL WAR REVOLUTIONARY BLACK NATIONALISM

The series "Pre Civil War Black Nationalism" was put together in 1966, by Bill McAdoo, as part of the "Black Liberation Commission" of the Progressive Labor Party. McAdoo was one of those arrested for refusing to testify against PL's Bill Epton who was charged with "Criminal Anarchy" in the Harlem Rebellion in 1964. Obviously the Epton-McAdoo period, and the article itself, are from a time when PL was struggling to take progressive stands. Since then however, and sadly Progressive Labor has become the most outrageous carriers of the American sickness, white chauvinism, and are now known not even a serious communist organization. Unfortunately white chauvinism has always stood in the way of the construction and growth of a truly vanguard communist party, in the USA. Now as then!

"The colored people are not yet known, even to their most professed friends among the white Americans; for the reason, that politicians, religionists, colonizationists, and Abolitionists, have each and all, at different times, presumed to think for, dictate to, and know better what suited colored people, than they knew for themselves; and consequently, there has been no other knowledge of them obtained, than that which has been obtained through these mediums. Their history—past, present, and future, has been written by them, who, for reasons well known, which are named in this volume, are not their representatives, and, therefore, do not properly nor fairly present their wants and claims among their fellows. Of these impressions, we design disabusing the public mind, and correcting the false impressions of all classes upon this great subject. A moral and mental, is an obnoxious as a physical servitude, and not to be tolerated; as the one may, eventually, lead to the other..."

Martin R. Delany, 1852—black nationalist leader and theoretician

American history has generally been disfigured, perverted, or concealed by the white rules of America. And the story of the evolution of black nationalism, which forms an integral and organic part of Afro-American history as a whole, has suffered an even worse fate in the hands of the oppressor. The reasons for this can be simply stated and adequately proven.

First of all, it is within the wide embrace of Afro-American nationalism that we find the truly revolutionary traditions of black people prior to the Civil War. Secondly, without a fundamental understanding of these black revolutionary traditions, it is impossible to chart a correct course for black liberation today. These black revolutionary traditions are, therefore, dangerous to the rich white imperialists who maintain Afro-Americans in a state of captivity and super-exploitation.

Black school children cannot find the story of these revolutionary traditions in their textbooks. Instead, they are fed a steady diet of traitors and collaborators like Booker T. Washington and others. Once the eyes of the black masses are opened to their true revolutionary traditions, they will be armed with an ideological weapon capable of laying the foundation for a revolutionary struggle for black liberation.

There are a wide variety of philosophical and political tendencies which have traditionally been called black nationalism. Nevertheless, a disciplined examination shows that there are ultimately and fundamentally only two brands of black nationalism: one is revolutionary in essence, while the other is reactionary. What appears to be a multiplicity of black nationalist philosophical and political tendencies boils down to a variation (or eclectic combination) of either the revolutionary or reactionary theme. Revolutionary nationalism has always advanced the struggle for black liberation while reactionary nationalism has always tended to retard and subvert this struggle.

The simple-minded, who have been brainwashed into accepting a stereotyped view of black nationalism as being a doctrine of black supremacy,



Joseph Cinque, heroic slave leader of successful slave rebellion aboard the historic slave-ship Amistad in 1839. Slaves had to kill captain and crew to liberate 64 slaves, no oppressor gives up without force.



Henry Highland Garnet, early black nationalist organizer & abolitionist, advocated armed resistance to slavery and national oppression of our people.

race hatred, etc., have much to learn. For while they have identified some of the more obvious superficial characteristics of certain varieties of modern reactionary nationalism, they are totally blind to the fundamental precepts and historical role of revolutionary nationalism. Therefore, they compound their ignorance by painting all nationalists and all nationalism with the same brush, and they are totally unprepared to understand the role that black revolutionary nationalism will play in the struggle for black liberation today.

We are explicitly concerned, in the present documentary study, with the rise of Afro-American nationalism between 1830 and 1860 (pre-Civil War black nationalism). In the course of this study, both the revolutionary and reactionary varieties of black nationalism will be defined by documentary example. But first, we must establish a historical perspective in order to place these documents in their proper context.

### Historical Background

The first African slaves were brought to the North American continent in 1619. Slavery in the other parts of the Americas, however, preceded North American slavery. Authorities estimate that during the entire course of the African slave trade, Africa lost nearly 50 million inhabitants in order that the European and American slaveholders might secure 10 million slaves. This was due to the fact that for every African slave successfully transported to the New World, four or five met death in numerous resistance wars during the cruel forced marches from the interior of Africa to the coast, or during the horrors of middle passage on slave ships. This was the rape of Africa.

Among the diverse range of African peoples brought to North America from 1619 until the end of the American slave trade were Gaboons, Eboes, Congoes, Angolas, Senegalese, Coromantees, Whydahs, Nagoes, Paw Paws and others. These African peoples spoke

different languages, were at different stages of economic development, held different customs, embraced different religions and displayed a diverse range of physical characteristics. They were by no means one people with one common history. They had cultural characteristics and histories which were just as diverse and varied as the peoples who inhabit Europe or the peoples who came together to constitute what is today called white America.

It was during the course of enslavement in North America that the African slaves became one people with one history and one destiny. Slavery was its own melting pot and all of the diverse characteristics of the different African peoples who were enslaved were either intermingled, or systematically destroyed (as in the case of their languages). They became a people who shared a common form of oppression in a common slave economy. They came to speak a common language and to share a common national character; this transformation was completed long before the Civil War.

Needless to say, the African slaves were not "melted" into America, as was the case with the different European peoples who emigrated as free men, and who comprise what is now white America. Notwithstanding the acquisition of a common language, the African slaves were kept out of the melting pot (so to speak) which was to produce the white America of today. The history of black America is not identical to the history of white America even though there is an organic developmental relationship between the two. The history of the oppressed is never identical to the history of the oppressor: the history of the slaveholder can never be the same as the history of the slave. The history of black America began in Africa, while the history of white America began in Europe. The various European emigrants who arrived in North America as free men eventually formed one people. The different African peoples who were brought here in chains grew to become another separate captive people, upon whose back America was built from its inception.

Origin Of 'Free' Blacks Before The Civil War  
A small community of free black people existed during the entire course of slavery in America. These black people acquired their freedom by escaping and becoming fugitives, by buying their freedom, by gaining their freedom as a result of their services during the American Revolutionary War of

1776 and, in a very few cases, by voluntary manumission on the part of a few slaveholders. We have provided charts (1 and 2) to show both the numerical relationship of free blacks to slaves and the relationship between the total black population to the rest of the American population for the historical period under consideration.

In 1790 there were 59,577 free black people, 35,000 of whom lived in the South. By 1860, there were 488,070 free black people, 250,787 of whom lived in the South. (This may come as a shock to those who believe that the North was the land of the free.) During the entire course of slavery, the majority of free black people lived in the South. But a comparison of the condition of free

few rights that a white man was bound to respect. Fundamentally, as a point of comparison, the pre-Civil War North treated the black man as badly or worse than he is treated in the South today.

On the positive side, black people in the North did have freedom of speech, press and assembly. Moreover, they could even secure an education (by hook or crook) if they had enough money.

A small black middle class arose on top of the northern free black population. This was a class of small merchants and professional men. The story of the brilliant achievements of black scientists, doctors, lawyers, writers, inventors, etc. (against unbelievable odds) during the period of slavery in America is outside the bounds of this study, but the record of their achievements has been covered by Carter G. Woodson and other black historians.

Economically, free blacks in the South fared much better than those in the North. A considerable number were engaged as mechanics and artisans. They were preferred, not only because of their skill, but because they could be more easily exploited than the white worker. The free black man in the South had no rights that a white man was bound to respect; therefore he was constantly being cheated with no recourse to law. He was totally dependent. Nevertheless, it is remarkable to observe that in the South, with its predominantly agrarian slave economy, the free blacks were preferred as mechanics, artisans, tailors, shoemakers, etc., whereas in the industrial North the free blacks were excluded from the workshops. In the South, the bastion of slavery, it was easier for a black man to become a worker than in the industrial North (home of free labor) where black men were excluded from the workshops and forced to become house servants or perform other menial tasks.

On the negative side, a free black man in the South could be taken into custody and sold back into slavery if he were found to be without means of support or if he committed minor infractions of the law. There were a multitude of laws under which a black man could receive corporal punishment for crimes for which a white man would not even receive a fine. Black men could not testify against white men, nor could black men testify in their own behalf; they were absolutely excluded from juries and from voting and were barred from public education.

Moreover, there was no freedom of speech, press or assembly for free blacks in the South. In many cases a black man was required to show his "free papers" as a passport before he could move from one county to another or from one state to another in the South. Many southern

states would not let a free black man return after he left the state, for fear that he might have been "corrupted" by contact with northern free blacks.

For those who are amazed that black men could be sold back into slavery in the South for paupery or minor infractions of the law, it might be well to

wealthier than the northern black middle class. A large section of the southern black middle class openly collaborated with the slaveholders and was able to win all sorts of special favors and considerations. In 1830, 3,777 black heads of families were reported to the United States Bureau of the Census as slave owners.<sup>2</sup> Most of these black slaveholders lived in Louisiana, Maryland, North and South Carolina and Virginia.

A few of these black slaveholders had as many as from 50 to 200 slaves and held property to boot. They bought and sold slaves and lived in a state of luxury that was imitative of the white slave masters. Even though the black slave masters were a drop in the bucket as compared to the dominant white slaveholding South, their treachery stands as an important lesson to black people who wish to know the origin of present-day traitors. Booker T. Washington might well have been a black slave master had he been born a few years earlier.

Free blacks in the South had many contacts with the slaves. There were even marriages between free blacks and slaves, not to speak of the many slave revolts and conspiracies that were participated in and sometimes led by free blacks in the South.

(continued next issue)

### Footnotes

1. Woodson, C. G. and Wesley, C. H., *The Negro in Our History* (Washington, D. C., 1922), p. 69.
2. *Ibid.*, pp. 246-247. See also Woodson's *Free Negro Owners of Slaves in the United States in 1830*.

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# Listen To The People!!

## QUESTION:

Why do cops kill children?

Harold Wiley, N.Y.C.

The way to stop these cops from killing kids is to control them by having community people observing the police. Stopping political repression depends upon the entire community, no one individual can do it alone.



Mrs. Lois Pierce, N.Y.C.

The reason why cops are killing these young children is that the children know how dirty they are, everything is out in the open; plus the children are not afraid of these cops and the cops, are scared of the children. I don't know how it (the repression) will stop because there's too many dirty politicians supporting the police.



Chico Rose, N.Y.C.

It will be a hard task, but if you unite the people in protest it can be done. Petition the people to challenge the congress and make them stop it, will be one way to fight political repression.



## Education Crisis

(Continued from page 1)

during the dropping of all charges against the Black Students and for accountability of school administrators who have refused to seek out all of the white youth who originally came up to the High School, and who have also refused to recognize the rights of Blacks to protect themselves against violence.

One such meeting on June 1, saw over one hundred Black people put together strategy for demonstrations and united support for the Black students. On June 3, over 200 Black people participated in a demonstration of solidarity and support at the Albany Police Court. This demonstration is an important example of the growing consciousness of Albany's Black community to the bankruptcy of institutions that do not serve our interests and which are not under our control. This is the problem that faces the masses of Black people under capitalism - the fact that a bureaucracy of institutions, controlled by the wealthy bourgeoisie ruling class (the .6 of 1% of the U.S. population), makes decisions and exercises control over our lives and the lives of other oppressed nationalities, and the entire exploited working class.

Some of the Black parents seeing that they had to take the lead in the struggle to oppose this corrupt oppression, on June 4, created the Albany Legal Defense Committee for Black Students (ALDCBS) which has organized material support for the arrested Black students in the form of lawyers and money for court costs. This is an important lesson for the people, that we must organize ourselves to struggle for what is correct. Marie Dobbs, Pecolia "Petey" Macklin, and Leroy Hoggs were elected as the group's steering committee.

Important lessons are also being learned about the necessary struggle against the Black petit bourgeois lackies of the ruling class who hide behind their color as a cover for their sell-out performances which are designed to discourage effective organized opposition to oppression and exploitation.

Harry Hamilton (President of the Albany NAACP) has been criticized for the weak and inconsistent positions he has taken, and his refusal to support a demonstration that was called at one of the original organizing meetings by the Community. His response to the criticism was "You do what you want, and I'll do what I think is best." What the people are doing is demanding ac-

countability from Public School Officials, while people like Hamilton, Larry Burwell (Director of the Albany Urban League), Hiawatha White and Shelton Bellamy (Black hall monitors who pressed the illegal charges against the Black students) and Albany's Black ministers are collaborating with present officials, which will only result in the continued legal harassment of the Black students, and the continued lack of quality education and qualified Public School administrators who will represent the people's interests.

The struggle against the racist attack by the white students who are themselves blind victims of the racist capitalists system which benefits from continued division within the working class, is also a struggle against a racist court system, a struggle against administrators like School Superintendent David Bray, and Albany High School principal John Bach who will try to bring police into the schools rather than improved education, a struggle against Black reactionary petit bourgeois lackies whose interests are served when the people's demands are changed into meaningless compromise or non-militant reforms, and finally against the entire system of monopoly capitalism and bourgeois ideology

which will ultimately be overthrown by class struggle and violent revolutionary peoples war, to build a true socialist society.

The Albany Congress of Afrikan People has called for the creation of an Education Task Force to continue this struggle with the day-to-day problems within the Public School system, accountability of administrators to the stated needs of students, and with the question of who will control the quality of the education of our schools.

Progressive organizations, businessmen, and concerned individuals have already begun to contribute money for the legal expenses of the Black students. Donations should be payable to the Albany Legal Defense Committee for Black Students, and should be payable to the Albany Legal Defense Committee foe Black Students, and should be sent to P.O. Box 6238, Albany, N.Y. 12206. Contact the ALDCBS at 518-465-8661. For more information about the Educational Task Force, contact Albany Congress of Afrikan People, 353 Clinton Avenue, Albany, 463-5026.

We urge all people to support the ALDCBS, and for people in communities across the United States to organize for control over institutions that affect the lives of all oppressed and exploited people.

## Poets Circle

### HUNGER

Ah, my belly's empty!  
 Pulling up weeds  
 I lie down and drink spring water.  
 Use a rock as my pillow.  
 I'll eat roots, gulp down dirt and wild flowers.  
 Bright red poison mushrooms,  
 Yet still have an empty belly.  
 I could devour animals by the hundreds,  
 thousands—hard ones.  
 I want to eat pork, put away fat ones.  
 I'll eat you.  
 I've been driven mad by long starvation,  
 Dragging this enormous empty gut along the ground.  
 I will leave the country where there is nothing to eat  
 And go to Seoul,  
 Picking up food along the way:  
 Fishbones, sprouts,  
 Rib-bones leftover by the dogs,  
 Eggs, houses, streets  
 Pieces of iron.  
 Male and female,  
 Anything that has grown fat—  
 I'll even eat human flesh.  
 Ah, I'm so unbearably hungry  
 I could eat money.

Kim Chi Ha

## FOR A REVOLUTIONARY THEORY . . .



"We would recall that every practice produces a theory, and that if it is true that a revolution can fail even though it be based on perfectly conceived theories, nobody has yet made a successful revolution without a revolutionary theory."

—Amilcar Cabral

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Jonas Savimbi

# National Union For The Total Independence of Angola (U.N.I.T.A.)

## BACKGROUND EVENTS:

1974 to 1975

End Of A Series

UNITA met with MPLA and FNLA recently in Kenya to attempt to stop U.S.-USSR instigated armed clashes among them and to try to build a transitional governing body in Angola. UNITA has long taken the correct political line, organized among the masses inside Angola and led armed struggle against the Portuguese. UNITA now is guiding the Angolan people through the dangers of the superpower collusion and constant confrontation.

### UNITA's Strength Inside the Country

That UNITA is the strongest party in Angola is a fact that even the international press can no longer deny, and a fact that every eye-witness has confirmed. President Savimbi's appearances in Luso, Nova Lisboa, Lobito and Silva Porta, as well as in the rural areas brought record-breaking crowds. Observers in Nova Lisboa cited well over a half a million people at the airport when President Savimbi arrived there in January. Nova Lisboa is the second largest city in Angola to Luanda, but it is more important than Luanda because it has the highest concentration of African population. Yet, even when President Savimbi held rallies in the outlying districts the crowds were thick having come from miles around to hear their 'Son of the People' as they refer to Savimbi. Not only does UNITA have a strong following among peasant farmers, but it has a tremendous follow-

ing among the workers as proven by the reception given to the Party in Lobito, where the longshoremen have organized strong unions. Although the crowd in Lobito was smaller than the one in Nova Lisboa, somewhere between a quarter of a million and a half a million, the intensity of the gathering was unsurpassed in Angola. When General-Commander Chivale led the longshoremen in songs that evoked the harsh memories of four hundred years of oppression, the emotions released confirmed the identity felt between the Party and the workers.

### Why is UNITA Receiving White Support In Angola?

Of all the devices used by the racists and imperialists to undermine UNITA's support among the Africans in diaspora, the most preverted has been the distortion of the reasons for and the extent of white support to UNITA. Time magazine typifies this distortion in its January 27th issue:

"Under the guidance of the Moderate Jonas Savimbi UNITA has won the greatest support among Angola's 500,000 whites by advocating multiracial government."

0 0 0

The political hope of the country at least in view of many white settlers, is centered on the National Union for the Total Independence of Angola (UNITA)."

In the April 14th issue of Newsweek the same lie is perpetuated: "...UNITA, the most popular, [group] particularly among whites."

As we know, for a long time UNITA was accused of racism because it has no whites in its leadership, unlike MPLA. UNITA has always been rooted among the masses of the people in the rural areas, and achieved its military victories with an all African army. It had no American advisers, as in the case of FNLA or no Russian advisers, as in the case of MPLA. Ours is truly a self-reliant struggle for total independence. To this day, UNITA's leadership remains Black. Now, why has this previously 'racist party' all of a sudden become the darling of the white press?

According to Africa magazine, March, 1975, UNITA has 45% of the popular support in the country, and this is before campaigning has begun for elections. This figure and higher ones are confirmed in other national and international journals as well. To infer that most of UNITA's support is white would be illogical, because if the whites are a minority, they could not possibly be the foundation of majority support in an African country. And can we give so little credit to that African majority to think that they would support a multiracial party forming a multiracial government? UNITA's constitution clearly states that Angola will have an African government, and the Party has not deviated from this objective.

UNITA has never stood for and will never stand for white control. Whites

who support UNITA do so because the Party already has the support of the African majority, and will win elections with or without white support. Obviously, as a matter of survival, the whites support the strongest party, not the parties which have a weak following among the African population.

However, Time's and Newsweek's insult to our intelligence is cynical because it calculates maximum emotional response from the Blacks in diaspora. There is no simple, monolithic Black reality in Africa today. Africa is complex, and Angola is even more complex because of its large white minority and the proximity of the white minority regimes, which cannot be wished away by shouting "Drive the white man into the sea!"

Therefore, the only viable course we can follow is to give the whites a choice: to get out or to participate in the development of Angola under the leadership of an African government. By totally rejecting white support, they could not be neutralized, and we would encourage the formation of larger white mercenary armies that would ally with Rhodesia and South Africa to create a second UDI in Southern Africa. We do not want a second Congo in Angola, giving the imperialists and expansionists an excuse to try to occupy our country under the pretext of preventing civil war and saving white skins.

### CONCLUSION

We are acutely aware of the

(Continued on page 11)

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# Trenton State Prison

(Continued on page 9)

on the basis that Acting Superintendent Allan Hoffman dislikes this group and apparently described it as 'negative' in his opinion.

This citizen further adds that:

As I understand it, prison guards and administrators cannot accept or reject visitors legally on the basis of personal whim and private judgment. I have spoken to two lawyers about this matter and was told that the courts have upheld the public's right to know and to inves-

tigate the administration of State institutions funded by tax dollars.

So what is Hoffman trying to hide??? The reign of the 4th Reich, with Hoffman's swasticker aimed directly at the Black inmates which make up 90% of the total inmate population, with an extra element of torture, THE HOLE, for any inmate who dares to struggle against this super repression. For example, Kabuka (Clifton Brandon), who already has served 8 years of a 12 year sentence, and has been eligible for parole since 1971, a brother who has never ceased in exposing the real

criminals at Trenton State Prison. This brother is now in the Hole because Officer Manning (Trenton Guard) refused to acknowledge Kabuka's "pass" because Kabuka would not "put it in the Officer's hand," coincidentally at a time when Kabuka is trying to obtain minimum (furlough) status. An obvious set up to stop this strong willed Black man from struggling to stop the oppression at Trenton.

But Hoffman's reign will certainly crumble, just as capitalism will be smashed by the people it oppresses. The United Prisoners Organization of Tren-

ton State Prison (13 inmate organizations within the institution) have collectively proposed 13 demands/issues, which include the removal of Hoffman and his crew, an immediate halt of the harassment of the visitors, families, loved ones, friends and citizens visiting this institution, and "an immediate halt of the One-Left Lock-up Wing, known as the Hole, and the dehumanizing, degenerating, mental effects it has on prisoners as a result of its degradation!" SUPPORT THE PRISONERS' DEMANDS!!! STOP HOFFMAN & GANG! THE PEOPLE MUST CONTROL THE PRISONS!!!

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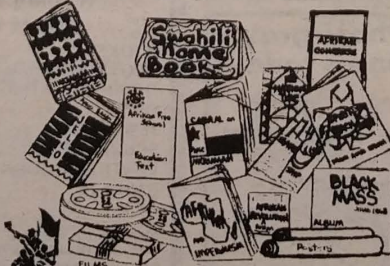
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# ON PRACTICE



**Mao Tse Tung**

Chairman, Central Committee,  
People's Republic of China.

Part 8

When we get to this point, is the movement of knowledge completed? Our answer is: it is and yet it is not. When men in society throw themselves into the practice of changing a certain objective process (whether natural or social) at a certain stage of its development, they can, as a result of the reflection of the objective process in their brains and the exercise of their conscious dynamic role, advance their knowledge from the perceptual to the rational, and create ideas, theories, plans or programmes which correspond in general to the laws of that objective process. They then apply these ideas, theories, plans or programmes in practice in the same objective process. And if they can realize the aims they have in mind, that is, if in that same process of practice they can translate, or on the whole translate, those previously formulated ideas, theories, plans or programmes into fact, then the movement of knowledge may be considered completed with regard to this particular process. In the process of changing nature, take for example the fulfilment of an engineering plan, the verification of a scientific hypothesis, the manufacture of an implement or the reaping of a crop; or in the process of changing society, take for example the victory of a strike, victory in a war or the fulfilment of an educational plan. All these may be considered the realization of aims one has in mind. But generally speaking, whether in the practice of changing nature or of changing society, men's original ideas, theories, plans or

programmes are seldom realized without any alteration. This is because people engaged in changing reality are usually subject to numerous limitations: they are limited not only by existing scientific and technological conditions but also by the development of the objective process itself and the degree to which this process has become manifest (the aspects and the essence of the objective process have not yet been fully revealed). In such a situation, ideas, theories, plans or programmes are usually altered partially and sometimes even wholly, because of the discovery of unforeseen circumstances in the course of practice. That is to say, it does happen that the original ideas, theories, plans or programmes fail to correspond with reality either in whole or in part and are wholly or partially incorrect. In many instances, failures have to be repeated many times before errors in knowledge can be corrected and correspondence with the laws of the objective process achieved, and consequently before the subjective can be transformed into the objective, or in other words, before the anticipated results can be achieved in practice. Nevertheless, when that point is reached, the movement of human knowledge regarding a certain objective process at a certain stage of its development may be considered completed.

However, so far as the progression of the process is concerned, the movement of human knowledge is not completed. Every process, whether in the realm of nature or of society, progresses and develops by reason of its internal contradiction and struggle, and the movement of human knowledge should also progress and develop along with it. As far as social movements are concerned, true revolutionary leaders must not only be good at correcting their ideas, theories, plans or programmes when errors are discovered, as has been indicated above; but when a certain objective process has already progressed and changed from one stage of development into another, they must also be good at making themselves and all their fellow-revolutionaries progress and change in their subjective knowledge along with it, that is to say, they must ensure that the proposed new revolutionary tasks and new working programmes correspond to the new changes in the situation. In a revolutionary period the situation changes very rapidly; if the knowledge of revolutionaries does not change rapidly in accordance with the changed situation, they will be unable to lead the revolution to victory.

# KOREA

(Continued from page 2)

\$185 million (July, 1974 A.I.D. figures). U.S. investments are in oil refineries, chemicals, electronic components and automotive industries. More than 1/2 of all U.S. clothing imports now come from South Korea.

U.S. multinational corporations have terminated hundreds of thousands of blue collar manufacturing jobs in the U.S. over the past 10 years and moved them to low wage and tax havens like South Korea.

The U.S. Commerce Department rates South Korea as a "favorable investment climate" and notes that U.S. investment is "encouraged". Foreign Minister Kim Ding Jo explained to a visiting U.S. trade group headed by former Treasury Secretary David Kennedy that "North Korea is militant and provocative against us" . . . but "it is nevertheless safe enough" for foreign investment. Prime Minister Kim Jong Pil was quite explicit when he said that the emergency measures were necessary because they assure "stability and economic progress". One American businessman told a U.S. Senate staff committee member visiting Korea that the KCIA was "very business-oriented".

# RAISE

(Continued from page 11)

revolution, and the companion instrument to the Revolutionary Vanguard Party which must inevitably lead the United Front, and the entire working class to the seizure of power.

The Strategy '76, Electoral Strategy to run a presidential candidate, vice president and even a peoples cabinet against the Ford-Rocky/Scop Jackson-Wallace syndrome which will be shot at us, is one form of long term coalition work, that will help strengthen all serious work going on toward building a united front against imperialism and a revolutionary communist party in the USA.

It will bring progressive forces in close contact around concrete issues for a sustained period of time. It will enable us to put forward an anti-imperialist line as a concrete alternative all across the country, and do some of the mass work, wherever we are, in whatever work places and in the community, that will enable us to bring forward new revolutionaries from out of the mass work, and see some mass work done by would be revolutionaries. We mention this because as Mao pointed out, we in bourgeois democracy, where the illusions of democracy have been created by the super exploitation of the 3rd world in the first place, providing all those super profits, have got to struggle through the entire catalogue of illusions and delusions related to the bourgeois democracy until the undermining of that sham democracy is complete, through our own work, and the material conditions of "capitalism on its death-bed", and as the illusion of bourgeois democracy is dispelled so the inevitability of armed struggle will arise squarely, and the three magic weapons that Mao Tse-Tung spoke of Armed Struggle, United Front, and Vanguard Party are fully realized. And these are the elements necessary, all animated by Marxism-Leninism-Mao Tse Tung Thought, for the victory of socialism in the USA.

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# FREE RAP BROWN!

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- presently serving 12-20 year prison sentence
- Revolutionary Black Nationalist, led resistance to national oppression of Black Nation
- former Chairman of SNCC, symbolized rebellion & militancy of Black Nation during mid 60's-70's
- framed by FBI & CIA

## U.S. CONCENTRATION CAMPS (cont.)

(Continued from page 4)

Judges of all efforts of misrepresentation and malpractice acts. These judges (knowing that they are not being watched by the public) deliberately verbalize lies (insults) and mail them to Ruchell as fast as they deny his many legal complaints and arguments against Richard Such. Meanwhile, the Public Defender continues filing easily recognized fraud legal briefs forging Ruchell's name, to which the legal briefs labels Ruchell as a crook and criminal just as the pigs want to present him in the light of the people.

Surely with support of truly concerned people viewing Ruchell (C-ingue) Magee case with all the fervor to administer Revolutionary Justice in the Brothers defense, this coward Public Defender would run over the judge trying to get away, if the judge don't run over him first.

### Brief Facts Hidden:

What has me most angry in Ruchell's struggle is after my learning of the injustices being committed by the criminal conspirators (courts, D.A. and Public Defender) against Brother Ruchell, yet other people who go to the press or write (seemingly) enlightening material supposedly concern for and in the defense of Ruchell never bother to mention and/or indict the Public Defender and others for their criminal acts committed against him. What these pseudo, fake supporters have and have not been saying hasn't and wouldn't arouse people to protest against these injustices nor actively demonstrate their solidarity, giving the demagogues the advantage to cover up and deceive. What is most necessary to expose are:

1. the indictment that the San Jose, life sentence rest on, is in violation of the speedy trial laws. The state disregarded the speedy trial laws, while using the press (media) to brand Ruchell mentally

incompetent to represent himself.

2. The San Francisco Jurors found Ruchell not guilty of the charges of aggravated kidnap in March 1973, but after the lawyers and news media manipulation the acquittal was sealed and confused with the mistrial on the murder charge after which the murder charges were dismissed, after using it to obscure the press, thus, serving its purpose.

3. Ruchell after months of being attacked by the Public Defender and San Jose Judge found himself pleading guilty to a non-existing kidnap charge in an effort to disengage any more abusive service by the court appointed Public Defender and seek help to prove denial of speedy trial and suppression of prior acquittal; in which the remedy is a Writ of Habeas Corpus, and not a appeal for a new trial!

These are absolutely fundamental rights violated and hidden. Speedy trial is guaranteed by the sixth amendment, U.S. Constitution; denial of a speedy trial in a conviction requires a reversed and complete dismissal of the indictment, and not a new trial for reduction of sentence. As to what the Public Defender has self-appointed himself and conspire through his superiors (the courts) to hide.

The evidence blatantly proves without a doubt, that the State and Federal courts are conspiring with the Public Defender to misrepresent Ruchell no matter how corrupt. Ruchell's complaint of being held isolated since June 1974, not permitted to see, visit or consult with family fake supporters, and the courts.

This racist fascist slave case is another injustice that must be witnessed by the People (particularly Black people to view the facts and demonstrate their disapproval of the criminal judicial

## UNITA

(Continued from page 9)

complexity and magnitude of the problems we face in Angola. It is impossible for anyone living outside the country, not enmeshed in the day to day crises, to fully understand the situation. However, here we have made some attempt to clarify the broad issues.

We are confident of victory, not because it is reassuring to be confident, but on the strength of our accomplishments so far. We know that the Angolan people's successes up to now are just a prelude to TOTAL INDEPENDENCE and the creation of a strong socialist African nation. We know that our work among the masses and our successful armed struggle have laid the foundation for continued struggle even after independence.

In these difficult and complex times we need the support and confidence of our sisters and brothers all over the world. We should not allow ourselves to become pawns in the imperialist game and begin doubting each other. We must stand firm in our revolutionary solidarity, and only in this way can revolutionary Pan-Africanism be furthered.

### Neo-colonialism is the main danger in Afrika!

conspiracy which many of now captured and confined revolutionary brothers and sisters have been subjected to. As was the case of Rap Brown, Sis. Assata Shakur, San Quentin 6, Martin Sostre, the N.Y. 5, and countless others. These racist clowns called judges have been getting away too long, playing behind a big phony honorable swine image, they are the enemy of all mankind.

The People must continue to stand up and voice themselves against the racist slave institutions (courts, prisons, etc.), and fight these fascist in the streets, at their jobs and in the courts, wherever these parasites are found feeding off the sweat and blood of our People until freedom enjoins all the People!

Comrade Ruchell (Cinque) Magee must be freed.

All Political prisoners and POWs must be liberated.

All power to all revolutionary forces in North America.

### ANTHONY BOTTOM

It is my faith that this letter is granted printing in its entirety in your official organ and that Brother Ruchell (Cinque) Magee is placed among the honored who are published in your periodical, surely Comrade Cinque's plight is deemed one of the most courageous in the course of our struggle for National Liberation!!!

Until Victory  
Struggle Straight Ahead

## RAISE

(Continued from page 12)

this would be their swansong and final ugly breath.

And here in the USA we must be preparing not only to use any war the USA gets into against it, to help overthrow the bourgeois class that owns and controls the USA now, but we must also get ready for the 2nd Civil War, The War Between The Classes! The War Between the Multinational Working class in alliance with the oppressed nationalities and other progressive forces versus the corporate class and their lieutenants (the bourgeoisie) and their lackies. A war to take the ownership of the land, the factories, the machines, the mineral wealth, etc., all the means of production, away from the bourgeoisie and put these means of producing wealth under the dictatorship of the proletariat (the working class). ~~That is to smash the dictatorship of the bourgeoisie (the ruling class).~~

That is to smash the dictatorship of the minority (the .6 of 1% who own the means of production now and the other 1% who are their lieutenants) and install a dictatorship of the majority of the working people of the society. This is socialism, the public and collective ownership of the means of production by means of a dictatorship of the working class, based on an alliance between

the multinational working class and the oppressed nationalities. **This can only be brought about by revolution, the armed seizure of state power. This is the second civil war we need.**

But in order to wage this civil war, this armed struggle to the victory of socialism, the first stages of the classless communist society, what is necessary now is to build united fronts, broad coalitions of a mass nature of many different organizations, formations, classes and tendencies against imperialism. These united fronts are the form, and basis of much of the mass work, work among the people that we do. Whether in police brutality, labor organizing and union work, unemployment, housing or the other urgent needs of the people. It is out of this mass work that many of the cadre for the Vanguard Party itself must come. Dimitroff in answer to the question of "Where Are The People?", for the vanguard party, says "There are plenty of people. They need only be discovered in our own organizations, during strikes and demonstrations, in various mass organizations of the workers, in united front bodies. . ." This is why at the Congress of Afrikan People we put much stress on Mass Work and United Front work, and toward building the broad United Front Against Imperialism that is one prerequisite for

(Continued on page 10)

**Free All Political Prisoners And Victims Of The System!!**

### TOWARDS BLACK LIBERATION



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# NEEDED: A SECOND CIVIL WAR

## RAISE!!

In Mao Tse-Tsung's famous article **Problems of War & Strategy** (Nov. 1938), he says, "

### China's Characteristics and Revolutionary War

The seizure of power by armed force, the settlement of the issue by war, is the central task and the highest form of revolution. This Marxist-Leninist principle of revolution holds good universally, for China and for all other countries.

But while the principle remains the same, its application by the party of the proletariat finds expression in varying ways according to the varying conditions. Internally, capitalist countries practice bourgeois democracy (not feudalism) when they are not fascist or not at war; in their external relations, they are not oppressed by, but themselves oppress, other nations. Because of these characteristics, it is the task of the party of the proletariat in the capitalist countries to educate the workers and build up strength through a long period of legal struggle, and thus prepare for the final overthrow of capitalism. In these countries, the question is one of a long legal struggle, of utilizing parliament as a platform, of economic and political strikes, of organizing trade unions and educating the workers. There the form of organization is legal and the form of struggle bloodless (non-military). On the issue of war, the Communist Parties in the capitalist countries oppose the imperialist wars waged by their own countries; if such wars occur, the policy of these Parties is to bring about the defeat of the reactionary governments of their own countries.

The one war they want to fight is the civil war for which they are preparing. But this insurrection and war should not be launched until the bourgeoisie becomes really helpless, until the majority of the proletariat are determined to rise in arms and fight, and until the rural masses are giving willing help to the proletariat. And when the time comes to launch such an insurrection and war, the first step will be to seize the cities, and then advance into the countryside, and not the other way about. All this has been done by Communist Parties in capitalist countries, and it has been proved correct by the October Revolution in Russia."

And while this should be read again and again by our various ultra lefts and left subjectivists, the many instant revolution "foco" madfolks, and generally anyone who wants to understand clearly the basic outline of the revolutionary process in a bourgeois democracy, yet we must still come back invariably to the initial passage, "The seizure of power by armed force, the settlement of the issue by war, is the central task and the highest form of revolution. This Marxist-Leninist principle of revolution holds good universally, for China and for all other countries." But also we must understand another key passage as well, when Mao is speaking about the stance and attitude of Communists in Capitalist countries towards their countries' Imperialist Wars. He says, "if such wars occur, the policy of these parties is to bring about the defeat of the reactionary governments of their own countries. **The one war they want to fight is the civil war for which they are preparing.**" He goes further however in laying it out straight to those of us in these bourgeois dictatorships. "But this insurrection and war should not be launched until the bourgeoisie becomes really helpless, until the majority of the proletariat are determined to rise in arms and fight."

And what is in this essay so abundantly and radiantly clear is that there are different sets of conditions in the bourgeois democracy (actually dictatorship) than in the semi, neo and full up colonies or semi feudal oppressed nations of the third world, where the actual revolutions have occurred since The 1917 Socialist Revolution in Russia. Russia was the most industrially backward country in Europe, a feudo-imperialist power that was itself victimized by British and French imperialism. And this was the site of the first socialist revolution, and from then on the revolutionary process passed directly into the third world. Into the countryside of the world, the countries of the most extreme imperialist oppression and exploitation. And the third world countries (Asia, Afrika, and Latin America) since they are the most oppressed by imperialism, have led the revolutionary surge of all humanity, through their national liberation struggles. In China, Korea, Vietnam, Cuba, Cambodia, Guinea Bissau, Mozambique and more struggling free every day!

But ultimately what this means, as

Lenin pointed out when he said **Workers of All Countries And Oppressed Nations Unite!** is that one of the fundamental contradictions of capitalism turning into imperialism, namely the contradiction between the imperialist powers and the countries of the third world, which led to revolutionary democratic struggles against imperialism, would converge with the struggle of the working class of the industrialized west. That is why Lenin called Imperialism, the "eve of socialist revolution", since Imperialism carries all the contradictions of capitalism to exaggerated extremes. The contradictions between labor and capital: between the imperialist powers themselves; and between imperialism and the countries of the 3rd world who are fighting their national liberation struggles. And as it is happening at this very moment, the very struggles of the 3rd world countries lop off chunks of imperialism's ill gotten booty, and force the imperialists to begin to have to superexploit workers inside their own countries to the extent that the contradiction between labor and capital will be intensified. Long standing bribes washed away in long intense depressions. The various budget cuts, layoffs,

cutbacks, elimination of the slender reforms all are a result of the struggles engendered by one set of contradictions (3rd world vs. Imperialism) intensifying the struggles engendered by another set (labor vs. capital). So that finally the third world people's and the proletariat of the bourgeois countries are allies in destroying imperialism. They become, in Lenin's words, "A United World Front Of Revolution Against the world front of imperialism. . ." There are "intensification and re-intensification of revolutionary crisis throughout the Third World and international revolt everywhere throughout the external colonial front against imperialism". And the even fundamental contradiction of Imperialism vs. Imperialism which rages behind the detente nonsense of the two superpowers, USA and USSR, could only be fuel for socialist revolution as well. As the Chinese say, "Revolution is the trend throughout the world", even though there is still danger of world war by the superpowers. But

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