



Revolutionary Cause

POLITICAL ORGAN OF THE AUGUST 29th MOVEMENT

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COUNTRIES WANT INDEPENDENCE, NATIONS WANT LIBERATION, PEOPLE WANT REVOLUTION

OUR CENTRAL TASK

BUILDING THE NEW COMMUNIST PARTY

Since the betrayal of the Communist Party USA, the central task facing the communist movement has been the building of a Marxist-Leninist Party. On this there is general agreement within the communist movement. This task can be broken down into three component parts-- ideological, political, and organizational.

The ideological sphere has called for the reaffirmation of the universal principles of Marxism-Leninism which the CPUSA has abandoned. This task calls for relentless struggle against revisionism, and particularly the revisionism of the CP USA. The CPUSA, once a party representing the interests of the proletariat, has now abandoned Marxism. Having become a reformist party which rejects the struggle for the dictatorship of the proletariat they have become guardians of the dictatorship of the bourgeoisie, condemning the working class to the rule of capital and wage slavery. By rejecting the necessity for armed struggle, they liquidate the basis for an end to all oppression, -- class oppression, national oppression and women's oppression. By repudiating the fundamental principles of Marxism, they have in essence turned to and accepted the ideological outlook of the capitalist class. We must continue the struggle to expose and isolate them within the communist, working-class and revolutionary national movements. We must remember too that this struggle is not limited to the struggle against the CPUSA but must be waged against the ideology of the bourgeoisie within the communist movement, wherever it crops up. This struggle must therefore be waged internally and externally throughout the life of the new party.

In the Political sphere we must struggle to apply the universal principles of Marxism-Leninism to the concrete conditions in the USNA. We must further develop political line, and clarify line differences, through study, analysis, and polemics. Also through testing the line in revolutionary practice and summing up the results to further enrich or modify it. It will be unity on political line that will lay the basis for the unity of Marxist-Leninists. Political line, based on an analysis of the objective and subjective factors, internationally and nationally, taking into account the historical experience of the international working class struggle, will point out the tasks facing the revolutionary proletariat, who are our friends and who are our enemies. Political

line, in laying out our tasks and providing direction to the communist movement, will forge that unity of will and unity of action without which no communist party can exist.

In the political sphere we must struggle to apply the universal principles of Marxism-Leninism to the concrete conditions in the USA. We must further develop political line and clarify line differences, through study, analysis, and polemics. Through testing the line in revolutionary practice and summing up the results, we prove in real life whether the line is correct or not. The new party will need a program, strategy and tactics, based on this revolutionary practice. Political line, based on an analysis of the objective and subjective factors internationally and nationally, taking into account the historical experience of the international working class struggle will point out the tasks facing the proletariat. It will point out who are our friends and who are our enemies. It will be agreement on political line that will lay the basis for the unity of Marxists-Leninists.

Organizationally, we must continue the struggle against amateurishness, strengthen democratic-centralism, and establish the factory nuclei as the basic form of organization. Also we must rid ourselves of social-democratic traditions in questions of organization, transforming ourselves along illegal-revolutionary lines of organization, and conscientiously practice criticism and self-criticism. Only in this way will we be able to build a "new party, a militant party, a revolutionary party. one bold enough to lead the proletarians in the struggle for power, sufficiently experienced to find its bearings amidst the complex conditions of a revolutionary situation, and sufficiently flexible to steer clear of all submerged rocks in the path to its goal.

Without such a party it is useless even to think of overthrowing imperialism, of achieving the dictatorship of the proletariat." (J.V. Stalin, Foundations of Leninism.)

THE KEY LINK

While all these tasks must be carried out simultaneously, one must necessarily be primary, one must be the key link in the chain. One whose resolution will move forward the development of the others, who will move us forward in the struggle for the party. Unlike objective conditions, subjective conditions are necessarily created

by the politically conscious element. The determination of the key link must be carried out by first defining this stage in the development of the party. It is by identifying this that we determine which course to follow and consequently are prepared to recognize 'left' and 'right' deviations.

A.T.M. views this period as one in which Marxist-Leninists, within the party-building movement, have in the main, made an ideological break with revisionism. We have reaffirmed the principles of Marxism-Leninism and arrived at unity and clarity on the question of the state, armed struggle, the nature of imperialism, etc. Why do we point these questions out? Because the entire history of the working class movement has taught us that the recognition of violent revolution as a universal law of proletarian revolution, of the necessity of smashing the old state machinery and of replacing the dictatorship of the bourgeoisie with the dictatorship of the proletariat, have always been the questions that distinguish Marxism from opportunism and revisionism, between proletarian revolutionaries and all renegades from the proletariat. These are fundamental questions which cannot be compromised. One might have a correct position on other questions (i.e. democratic-centralism, etc.), but without upholding these fundamental principles of Marxism, the revolution goes nowhere except into the pocket of the bourgeoisie. Having made this break with revisionism, however does not mean that the id-

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AUGUST 29th MOVEMENT

The August 29th Movement is a multinational communist organization formed in May of 1974. It takes its name from the great anti-imperialist march and demonstration which took place August 29, 1970 in the largest Chicano Barrio in the U.S -- the east side of Los Angeles. The demonstration was multinational and mostly of working class origin. However, the overwhelming number of participants were from the Chicano oppressed nationality, and the event had a decidedly nationalist character--i.e., protesting the use of Chicano youth as cannon fodder in the imperialist war in Viet Nam and the lack of democratic rights for the Chicano people. As such, this event stands out as a shining symbol of the willingness of people to struggle against their oppression and exploitation. Moreover, it confirmed in the heat of storm and fire that the struggle of the oppressed nationalities is a component part of the world revolution. Our organization bases itself on the principles of proletarian revolution as summed up by Marx, Engels, Lenin, Stalin, and Mao Tse-Tung. We strive to achieve proletarian dictatorship, socialism and ultimately a classless communist society. This can only be achieved through forging the unity of the proletariat and the oppressed nationalities of this country and the armed overthrow of the existing bourgeois state. This overthrow can only occur as a result of a long protracted struggle led by the proletariat under the banner of its vanguard Communist Party. The building of such a party is the central task of all communists and advanced workers of the U.S.

BRIEF HISTORY OF ATM

Emerging from the struggles against national oppression in the

communities, campus, and on the job militant chicanos and latinos were involved in building a mass, independent political party, La Raza Unida Party, (LRUP). Through that struggle and others, many comrades came to see the need to do work primarily among the working class of the oppressed nationality.

Labor committees within LRUP were formed and the work intensified. Comrades began to see the necessity for engaging in the study of Marxism-Leninism. Through that study, they saw the need for forming communist collectives in order to carry out their political work. Through their common experiences in LRUP these independent, Chicano collectives kept up contact and while following somewhat different paths arrived at the decision to form a communist organization. Its central task would be building a new communist party and guiding the work of these various communist collectives throughout the southwest. Initial discussions began between the collectives in Nov of 1973. An organizing committee was formed in January of 1974, and after several meetings, a congress was called in May of '74 and a Unity Statement was published.

"PRE-PARTY FORMATION - WHY WAS ATM FORMED?"

Is the membership or leadership of A.T.M. restricted to only Chicanos? Of course not! From its very inception A.T.M. is multinational at all levels of the organization. To restrict membership of leadership according to nationality would be a violation of proletarian principles. However, at this time the majority of our membership is Chicano. Does this mean that the political work of A.T.M. is restricted to work within the Chicano working class? No, it does not! We carry out our political work with

workers of every nationality we come into contact with. The question can be raised - isn't it possible for the A.T.M. to carry out its work through one of the other national communist organizations (RU, OL, CL)? At this time we must answer with a strong NO! Our differences with these organizations do not stem from differences over "form" but from principles, Marxist Leninist principles, and in the absence of a genuine Communist Party we insist on struggling from outside of these groups. Why didn't the various groups and collectives which came to form ATM merely merge with the Communist League, October League, or the Revolutionary Union? There are several important reasons why we cannot merge with these organizations. First, because of our differences on theoretical questions, i.e., on party building, on the national question, and the role of Communists in the labor movement and in mass work. In other words, on the correct relationship between the objective and subjective factors in the revolution." (ATM Unity Statement, p.12-13, May 74).

We stand together with all the world's peoples in recognizing the leading role of the People's Republic of China under the leadership of the CCP with Chairman Mao Tse-Tung as its head, and the People's Republic of Albania under the leadership of the PLA and Chairman Enver Hoxha in the world-wide struggle for socialism, peace, and democracy. As part of this struggle we are duty-bound to uphold the right of nations to self-determination, and to give direct support to the national liberation struggles of the people against the superpowers. At the present time the storm center of this struggle is the Third World. We pledge ourselves to unite with all genuine Marxist-Leninists to carry out our tasks and to fulfill our proletarian internationalist duty.

EDITORIAL: Marxist-Leninists Unite

This is the first edition of A.T.M.'s political organ REVOLUTIONARY CAUSE. Through our study and practical work in the working-class and communist movements, we have seen the necessity for publishing our political organ, Revolutionary Cause. The genuine Marxist-Leninists have yet to become united around a definite political line, program and strategy and tactics. Opportunism abounds. Numerous groups are forming their own "communist" (so-called) parties, further misleading the working-class. Small collectives are springing up around the country. As the crisis deepens and more and more are turning to the revolutionary science of the working-class, Marxism-Leninism and in so doing are continuing the battle against revisionism and opportunism, joining in the struggle to build a new Communist Party and making the revolutionary cause of Proletarian Revolution their own.

Our purpose in publishing this newspaper is to further draw the lines of demarcation between ourselves and the opportunists and re-

visionists and to help unite the Leninist trend and to win the advanced to our cause. In order to do this we need theoretical clarification. We must bring the science of Marxism-Leninism to the working-class and expose the distortions heaped upon the movement daily, through various and sundry so-called "communist" publications. We must analyze the spontaneous movement, if we are to provide the correct leadership demanded by the working masses. We do not claim to speak for all Marxist-Leninists. We don't deny the differences within the movement. We welcome and will engage in polemics. We intend to put forward our political line in the pages of this paper. We will fight for the implementation of this line in practice. We will discuss and respond to all important questions facing the working class and communist movements. We will bring forth our revolutionary history, which has been denied us, draw lessons from it and apply it to today's problems. We will not only deal with the working class

struggles in this country, we will cover all major international questions facing us today. We will respond to all questions that arise in all spheres of our daily life - to questions concerning all the oppressed in the world: oppressed nations, women, students, youth, etc. A further vital task, in our opinion, is the discussion of questions of organization and practical methods and examples of conducting our work.

BUILD UNITY-BUILD THE PARTY

It is time we set forth our views, summed up and shared our practice. We do this with the view of principled unity with all genuine Marxist-Leninists and advanced elements. This paper is but one step in our goal towards building a new Communist Party. We call on all Marxist-Leninists, all revolutionaries, all workers and oppressed peoples to struggle, and to use this paper to strive for principled unity in building our Party. **MARXIST-LENINISTS UNITE!!!**
BUILD A NEW COMMUNIST PARTY!

CELEBRATE THE **OCTOBER REVOLUTION**

Fifty-eight years ago, in October 1917, the workers and peasants of Russia took the most historic step in the history of the human race. The Russian workers, in unity with the workers of over twenty other nationalities in their country armed themselves, seized political power and began to run their country for the benefit of the great majority. It is most significant that the workers and peasants of Russia were able to end national oppression in their country. Prior to the October revolution Tsarist Russia was known throughout the world as the "prison house of nations" because of the severe oppression of the nationalities. The Tsar would often provoke one nationality against another--for str-

RUSSIAN WORKERS — LED BY THEIR COMMUNIST PARTY

The workers of Russia accomplished their feat only after many years of bitter struggle -- during which many brave people died in bloody battles with the rich and powerful. The leadership for this historic revolution came from the Russian Bolsheviks, a Communist Party headed by Vladimir Lenin and Josef Stalin. The Bolsheviks were guided by three fundamental ideas: proletarian internationalism, or the unity of the working people of ALL countries, and that the working masses (and not a small group of heroes) are the real makers of history; and the dictatorship of the proletariat. The Bolsheviks knew

2) who was the enemy (the tsar, the capitalists, certain forces who claimed to represent the workers but who in fact desired to compromise with the ruling classes), 3) HOW to defeat the enemy. Uniting all who could be united the Bolsheviks led the workers and peasants of Russia to the building of a socialist society whose basic law was:

"The securing of the maximum satisfaction of the constantly rising material and cultural requirements of the whole of society through the continuous expansion and perfection of socialist production on the basis of higher techniques." (J. Stalin)

The people of the Soviet Union were able to eliminate poverty, insecurity and national oppression--because they held POLITICAL POWER. With this power they could protect the fruits of their labor from attack by foreign capitalists and to defeat the bloody attempts of the overthrown capitalists to restore their power.

INTERNATIONAL SIGNIFICANCE OF THE OCTOBER REVOLUTION

Unfortunately for the people of the world the workers of the Soviet Union no longer hold political power. It was stolen from them by a new generation of capitalists who grew up within the ranks of the state bureaucracy and even within the communist party. These capitalists, to deceive the working people of the Soviet Union and the world, also call themselves "Communists" and "Marxists", but in fact they have restored capitalism in the Soviet Union and turned it into an exploiting superpower like the United States. Stripped of their political power the workers and peasants of Russia again face joblessness, insecurity, and, for the nationalities -- discrimination and lack of rights. However the glorious traditions of socialism are still being carried on by the people of China, Albania, Viet Nam and North Korea. The workers of Russia showed the world that IT COULD BE DONE—thus beginning a whole era of working-class revolutions. Dying capitalism and imperialism was never to be the same. Since the October Revolution the rich imperialists of the world have been in a general crisis as the people of the world cut their profits, their wealth and their power. The "booms" of capitalism get shorter and shorter and the day when it will all end draws nearer and nearer.

A SHINING EXAMPLE TO THE PEOPLE OF THE WORLD

The October Revolution stands as a shining example to the working people and oppressed nationalities of the United States and the whole world. The new Soviet republic showed the people of every country that workers were capable of running their own affairs without the

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Following two truckloads of their comrades, Bolshevik soldiers dash across Petrograd's Palace Square during their successful November 7, 1917, attack on the Winter Palace headquarters of the Provisional Government

like breaking, terrorism and even mass killings of one nationality by another. We often hear in our country that, "we'll always have racism—it's human nature", or "there'll always be prejudice." The people of the Soviet Union have shown us otherwise — that once nations are free from oppression, that once national privileges are abolished--- that the material interests of the workers leads them to work and prosper in equality and harmony. Once the workers of this country, and particularly the Anglo-American workers, forge their alliance with the Asian-American, Afro-American, Chicano, Puerto Rican, Mexicano and native American peoples, they will end national oppression once and for all. They will do this by smashing the evil system of capitalism and replacing it with the planned and rational socialist system. They will stand as free people, willingly fighting shoulder to shoulder with the working class to build a free, democratic socialist society where the only people who get oppressed are rich exploiters

that their most important tasks were to unite the workers and peasants of all the nationalities of Russia--and that to do this they had to establish the closest possible links with them. They had to be the hardest fighters and best organizers for their vital needs. The Bolsheviks were able to do this because they were guided by the scientific theory of Marxism-Leninism. This science is simply the history of the struggles of the working-class movements of the world summed up. From this summary are derived general scientific laws of class struggle which guide the workers in freeing themselves from capitalist exploitation. Marxism-Leninism is neither religion nor the "brilliant ideas" out of a great thinker's head but rather the result of the suffering and struggle of those workers who have gone before us. The Bolsheviks applied these lessons to their own specific conditions. These lessons enabled them to determine: 1) who were the "people" (workers, peasants, small shopkeepers,

Party Building. ■ CONT'D FROM PAGE 1

eological struggle is over. The ideological struggle will continue throughout the life of the new party. What this does mean is that the primary task facing us now is the application of the principles of Marxism-Leninism to the concrete conditions facing the proletariat in the USNA--the further development of political line. A T.M. sees that at this stage--Political Line is key!

We therefore view the line that "Ideology is Key", as a right deviation, for it negates the advances made by the communist movement and attempts to hold back its development, tries to take us back to a stage we have already passed. This line underestimates the development of the subjective factor.

The line that holds-"Organization is key", is a left deviation

further develop political line. The unity we achieve within the communist movement, based on line must come about through discussion and polemics, through common work and through the testing of our different lines in practice. Summing up the results will further enrich or modify the line.

One further point on the question of theory. In our pamphlet Selected Speeches 1974-1975, we lay out what historically has been a low regard for revolutionary theory within the U.S. communist and working class movements. At this stage in the development of the party we must pay particular attention to this question. The break with revisionism, which genuine Marxist-Leninists represent, does not in the least imply that a firm or thorough grasp of revolutionary theory has been attained. It can only be

ing class movement if it is built up in indissoluble connection with revolutionary practice, for theory, and theory alone, can give the movement confidence, the power of orientation, and an understanding of the inner relation of surrounding events, for it, and it alone, can help practice to realize not only how and in which direction classes are moving at the present time, but also how and in which direction they will move in the near future." (J V. Stalin-Foundations of Leninism)

Of the two slogans mentioned, one must necessarily be primary. It is the slogan-"Marxist-Leninists Unite!", which is primary. For these forces represent communists who have made an ideological break with bourgeois ideology, a break with revisionism. They have committed their entire lives to the struggle for socialism and the dictatorship of the proletariat. They have embraced the science of Marxism-Leninism as their guide to revolutionary action and are carrying out daily political work. They represent the conscious element, those forces which will make the masses conscious (at this period the advanced elements) of their role as the makers of history. Now if we say that one of our main tasks is to seek out and win over the advanced workers, who by Lenin's definition are not yet communists, who must be raised to the level of communists, who have not yet dedicated their entire lives to proletarian revolution, then how much more important is uniting all those who have made such a commitment. Obviously we must make it primary.

Yet we must understand the relationship between these tasks and the slogan-"Win over the advanced!" The experience of the international proletariat teaches us that every working class movement brings advanced workers to the fore. Advanced workers whom we must win over in the heat of class struggle, on the basis of our practical political work, which is guided by our political line. What then is the relationship of "Win over the advanced" to "Marxist-Leninists Unite!" when political line is key?

1. Winning over the advanced can only be done on the basis of correct political line.
2. The process of winning over the advanced is the test of our line in practice and the lines of other Marxist-Leninists, verifying it as correct or incorrect.
3. The advanced help to develop the line through their practice sum-ups and criticisms.
4. The advanced help us to perform the essential task of isolating the opportunists and revisionists--theoretically through their study and grasp of Marxism-Leninism. Practically by the correct application of this science, the advanced will win the masses away from the lead-



which overestimates the level of development, clarity and unity on political line of the communist movement. Only after unity has been reached on ideological and political line will organization become key.

OUR TASKS AND SLOGANS

Having determined that political line is key, we must grasp the corresponding tasks and slogans. The slogan --"Marxist-Leninists Unite!" is guiding our work within the communist movement, while the slogan--"Win over the advanced", guides our work within the working class movement.

Within the communist movement, as we struggle for unity, theory is primary. This means we must grasp the science of Marxism-Leninism, the theory of proletarian revolution, and apply it to the concrete conditions in the USNA in order to

in the struggle to grasp and apply the revolutionary theory of the proletariat--Marxism-Leninism, that we will achieve further clarity and ideological unity in our ranks. The upsurge of the struggle of the masses demands more consciousness in the communist movement. That is the ability to understand what the spontaneous process represents and to lead it in a revolutionary direction. This consciousness cannot be attained by studying our limited experience but by grasping the lessons of the revolutionary experience of the international struggle of the proletariat.

"Theory is the experience of the working class movement in all countries taken in its general aspect. Of course, theory becomes purposeless if it is not connected with revolutionary practice, just as practice gropes in the dark if its path is not illuminated by revolutionary theory. But theory can become a tremendous force in the work

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ership of opportunism and revisionism

Within the communist movement there have been errors made in confusing the tasks to be carried out in the communist movement with the tasks to be carried out in the working class and the primacy of the former. In practice this has meant that these comrades have committed the sectarian error of placing the winning of the advanced to their particular organization over the burning task of uniting all genuine Marxists-Leninists. They have placed the growth of their organization above the task of building the party. This is the logical extension of the line that organization is key--that because we have so much unity, our task is now "to unite in the process of winning over the advanced." By not making the unity of Marxist-Leninists primary, these comrades too are belittling the role of the conscious element. So that while criticizing the economists for belittling the role of the conscious element on the right, these comrades belittle the role of the conscious element from the 'left'

FOR THE UNITY OF MARXIST-LENINISTS

ATM has not yet put forward a plan for the unity of Marxist-Leninists. This is a task that still confronts the entire communist movement, not just ATM. However, there are four areas in which we must have fundamental unity on line in order to unite 1)the international situation, 2)the national situation 3)the national question, 4)party building

In future issues of Revolutionary Cause, we will expand further on the four areas pointed out above. Here however, we will outline them briefly 1.The international situation we must unite on the four main contradictions in the world today and the principle contradiction as layed out by the Communist Party of China. We must unite on the question of the restoration of capitalism in the USSR and on the role of Soviet Social-Imperialism, the main danger in the communist movement internationally. There must also be agreement on the leading role of China and Albania in the international communist movement

2. The national situation: We must unite on the main contradiction in U.S. society, the principle contradiction; an analysis of classes, and the program, strategy and tactics that flow from this analysis. Further we must unite on the main danger in the communist and working class movements. And finally on the two main questions facing the working class today--A) the shifting of the burden of the crisis onto the backs of the working class, and B) the increased social and political oppression of the oppressed nationalities.

3. The national question. We must unite on upholding the right of the Afro-American Nation to political

secession, the right of Puerto Rico to independence, and on the Chicano National Question. We must further unite on developing our line on the national questions of all peoples oppressed by U S Imperialism within and outside the borders of the USNA in the spirit of proletarian internationalism, and adhering to the principles of Marxism-Leninism on this question. We must pay particular attention to this question, not only because confusion, opportunism and chauvinism still reign on this question in the communist movement as a whole but also because the communist movement as a whole has failed to grasp this question. That is, that this question is the principle contradiction in the world today, that the oppression of nations is the political essence of imperialism.

social-democratic traditions in questions of organization, transforming ourselves along illegal, revolutionary lines of organization and conscientiously practice criticism--self-criticism

We must unite on who are the advanced workers and on the main danger in the communist movement, right opportunism and revisionism.

And in summary, we must unite on upholding the ideological, political, and organizational principles of a Leninist party as summarized in, What is to be Done?, One Step Forward, Two Steps Back, Foundations of Leninism, the terms of admission into the Communist International, and Stalin's 12 points of Bolshevization

At the time of A.T.M.'s Unity Congress in May of last year, we stated that the central task facing the communist movement was the



4. Party Building. We must unite on the leading role of the new communist party. "Our position on the other hand is that a Communist Party is a union of the working class movement with socialism but that the subjective factor is the leading factor in the revolution, i.e. consciousness (socialist ideology), organization (the party), and direction (theory), and this is precisely the revolutionizing and guiding force of the working class movement." (ATM Unity Statement -p 9)

We must unite on the present stage in the development of the party--where "Political Line is Key!" and on the tasks that flow from this as encompassed in the slogans, "Marxist-Leninists Unite!" and "Win over the advanced!" and on the primacy of the former.

We must unite on upholding the organizational principles of democratic-centralism, establish the factory nuclei as the basic form of organization, rid ourselves of

building of a new Marxist-Leninist party. Since then we have further developed our line on this question by defining the stage that this pre-party period of the communist movement is in. We have seen that having made an ideological break with revisionism, that the theoretical struggle is primary in the struggle to unite Marxist-Leninists and that "Political line is Key!" We have defined the tasks that must be carried out within the communist and working class movement and put forward our two main slogans--"Marxist-Leninists Unite!", and "Win over the advanced!" We have also laid out the basis for the primacy of the former and the relationship between the two. Within the columns of Revolutionary Cause we will continue the struggle for theoretical clarity and unity of the communist movement and will contribute to bring that movement forward so that all genuine MARXIST-LENINISTS UNITE!

Oct. Revolution ...

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guidance of rich geniuses. It openly extended the hand of friendship to the colonial countries who were fighting for their independence---giving all the help it could, even as a poor developing socialist country. The workers of the USSR showed by their practice the meaning of proletarian internationalism--by helping the working people throughout the world to fight their exploiters. So we can see that the October Revolution had an international impact far beyond the reach of Russian borders. In the U.S. we too live under a capitalist system which steals the fruits of our labor and the labor of working people all over the world, and in return gives us racism, national oppression, unemployment, war, inflation, political corruption, drugs, alcoholism and pornography. Nevertheless the workers and nationalities of the U.S. are bound to unite as one, and with the working people of the world to defeat "our" capitalists and their puppets. But to do this we must have leadership--we must have a self-sacrificing Bolshevik party. A party which is guided by Marxism-Leninism and which can apply this science to the extremely complicated conditions of our country. A party that can solve all the problems which stand in the way of the fighting unity of the workers and oppressed nationalities, that will link itself closely to all working people by showing that it CAN organize people to fight for their immediate interests and for socialism. It must be a party which can train more and more leaders from the working class -- train them to understand Marxism-Leninism, to organize, to take power and to hold it.

LETS COMPLETE OUR TASKS!

Let's work hard to learn the lessons of the working people of the Soviet Union and their Communist Party of Lenin and Stalin. Let's take inspiration from their example and work harder to accomplish our tasks -- to unite all communists and politically conscious workers in our country into a communist party on the basis of a correct application of Marxism-Leninism to our own conditions, and to link the ideals of communism to the working class movement through involvement in the day-to-day workers' struggle, and, in the course of this struggle, developing further our understanding of what we must do to be successful in our revolution.

We must also, in the course of struggle, seek out, win over, through leadership, and train more and more of the most politically conscious, dedicated and far-sighted workers to help lead our fight to victory!

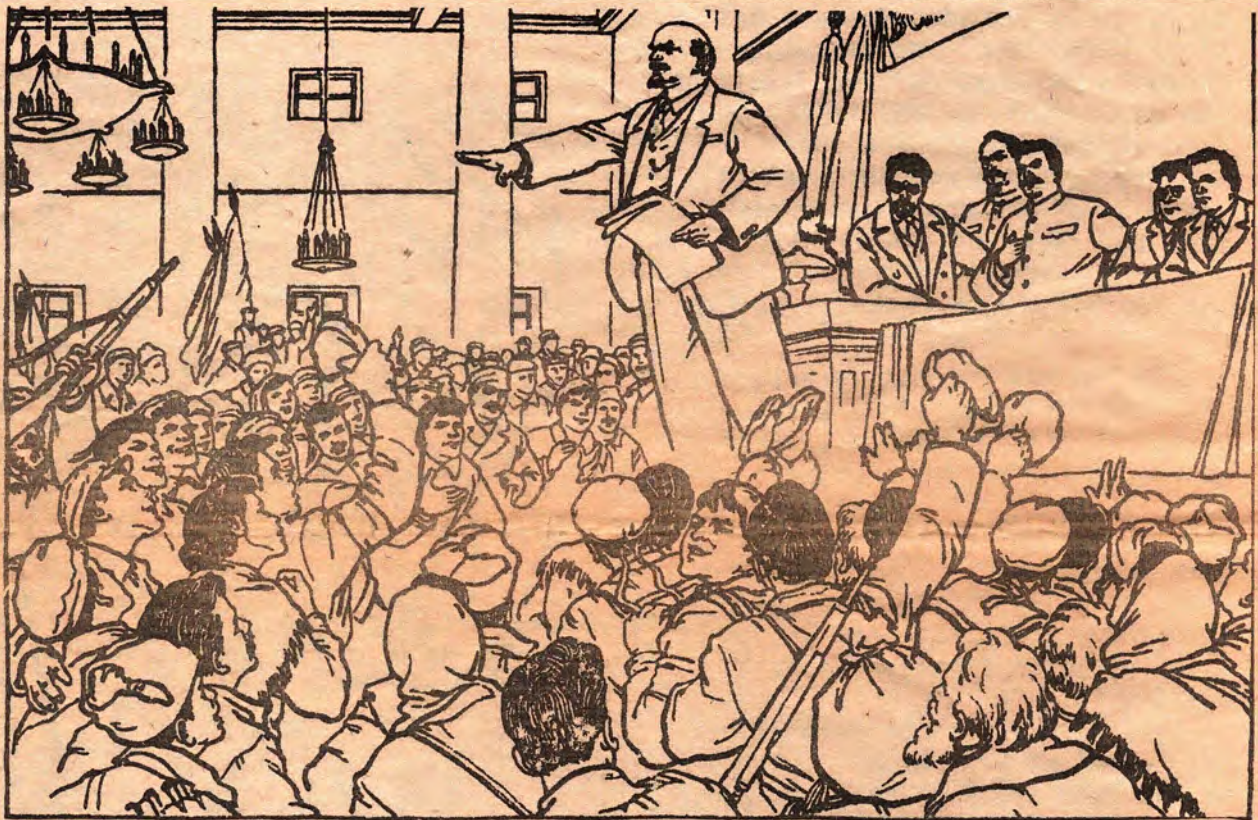
LONG LIVE THE OCTOBER REVOLUTION!
OUR SALUTE TO THE WORKERS AND PEASANTS OF THE USSR!
WORKERS AND OPPRESSED PEOPLES OF THE WORLD UNITE!




REVOLUTIONARY CAUSE

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