

All the news
that advances the
anti-imperialist
revolution

PEOPLE'S CANADA DAILY NEWS

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CANADIAN DEMOCRACY IS A BOURGEOIS FRAUD

Bourgeois Dictatorship and its Propagandists Denounced By the People

While the "representatives of the people" discussed the situation on Parliament Hill, the imperialists and their agents sent thousands of troops and police to try to stomp out the national liberation struggle of the Quebec people. The last weeks have conclusively proved to the broad masses that the rubber stamp parliament is a fraud, the so-called courts and justice are a fraud, bourgeois elections are a fraud, and that behind them all is the desperate naked force of a class that is more despised and isolated than ever.

Who is being fooled--"The FLQ is an isolated band of terrorists"--since when were tens of thousands of troops and police necessary to apprehend a "small group of fanatics"? The "problem" of Quebec has already been solved by the Quebec people. This solution has been developed through hard struggle since the British colonial armies landed in 1760. The question was already settled in the 1837-38 war of national liberation. It was solved in 1917 when the Quebecois took up guns to resist conscription in the service of "Her Majesty the Queen", it was solved in the life and death struggles of the workers for the right to organize at Murdochville and outside the Murray Hill garage the evening of October 9th, 1969. The fact of the matter is that Quebec is a nation, the Quebecois have always been exploited on that basis, and that no amount of parliamentary "debate" can rationalize that fact. Trudeau, whose family sold out their company, built on Quebecois blood and sweat to Rockefeller's Standard Oil, is well aware of this fact. In 1958, he said that the problem in Quebec is that the Quebecois

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Fascist Québec Prisons Cannot Break Fighting Spirit of Communists and Patriots, Mao Tsetung Thought Cannot Be Stopped!

Montreal, November 2 - "Jailing cannot stop our just struggle. We will turn their concentration camps into further nooses around their necks!" With this spirit arrested members and supporters of the Communist Party of Quebec (Marxist-Leninist), the FLQ and other patriotic, anti-imperialist organizations have refused to bow down to the threats of the bourgeois authorities and their jailers. In Quebec for some time now the regime has been busy building new jails, court houses and detention centers. "Continue building," one revolutionary comrade declared, "and by the time these are all completed we will have need of them to put away all the fascist gangsters like Trudeau, Bourassa and all their running dogs!"

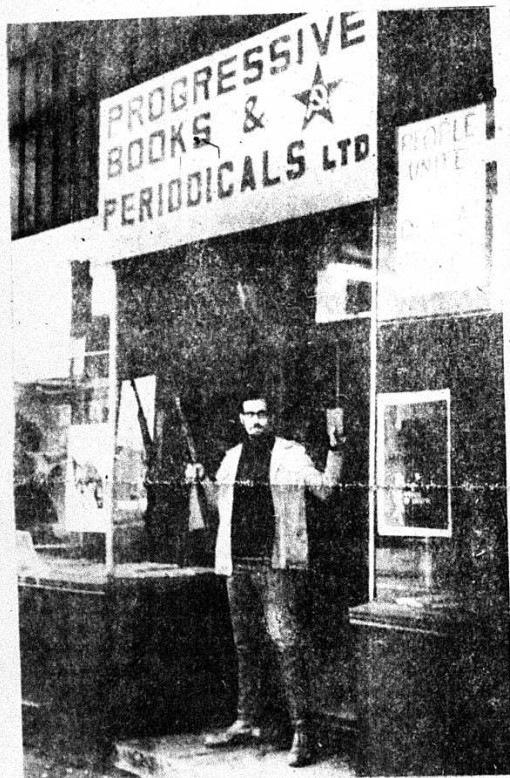
Quebec Provincial Police Detention Center on Parthenais Street in Montreal, has become a revolutionary center of bright red working class ideas. Right after the October 16th gestapo attacks, three supporters of the Communist Party of Quebec (Marxist-Leninist) began a hunger strike which was joined by 17 of the other prisoners. One of the staunch communist fighters defied 6 police thugs sent to break his fighting sentiment and won the overwhelming support of all the revolutionary masses present.

Twice a day, led by the comrades, the whole jail resounds with the singing of the world Communist anthem, The Internationale. Political discussions have adopted mass democratic form and a handful of reactionaries and enemy agents that had slipped amongst the masses were rooted out and isolated. Two counter-revolutionary trotskies were denounced by the broad masses themselves when they continually interrupted discussions on Quebec, fascism, national liberation, communism and Mao Tsetung Thought by claiming that the people should be discussing "women's liberation" and other such irrelevant nonsense. These disruptions were opposed and from the experience of the masses themselves examples were brought forth of how these people have opposed national liberation, how they support the social-fascist and federalist New Democratic Party and how they have "directed" demonstrations from the sidecars of police motorcycles with the complete cooperation of the nazi Montreal police.

Discussions on the People's Republic of China and Chairman Mao have raised the enthusiasm of the masses. "They got me for nothing this time," one person declared, "next time it will be for something!"

The masses agreed that revolutionary violence is the only means of obtaining liberation and the overthrow

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In Halifax COMRADE GLICK RESISTS FASCIST ATTACKS, DEFENDS MAO TSETUNG THOUGHT BY TAKING UP THE GUN

On November 2nd, around noon hour at Halifax, Comrade Sheldon Glick resolutely fought with the fascist and racist armed gangsters called the police, to defend his most fundamental and un-negotiable right of the working class and oppressed people to use a gun to wipe out fascists attacking the people. Comrade Glick, who is proprietor of PROGRESSIVE BOOKS AND PERIODICALS LTD. shop on Gottingen Street, and his staunch comrade, worker Tom McClellan, were viciously assaulted directly outside the store's premises by a large number of city police, plainclothes detectives and RCMP hoodlums after they refused to let the fascist police enter the bookstore and were arrested on trumped-up charges of "assault" laid by a reactionary Dalhousie law professor. The unjust arrests followed hard on the heels of

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Halifax, November 2 - Comrade Glick, a staunch proletarian fighter, has vowed to resist all cowardly fascist attacks and threats.

THE STRUGGLE BETWEEN TWO LINES IN THE PEOPLE'S PRESS

PEOPLE'S CANADA DAILY NEWS STATEMENT

The peace period in Canada and Quebec was terminated at 4:00 AM on October 16th, 1970. Faced with unsolvable problems, the resistance of the youth and students and the growing economic strikes of the working class, the imperialists and their lackeys have declared war upon the people. This small group of exploiters which has prostituted itself to U.S. monopoly capital and has sold out the land, labour and resources belonging to the Canadian and Quebec people, now is attempting to outlaw any resistance, written or spoken, armed or unarmed, to their despicable national betrayal.

In vain, they have been trying this for some time. Since December 30th, 1969, when Comrade Bill Shpikula, a young Vancouver worker, was arrested for disseminating revolutionary literature into the working class, the fascist ruling class has engineered the arrest of over 100 Canadian revolutionary fighters who have been active in the dissemination of Marxism-Leninism-Mao Tse Tung Thought. In Quebec, there have been over 400 such arrests over the past two years.

Continuing these attempts, on October 19th, 1970, the bourgeois printer grovelled in front of his masters and at the instigation of the RCMP, ceased to print People's Canada Daily News. The fighting headline of "Canadian Democracy is a Bourgeois Fraud" hit this profit-hungry imperialist on the head and he acted true to his nature in defending his reactionary interests. The attempt was made to stop the first newspaper of the Canadian working class and people and to reimpose the imperialist monopoly which PCND had smashed with its first issue on August 26th 1970.

The bourgeois press serves imperialism lock, stock and barrel. It mystifies, distorts, concocts and spreads outright lies to serve the class interest of the bourgeoisie. Everything that is evil, backward and degenerate is prettified, while everything that is new and good is painted in somber colours. Confusion is spread on the nature of right and wrong and the class struggle is mystified in order to blunt struggle and to deflect the thrust of the mass democratic, anti-imperialist revolution. All this prepares public opinion for fascism and suppression of the working and oppressed people. In Quebec, the people are portrayed as peaceful, happy pastoral types who want to live in peace and harmony with their exploiters. This "natural harmony" is disrupted by "foreign agitators" who want to "sow dissension" between classes, and destroy "social peace and progress". Thus there is no need to look at internal problems of the society--revolutionary struggle does not exist, and one can organize to stamp out the "small minority of alien disruptors".

The revolutionary press, by contrast, serves the masses. It seeks truth from facts to serve the people, clarifies class relationships and issues and clearly shows the nature and development of class struggle right up to the violent overthrow of oppressor by oppressed through revolutionary civil war. A people's press reports on all the revolutionary struggles of the people, whether at a high

or low level, and helps these sparks to become prairie fires.

After the refusal of the printer to print PCND on October 19th, internal struggle developed between two lines. The reactionary bourgeois line diluted reality for efficiency's sake and felt that PCND had to come out no matter what, even if the reactionary printer refused to touch all the correct articles on the Quebec people's struggle. This was capitulationism and in essence believed in the senselessness of imperialism--that somehow the peace period would soon be restored and that the people's press did not have to begin on a new basis and take measures to do so. Therefore, no guidance was given to the people's struggles.

The fighting anti-imperialist line, greatly reinforced by mass criticism, right from the beginning followed the teachings of Chairman Mao on self-reliance and not believing in the senselessness of imperialism. It denounced articles written out of the context of the struggle and papers which totally ignored the principal problem before the Canadian people--how to smash the fascism of the Canadian compradores and concretely support the revolutionary storm for national liberation in Quebec. This line upheld the original spirit and guide of PCND and the two lines were brought to the consciousness of the masses in an open meeting attended by revolutionary workers, students and national minorities. At this meeting, the revolutionary line, doing concrete analysis of concrete conditions, was able to give guidance to the people's anti-imperialist revolution at this crucial moment.

Issue 36 of PCND reflects the new situation. It reports on the main struggles of the Quebec and Canadian people to fight U.S. imperialism, defeat the fascism unleashed by the Canadian compradores and to overthrow the regime of national betrayal.

PCND calls on all friends and supporters to (1) disseminate PCND on still a wider scale. Over the last few weeks, millions of people have come to know about the newspaper and are thirsting for revolutionary ideas and actions; (2) solicit opinions, especially of those who are in close contact with mass work among the working and oppressed people. One should also pay attention to the living ideas in the mind.

In attempts to ban PCND, the bourgeoisie will only lift a rock to drop it on its own feet. PCND will continue to serve the anti-imperialist revolution. It will continue to denounce and expose the crimes of the holy alliance and mobilize the working and oppressed people towards fanning more revolutionary sparks here in the heartland of imperialism.

SEEK TRUTH TO SERVE PEOPLE!

DEATH TO FASCISM!

LONG LIVE PEOPLE'S CANADA DAILY NEWS, THE FIRST PEOPLE'S PRESS OF THE CANADIAN PEOPLE!

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do not like democracy. Last week, he said that everyone in Canada and Quebec must unite to "save democracy".
THE DEMOCRATIC SOLUTION

IN QUEBEC
IS THE RIGHT OF QUEBECOIS TO TAKE UP ARMS TO OVERTHROW THEIR OPPRESSORS, TO ESTABLISH A FREE, INDEPENDENT; AND PROSPEROUS QUEBEC IN WHICH THE U.S. IMPERIALISTS, THE ANGLICAN CANADIAN COLONIALISTS AND THEIR PARLIAMENTARY CRETINS WILL HAVE NO RIGHTS WHATSOEVER. As one worker declared with enthusiasm: "We are truly living in a new Canadian era in which the bigger exploiter you are, the more armed soldiers you have on your front lawn!"

In the last few weeks, everyone has taken a stand and the true friends have isolated the real enemies. While the imperialist press is parading the Salvation Band to drum and fife "peace, harmony and unity", the people know that the world moves forward through hard struggle and there can be no unity between the oppressed classes and the oppressors. Since August, 1969, compradores have been planning this fascist attack in Quebec and no amount of "national crisis" moaning has convinced the broad masses that fascism is beneficial to the people. "Protecting society from terrorism" means protecting the imperialists from the people, unless one is arrogant enough to believe that the "justice" buildings, city halls, jails, and \$100,000 mansions in Rockcliffe Park (Ottawa) and Westmount (Montreal)

constitute society. Troops were not protecting the working class districts, they were ransacking them and building up a long list of debts which will soon be repaid in kind.

The fierce heat of class struggle always exposes the worms. The facts of the matter are that less than 40 families control the whole politics, economics and culture of Canada and Quebec and whenever the people actually undertake to eliminate these parasites, a large number of agents come out to defend their interests. The crucial task at this time is to drag these flunkies fight out into the bright sun and eliminate them in a systematic manner. Every single supporter of the U.S. imperialists and Anglo-Canadian colonialists has been exposed by the comrades who have taken the initiative to develop the armed national liberation struggle in Quebec. The key is the attitude toward revolutionary violence. In the united front of the bourgeoisie, led by Nixon and the lackey Trudeau there stand (1) those who have imposed the fascist methods (2) those who moan about "loss of civil rights" through "over-reaction", and (3) all those who slander, the revolutionary upsurge of the Quebec people as "anarchism and terrorism".

In the first category you have all the big bourgeois political parties, the Liberals, Conservatives, Creditistes, Union Nationale, and sections of the Parti Quebecois and New Democrats who are openly bowing for the blood of revolutionary people. In the remain-

ing two categories you have the Holy Alliance of the "left" who know full well that the whole imperialist system in Canada and Quebec is headed for total collapse and that the revolutionary people are taking things into their own hands. Their leading spokesman is T.C. Douglas, the notorious anti-communist, who protests that the bourgeoisie is not dealing with the social conditions which gave rise to the "terrifying FLQ". The angle of the Holy Alliance is that they want to insinuate themselves into the ranks of the people in order to oppose the anti-imperialist revolution which is going to wipe them out. The whole range of social fascists from the revisionist party to the neo-trotskyite party of Labour have attacked the revolutionary people for bringing about fascism instead of denouncing the bourgeoisie. The Trotskyites in Hamilton made public statement that they were against the followers of Chairman Mao and the FLQ and that they were only "peaceful propagandizing revolutionaries" and have been writing petitions to fascist Trudeau.

The neo-trotskyite party of labour went one better and organized a rally to denounce the Quebec people by 1) attacking the national liberation struggle (2) applauding an academic hack who said that he didn't like the War Measures Act but hated the FLQ (3) encouraging hard core Nazis to come forward and give their "opinions". They said they have nothing to do with communism, a fact everyone has known for some time.

All of these counter-revolutionaries are agents of U.S. imperialism and constitute a fifth column in this country. The masses have taken note of all their stands and they will wipe them out in the near future.

In the united front of the people stand the Communist Party of Quebec (Marxist-Leninist), the Communist Party of Canada (Marxist-Leninist), the FLQ, and various small anti-imperialist groups who have come forward to support revolution. This is a fact of grave consequence in Canadian politics. This new united front of the people realizes the peace period has been terminated by the fascist compradores who have signed their death warrant. It is the people who will soon carry out the execution. As the leader of the world's working and oppressed people has declared: "Innumerable facts prove that a just cause enjoys abundant support while an unjust cause finds little support. A weak nation can defeat a strong small nation can defeat a big. The people of a small country can certainly defeat aggression by a big country, if only they dare to rise in struggle, take up arms and grasp in their own hands the destiny of their country. This is a law of history." (Mao Tse Tung)

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of the fascist compradores has always been the main task on the people's agenda. Developing class hatred in democratic discussions, prisoners are even to go out to develop revolution to even higher levels.

Edmonton comrades grasp banner of people's anti-fascist resistance, win important victories

The Canada wide support for the rising level of the national liberation struggle of the Quebec people was reflected in Edmonton last week as the town erupted in a series of mass democratic rallies which resulted in the formation of Mao Tsetung Thought propaganda teams. People's Canada received the following report from our Edmonton correspondent:

RESOLUTELY SUPPORTING and doing propaganda for the national liberation struggle of the Quebec people and, waging a relentless struggle against the fascism of the Canadian compradors, comrades and supporters of the Communist Party of Canada (Marxist-Leninist) in Edmonton reached a new level of disseminating Mao Tsetung Thought. They began the formation of propaganda teams during the last week. Firm in the belief that the Canadian people support the Quebec people, comrades militantly sold PCND, Volume 1, No. 32, "THE UNARMED QUEBEC PEOPLE'S STRUGGLE WILL BECOME ARMED" in downtown Edmonton, at the University of Alberta and in high schools and working class districts.

On Monday, October 20th, comrades distributed 1500 leaflets containing the declaration and important statement of the Communist Party of Quebec (Marxist-Leninist) at the University of Alberta. Struggle quickly developed when a group of 5 fascists hysterically burned and attempted to rip up copies of the statement. Their fascist threats to "call the police" and to "kill" the comrades were staunchly opposed. When people began to gather the democratic elements demanded "Let the communists speak". The declaration and the statement were read out in full to the developing mass democratic meeting and defended point by point. The atmosphere of hysteria and anti-communism were defeated. The masses then moved to a mass bureaucratic meeting organized by various shades and hues of social democrats of the holy alliance, where all manner of reactionary lines were developed by the "experts" who said, "The French-Canadian people are ashamed at the killing of Laporte", "We are against the FLQ terrorists but also against the War Measures Act", and the counter-revolutionary trotskies suggested the masses "petition" Trudeau to repeal the War Measures Act. These lines were staunchly opposed by the statement and declaration of the Communist Party of Quebec (Marxist-Leninist) and many progressive people came forward with the sincere desire to support the national liberation struggle of the Quebec people. Because of the mass bureaucratic form of the meeting, the arbitrary "time limits" on speakers and because the comrades failed to sum up the two contending lines and develop the initiative of the masses and their true revolutionary sentiments, the reactionaries succeeded in stifling the meeting.

Many of the broad masses who were disappointed and frustrated by the mass

bureaucracy of the meeting spoke with the comrades later and expressed support for the brave action of putting forward the statement and the declaration in the face of the fascist intimidation unleashed by the comprador bourgeoisie. A group of militant young supporters of the national liberation struggle came forward and expressed their desire to begin the revolutionary activity of disseminating statements of the Communist Party of Canada (Marxist-Leninist) throughout the whole city. Following Chairman Mao's basic principle of "mobilizing the masses and relying on them", comrades and supporters printed and disseminated over 3500 copies of the statement and declaration in the streets, in the shopping centres and in the communities throughout Edmonton.

Revolutionary high school students disseminated the leaflets to their classmates and everywhere struggle broke out on the two lines. The comrades printed and distributed leaflets containing a criticism of Monday's mass bureaucratic meeting and at the University of Alberta 750 were distributed, at the same time calling for a mass democracy. Firm in their conviction that the hysteria whipped up by the compradors and their mass media had been overthrown by the masses, and firm in their position that the two lines had to be fought out, to the extent of bloodshed if necessary, comrades and a small "people's army" of supporters carefully prepared and began the mass democracy meeting. True to their analysis, and against all "warnings" and slanders of the holy alliance of the so-called "left", the masses eagerly took up the question and in a highly principled manner struggled out the two positions, quickly imposing the discipline of mass democracy on the few reactionaries there to disrupt the meeting and make anti-communist remarks. All the lines brought forth by the people on the nature of the FLQ, the stage of the national liberation of Quebec, the right to use revolutionary violence against the oppressors and the fascism of the lackey Trudeau regime, were dealt with one by one and one by one all reactionary lines were exposed and defeated and the revolutionary lines were successfully defended. By the end of the meeting the two lines were crystal clear when one of the fascists threatened the revolutionaries. Completely isolated and without support, this paper tiger tried to squirm out of the fight, claiming he had not threatened. He was denounced by the masses as a reactionary and a coward as he ran off.

Between 100 and 150 people participated in the mass democratic struggle and several progressive people stood up to voice their support for the national liberation struggle and their admiration and courage of the revolutionary fighters in Quebec.

On Saturday, a team of revolutionaries went into the main streets of Edmonton and distributed a thousand

more copies of the CPQ(ML) statement and declaration, sold People's Canada Daily News Number 32, and carried placards saying "LONG LIVE THE NATIONAL LIBERATION OF THE QUEBEC PEOPLE!", and "DOWN WITH FASCISM!". Vigorous discussions were carried on amongst the masses, who warmly supported the slogans and the statement.

A mass bureaucracy meeting against the War Measures Act had been called by the holy alliance of the NDP, the trotskies and other social-fascists for Churchill Square. The trotskyite called for the development of a "mass movement" in denunciation of the FLQ and "in opposition" to the Act. Following his lead, the revisionist hacks supported the Trudeau line against acts of revolutionary violence and labeled them as "terrorism and anarchism". At this point this traitor to the working class was denounced by the comrades as a slanderer and it was demanded that the question be put to the people in a democratic manner so that the lines could be fought out.

The scab ran off in panic and was not seen again. The last speaker was the provincial NDP head, proving that the NDP was politically bankrupt and that he had nothing to say.

The chairman of the meeting, who was a progressive person, criticized himself for having allowed the liberal-bourgeois and social-democrats to turn the struggle into a dead bureaucratic affair and dealt a sharp blow to the holy alliance by taking up the call for mass democracy.

One of our comrades spoke, reading the important statement of the CPQ(ML) and declaring that the question was whether or not one supported the national liberation struggle and opposed the fascism unleashed by the lackey Trudeau regime of national betrayal. This led to a fierce mass democratic anti-imperialist struggle in which the two lines emerged clearly.

Two camps formed. This led to the tremendous victory of the proletarian revolutionary line for the first time in such a meeting in Edmonton.

The holy alliance, by now thorough-

ly demoralized, could only depend on a handful of social fascists and pacifists they had recruited from one of the high schools. These bad elements began to put forward capitulationist and traitorous lines that "the Quebec people could use parliamentary means", that "the Quebec people are racist and anti-English", "all violence is unjustified, including revolutionary violence" and they attempted to send the national liberation struggle of the Quebec people back into the dark ages.

Against this foul line, the initiative of the masses was released. A revolutionary Metis came forward and declared from the bottom of his heart that "Gabriel Dumont was a great Métis, a great general and he fought off the colonial government. Yet he never said that the land belonged to the people, the native people, but he said the land belonged to "all the people", and that he would live in peace with anyone. The invaders, however, used violence to repress the native people and they had to fight back. The same is true of the Quebec people. They have been violently repressed and the only way then can become unrepressed is through violence!"

This statement was warmly cheered and applauded by the masses and set the stage for the victory of the correct line.

After total exposure of the social fascists and pacifists, all these flunkys could do was to raise the reactionary flag of the Canadian compradors and try to start singing "O Canada". This disrupted even their own ranks and showed their political bankruptcy for all to see.

The grand rally concluded by agreement on thoroughly supporting the Quebec people's struggle, as we support the Palestinian people, Indo-Chinese people and all the anti-imperialist struggles of the world's people. It was concluded that the Quebec people's fight was our own fight. The meeting closed with the revolutionary unity of the masses and the slogans: "LONG LIVE THE NATIONAL LIBERATION STRUGGLE OF THE QUEBEC PEOPLE!" and "DOWN WITH FASCISM!" resounding through the downtown Edmonton square.

Denounce Fascist Trudeau! 100 revolutionaries storm Canada House in London

London, England - A fighting force of over 100 followers of Chairman Mao stormed Canada House in London. The demonstrators carried large colour portraits of Chairman Mao and waved the treasured red book of his quotations. They denounced the fascism of the lackey Trudeau regime and expressed firm conviction that the revolutionary struggles of the Quebec and Canadian people will triumph.

Taken by surprise, the London police, following their tactics of encouraging the liberals and attacking the communists, left a peaceful march in Trafalgar Square to attack the communists. Waging tit for tat struggle, 26 police-

men were put out of action and large numbers of people came forward from the broad masses to fight the police. Unjustifiably arrested, 65 revolutionary men and women continued to denounce the police and the fascism of the decadent English ruling class. "Down with fascism!", "Long Live Chairman Mao!" shook the square for over one hour as the battle raged. The English working class and people's expression of support for the Canadian and Quebec people flashed around the world and indicated the true proletarian spirit that unites the revolutionary people of all countries.

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of the fascist attacks on the bookstore after midnight on the evening of October 31st when the windows were broken.

Because of its good work in the service of the people, the bookstore has been attacked by the reactionaries. The comprador bourgeoisie, led by a fascist "open mike" radio show commentator have vainly tried to whip up counter-revolutionary public opinion against the communists with the worst sort of national chauvinist, racist, and anti-communist propaganda. "Canada for Canadians" and "Drive the outside agitators out" are the main slogans of this vile disciple of Goering. Having failed in their attempts to incite a mass attack on the bookstore because of the deep love the people have for the communists and the deep hatred the people have for fascist culture which encourages reactionary ideas, the fascists had to sneak up in the dark with rocks encrusted in paper with the fascist slogans "Guess what comes next", "Canada for the Canadians" and a Centennial symbol.

Simultaneously with the arrests the fascist police unjustifiably raided the bookstore and seized a shotgun which Comrade Glick had courageously kept in full view after the window-smashing as a definite warning to the fascists and evil gentry who come forward in a most cowardly and insidious manner to oppose the anti-imperialist struggle and the dissemination of MAO TSETUNG THOUGHT. The revolutionary masses will now familiarize themselves with the use of the gun and with armed defense against their fascist attacks.

Using the excuse that they had found Comrade Glick inside the store, eight of the uniformed and uninformed thugs proceeded to raid the progressive bookstore "in search of explosives". They smashed down a door, stole some documents and a roll of film from a camera which had been used to record their fascist attacks. Det. Paul shamelessly stated that the fascist War Measures Act was not being used but consistently refused to show a search warrant.

Shortly afterwards, the Nazi police staged a gestapo raid into a private residence "in search of explosives" and found nothing.

"DOWN WITH THE RACIST AND FASCIST HALIFAX CITY POLICE! LONG LIVE THE CANADIAN WORKING CLASS!" shouted the communist fighters even from inside the paddy wagons and the next day when they were hauled before the imperialist court which they denounced thoroughly as a refuge of the most hardened criminals. Two new charges of "resisting arrest" and "threatening with a shotgun" were cooked up and added to the "assault" charge before they were dragged off to the Nova Scotia Mental Hospital for "psychiatric investigation" for doing just what the imperialists don't want people to do--take a stand on what is right and what is wrong. Following this logic of the Hitlerite Third Reich, anybody who opposes the imperialist's reign of terror is "crazy", "mentally disturbed" or has a "personality disorder", while anybody who supports the fascists is a bosom chum.

The raid took place after one week of revolutionary upsurge in Halifax and Dalhousie University following the imposition of the fascist War Measures Act. This upsurge badly frightened the local compradores. But all their efforts

to curb the revolutionary will of the people have come to nothing. The broad masses, instead of being cowed down, gathered outside the store within minutes of the fascist attack, warmly praised the comrades' fighting spirit of defiant resistance and rigorous denunciations, applauded their revolutionary act, fully supported Chairman Mao's revolutionary generalization: "POLITICAL POWER GROWS OUT OF THE BARREL OF A GUN", and are now rallying around the progressive people in complete and practical solidarity.

One black worker who witnessed the attack came on his lunch break to tell a PCDN reporter: "You communists are definitely separating the wheat from the chaff. While the Black United Front runs around taking half a million dollars from the Trudeau government and slanders the followers of Chairman Mao, the follower of Chairman Mao have consistently fought racism, fascism, and the exploitation of the people. The sign you have in the store is becoming more and more popular: If the enemy attacks you with fists reply with fists; if the enemy prefers sticks, do not hesitate, and if guns are their weapons match them with their own guns. Blood debts will be paid with blood."

By taking up the gun to defend the dissemination of MAO TSETUNG THOUGHT, Comrade Sheldon, following the glorious example of Comrade Robert A. Cruise, leading spokesman of the Communist Party of Canada (Marxist-Leninist) in defending Hamilton Progressive Books and Periodicals Ltd with a shotgun after a series of 13 fascist attacks, has drawn a clear demarcation between those who support armed revolution to end the exploitation of man by man and those who, now masquerading in the guise of "anti-imperialism" etc., oppose armed revolution. His introduction of a new stage of the resistance movement in Halifax followed a week of unprecedented revolutionary storms of mass-democratic anti-imperialist struggle that broke out there in support of the national liberation struggle of the Quebec people and in opposition to the vile fascism unleashed on the Canadian and Quebec people by Trudeau, prince of lackeys and paper tiger.

Early in the week, the Dalhousie Student Movement acted to oppose a reactionary "law conference" held for the sole purpose of consolidating the fascist War Measures Act and other pieces of anti-working class legislation such as the October Woods report on the Cape Breton construction workers. In order to advance the brilliant call of the Communist Party of Canada (Marxist-Leninist) to youth and students to wage a **WAR OF ANNIHILATION ON THE CULTURAL FRONT** by (1) Standing up and denouncing in broad daylight all the fascist cultural institutions (2) Bring down all what is sacred to the imperialists and their stooges (3) Confront the imperialist "academic authorities"..... (5) Stand up wherever anti-people ideas are being promoted..... (9) **DEVELOP AN UNCOMPROMISING HATRED AMONGST THE YOUTH AND STUDENTS FOR ALL IMPERIALIST CULTURE AND WIN THEM OVER TO THE MASS DEMOCRATIC ANTI-IMPERIALIST REVOLUTION**, the DSM raised the slogan: "Fascism is not a matter for intellectual discussion--it is something to be destroyed!" They produced and

disseminated 700 copies of a leaflet denouncing the fascist War Measures Act and in defense of the democratic rights of people to overthrow their oppressors and seize state power. Over 1000 copies of the October 27th statement of the Communist Party of Quebec (Marxist-Leninist) were distributed to prepare public opinion amongst the broad masses for revolutionary action against the reactionary conference. With the placards "Oppose the Consolidation of Fascist Law!" "Trudeau Traire!" "Long Live the Quebec People's National Liberation Struggle!" "Long Live the Great Solidarity Between the Canadian and Quebec People!" and "Down with Lackey Trudeau's Fascism!", they held a mass democracy of over 100 students in the Student Union Building, where they defied the fascist War Measures Act and the imperialist propaganda to remain mute by reading the Quebec Party's statement. Scores of students took up the call of the DSM to participate in going to the Weldon Law Building to bring down the stooges. Reflecting the rising anger of the national minority people in Canada against their double oppression, the demonstrators included black student youth from the "Transitional Year Programme"--a clumsy attempt to cover up the everyday racist activity of the reactionary university administration. The progressive students denounced the conference and the legalistic drivel on "unreasonable law vs. reasonable law" of two law hacks and their trotskyst friend, who was on the lam from Montreal. After stating that the real question was "Do you support or do you oppose fascism?" and "How to combat this growing fascism?" they began to answer these questions by reading the statement of the Communist Party of Quebec (Marxist-Leninist).



Autumn, 1969: The first attack in Halifax on the democratic right to disseminate MAO TSETUNG THOUGHT was made by Dalhousie University Administration flunkies from the Student Council. Mass democracy was unleashed by the masses in retaliation and this first bureaucratic attempt to deprive the masses of their rights met total failure.

The reactionaries were sent into a total frenzy. Having completely concocted all their ideas, they could only serve them up with brute force and sent a gang of Hitlerite youth, consisting of RCMP trainees and careerist law students along with the agent provocateur Robert Samek, to make a premeditated and organized assault on the revolutionary students. The students, who fear neither hardship nor death, fought them off with their fists and sticks and wiped the faces of these fascists with their own blood. Then they stubbornly continued with their telling exposure of the two lines to the great joy of the vast majority of the 400 students at the conference. They showed in detail that the single remaining ideological prop of the

fascist counter-revolution launched by the U.S. aggressors amongst the people since October 16th is provided by the various brands of social fascists (socialists in words but fascists in deeds--eg., the Revisionist Party of Canada, the Neo-Trotskyst Party of Labour, the various trotskyst groups and the social democrats). They thus wiped out the slimy and disgusting efforts of a Trotskyst imperialist woman to put "her own" imperialist ideology to sow confusion, oppose Mao Tsetung Thought, slander the genuine national liberation struggles, spread the doom and gloom of the dying bourgeoisie, and suppress the revolutionary initiative of the masses. "FASCISM IS A PA PERTIGER!" declared one militant. "What kind of Trotskyst "revolutionary" hobknobs with the fascists?" another asked, and forced this long-time political degenerate to openly confess "I believe in having discussion with fascists."

Announcing that only the Quebec revolutionaries could represent themselves, the progressive students began again to read the October 27th statement. The reactionaries were so panic-stricken that the efforts of this Judas of the left had betrayed them, they tried to organize another cowardly assault with their fascist thugs. Although already bloodied the progressive students gave as good as they got, and with the assistance of democratically minded students who stayed in their midst throughout, finally settled the issue. The mass bureaucratic form of the meeting was overthrown. As a result, the anti-imperialist sentiments of the students grew apace and gained the ascendancy over the imperialist stooges and "academic authorities". This is what the imperialists most fear.

A faculty member interrupted the panel and said that the DSM should be allowed to state their case. This line won thunderous applause from the broad masses. The panel hacks were denounced for carrying on their legal drivel. The statement was militantly read without interruption and hundreds more of the leaflets were passed out. Gulping in fright, the "chairman" of the meeting ran off, leaving discussions to take place between the communist and non-communist students for the rest of the day.

On October 31st, at another conference of 1,500 people at Dalhousie, organized to do propaganda for reactionary nationalism and fascism, another star-child of the Anglo-Canadian colon-

ialists and the Quebec bourgeoisie dressed up in the Hallowe'en garb of a "progressive", was exposed, denounced, prevented from speaking, stoned and chased away by the actions of two revolutionary workers. This star-child was none other than Laurier Lapierre, an imperialist agent who has felt the wrath of communists before (at a rally on Parliament Hill on February 29th, 1970, Lapierre, seeing the strength of the communists, gave a call to the die-hard anti-communist minority at the rally to remove "... this thin red layer". He deliberately charged into the communists shouting obscenities only to find that this "thin red layer" was actually quite deep and instead of removing the communists, found himself subdued by the progressive people.)

The two communists in Halifax showed that Laurier Lapierre, who deigns to talk of the "Americanization of our universities and our culture", works for the bastion of U.S. imperialist and Anglo-Canadian colonialism in Quebec at McGill University where he is highly paid for his counter-revolutionary "academic" programme against the national liberation struggle. It was further shown that his soiled work as the director of the "French Canadian Studies Program" at McGill has earned him the lasting hatred of the Quebec people and how, during the demonstration called "McGill Francais" in 1969, when over 10,000 people marched against the reactionary university administration, more than two dozen lackey police were needed to protect Lapierre's hide and "academic" reputation for the enraged masses.

Another social fascist who has nothing to do with the genuine aspirations of the working class and people to overthrow the dictatorship of the bourgeoisie and establish the Dictatorship of the Proletariat and abolish the exploitation of man by man, social democrat Melville Watkins, was also resoundingly denounced as an agent of his masters, the ruling U.S. monopoly capitalist class, whom he seeks to "reform" through peace appeals and election hoaxes. In the face of the just wrath unleashed on social fascism by the communists, these agents could only whine, yell and wriggle like the worms they are. Social fascist Lapierre, in his attempts to duck his own lies and slanders of the Quebec people and to escape responsibility for them, tried to wriggle out of direct confrontation with the two communists by apologizing for his actions with the tone of a wet weasel. He said that the progressive people of Halifax were "probably right" about "things in Quebec" and he was probably wrong, but at no time pledged to repudiate in practice before the people these crimes and slanders. For this, he received the enraged, built-up hatred of the people and was sternly warned in French—"Les dettes de sang seront payees dans le sang!" ("Blood debts will be paid in blood!") and "Laporte! Lapierre!". Scared to death of the people he tried to slink away under the protection of the intellectualist scum that were present at the meeting to cheer for him. Outside, he found his smashed up car.

Horrified that the broad masses of the people were becoming politically conscious and able to discern what is correct and what is incorrect, and that the whole alliance of deception, slan-

der and gossip of the "left" was being destroyed, the imperialist state lackey regime had to step in on the night of October 31st and the day of November 2nd with its naked fascist assaults, all other attempts to suppress mass democracy and the dissemination of MAO TSETUNG THOUGHT having utterly failed.



Sept., 1970: Reactionary Deans once again tried to stop dissemination of Mao Tsetung Thought by calling police and arresting our comrades. Mass democracy again won clear victory, in spite of fascist attempts to break the meeting through violent attacks on the communists. Meetings of this kind, which take matters out of the hands of the hacks and put them in the hands of the revolutionary masses are the main reason why the bourgeoisie of Halifax has attacked Progressive Books and Periodicals and arrested its proprietor. Like all the others, this new attack is also sure to fail.

By taking up a gun to defend the dissemination of Mao Tsetung Thought and mass democracy, Comrade Sheldon drew a crystal clear line in summing up the week's events between the genuine revolutionary forces in the service of the Canadian working class and people, and the counter-revolutionary social-fascists riding on the coat-tails of the revolutionary movement. He is a true

son of his class. Since August, 1969, when the Canadian Communist Movement began organizing in Halifax, he has led the progressive people in Halifax in persistently disseminating revolutionary literature, especially the Canadian working class newspapers Mass Line and People's Canada Daily.

News and the works of Chairman Mao. Because of this, phillistines of various hues and colours attacked Comrade Sheldon saying, "You won't be able to do anything in Nova Scotia unless you love country and western music," and "MAO TSETUNG THOUGHT has nothing to do with the problems of Nova Scotia." Our comrade simply put Mao Tsetung Thought forward as a guide to action. He staunchly declared: "The

arming of the broad masses with Mao Tsetung Thought is very necessary because it is the "greatest ideological weapon for opposing imperialism and for opposing revisionism and dogmatism." The progressive people of Halifax have been unjustifiably attacked, arrested by the hardened criminals called the police and produced before the U.S. imperialist lackey courts time and time again. Yet relying on their own efforts; seizing the initiative and continuing to organize the people from a low level step by step to a higher level, they forced a new left hack to say, "Only the Internationalists could teach us how to be militant." The deeper his tireless devotion with the labouring Canadian people and the oppressed black national minorities, the richer his faith in the revolutionary capacity of the masses and the more complete his loyalty to Mao Tsetung Thought; the more the bankruptcy of the phillistines, social fascists and the other running dogs stood exposed and the naked fascist features of the state laid bare. Whereas in the 1960's, the social fascists and imperialist stooges were allowed to run amuck among the people and did their damndest to wreck and liquidate the rising anti-imperialist struggle of the Canadian people, Comrade Sheldon and the progressive people in Halifax have again served a sharp notice on the social fascists that in the 1970's they will be opposed at every twist and turn of the class struggle, will be denounced before the people, will be hauled out of their nooks and crannies to explain their crimes, and will not be left unpunished by history. By relentlessly and militantly disseminating MAO TSETUNG THOUGHT on such an unprecedented scale, Comrade Sheldon and the progressive people of Halifax are building for the first time in the long history of the struggle of the working and oppressed people in Nova Scotia the material conditions for proletarian revolution, a fundamental aim of the anti-imperialist, mass democratic revolution. Their revolutionary action of waging uncompromising and unflinching tit-for-tat struggle with no thought of self, is creating a desire among the people for developing people's democratic power in practice to oppose the fascist counter-revolutionary power unleashed by the U.S. aggressors and their internal agents. Following Chairman Mao's penetrating teaching that the masses and the masses alone are the motive force in history, they have built the seed of a powerful united front of all the oppressed and exploited classes, in the Halifax shipyards, and amongst the off-coast fishermen, amongst the Cape Breton construction workers and the poor and small farmers, amongst the heroic Afro-Canadian national minority and the Greek and Chinese national minorities, amongst the labouring petit-bourgeoisie and the youth, students and revolutionary intellectuals. They will form revolutionary workers area committees, underground revolutionary workers committees, and people's democratic fronts to lead this united front of the oppressed classes against the oppressors. Yes, in the wake of the dark events of Oct. 16, it was only natural that with invincible MAO TSETUNG THOUGHT and the mass democratic form of struggle as the only reliable guide to revolution and National Salvation, Comrades Sheldon and Tom and the progressive people of Halifax would deal sharp and telling blows to the counter-revolutionary war of armed and cultural aggression being fomented by the Government of National Betrayal headed by Trudeau. With the fighting spirit of the Nova Scotia working class, they have shown to the broad masses that revolution is "the main trend in the world today" and that the reactionaries "panic-stricken at the mere rustle of leaves in the wind" have nowhere to hide.

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Chairman Mao's Solemn Statement Bears Profound Significance

— Says article by Charu Mazumdar, leader of Communist Party of India (Marxist-Leninist)

CHARU MAZUMDAR, leader of the Communist Party of India (Marxist-Leninist), recently made public his article entitled "Chairman's Call of May 20 Ushers in a New Age." The article reads in full as follows:

On May 20 last Chairman Mao issued a statement to the world's revolutionary people as a guide-line for the coming days. This statement bears a profound significance. It makes many demands on the revolutionary masses in different countries of the world. That is why May 20 of this year has ushered in a new age on this earth. This is the age of the victory of the people, the age of the defeat of imperialism and its running dogs, the age of their total collapse.

By invading Cambodia U.S. imperialism has spread its war of aggression to the whole of Indo-China as a preparation for the third world war. That is why the Chairman has declared that the danger of a world war is still there. But it is not imperialistic aggression that is the main characteristic of this age. At the very time the U.S. aggression has been taking place, the peoples of the three countries of Indo-China have forged their unity, their war of resistance has grown more resolute, the web of false illusions that modern revisionism wove has been torn into shreds, the people's march of victory has begun, the revolutionary people in different countries are loud in denouncing imperialism, and resistance to imperialism has developed throughout the world. That is why the Chairman has declared his support to the militant people of Indo-China and all other revolutionary people of the world. He has announced that great China is an ally and comrade-in-arms in all these struggles. The Chairman has said that the day when the people were afraid of imperialism is over: Today it is imperialism that is afraid of the offensive of the people. This is the era of revolution, the era of the

victory of revolution. That is why the Chairman has issued this call to the revolutionary masses in different countries: Be resolute in attacks, the day of victory in the struggle is imminent.

This statement of the Chairman is infusing boundless self-confidence into the minds of the revolutionaries. He says: March onward, this is the era of the offensive of the people, consolidate all your forces and wage the offensive. Today, imperialism is powerless to crush or suppress the revolutionary forces. However weak you may be, your offensive today is sure to multiply your strength. Chairman Mao has issued the call to the people to march forward with this conviction. It is through this statement that the Chairman has given this conviction to the revolutionary people of the entire world.

Indian comrades, cast off all weakness, spread your struggle to every village, give up all ideas of self-defence. This is the era of self-sacrifice, the era of the liberation of the world.

The exploited and oppressed masses of the different countries will liberate themselves from exploitation and oppression. Take upon yourselves that sacred task, forget all ideas of self-defence, attack and destroy the enemy. The vast upsurge of tens of millions of people will strengthen your hands, you will advance at an irresistible speed towards the liberation of the world.

Comrades, march onward to fulfil with all your strength the task of spreading the class struggle to every village in India — the task that our Party Congress has undertaken. Let the Chairman's call be your mantra:

"Be resolute, fear no sacrifice and surmount every difficulty to win victory."

October 23, 1970 Peking Review, No. 43

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Statement of the Government of the People's Republic of China

October 10, 1970

ON October 9, 1970, U.S. imperialism's lackey the Lon Nol-Sirik Matak traitorous clique proclaimed the establishment of the so-called Khmer "Republic." On October 10, the Cambodian Head of State Samdech Norodom Sihanouk, the Political Bureau of the Central Committee of the National United Front of Kampuchea and the Royal Government of National Union of Cambodia issued a joint statement on this matter, exposing the illegal and deceptive character of the "republic" of the Lon Nol-Sirik Matak clique and its anti-popular, anti-democratic and anti-national nature, and calling upon the governments of various countries to refuse to recognize Lon Nol's "republic" de facto or de jure. The Chinese Government and people firmly support this just stand of the Kingdom of Cambodia.

The proclamation of the establishment of the so-called "republic" by the Lon Nol-Sirik Matak traitorous clique is a puppet farce stage-managed single-handedly by U.S. imperialism and a political hoax contrived by it. In instigating the Lon Nol-Sirik Matak clique to stage a reactionary coup d'état to illegally overthrow Samdech Sihanouk and in dispatching its own troops to invade Cambodia and expand its war of aggression in Indo-China, U.S. imperialism has met with the firm resistance of the people of the three countries of Cambodia, Viet Nam and Laos and the strong condemnation of the people of the whole world.

In the past six months and more, U.S. imperialism and its lackey the Lon Nol-Sirik Matak puppet clique have not only suffered heavy blows militarily but also found themselves in extreme isolation politically. Hem-

med in at Phnom Penh, the Lon Nol-Sirik Matak puppet clique are eking out a precarious existence, liable to fall at any moment. And now U.S. imperialism has attached a tag of "republic" to its running dog of Phnom Penh in an attempt to deceive the public by usurping this name, but this cannot save them from their doomed destruction.

Whether a state is progressive or reactionary depends not on whether it bears the name of a kingdom or a republic, but on whether or not the policy it follows represents the interests of the people and whether or not its policy is anti-imperialist. There are certain kingdoms which pursue a policy of peace and neutrality, oppose imperialist aggression and defend their national independence, thus winning the approval and support of the people and playing a progressive role in history. Although the imperialist United States of America is a republic, it pursues the policies of aggression and war and has become the main stronghold of the world reactionary forces and the most ferocious enemy of the people of the whole world.

The Cambodian Head of State Samdech Norodom Sihanouk has consistently pursued a policy of independence, peace and neutrality, firmly opposed U.S. imperialist aggression and subversion and actively supported the Vietnamese and Laotian peoples' war against U.S. aggression and for national salvation and has thus won the support and love of the broad masses of the Cambodian people and the support and praise of the people of various countries in the world. Hiring themselves out to U.S. imperialism, the Lon Nol-Sirik

Matak traitorous clique have ushered the wolves into the house and are slaughtering the people. They have degenerated into shameless pests of the nation and running dogs of U.S. imperialism. However hard they may try to make themselves up, they cannot cover up their traitorous, dictatorial and fascist reactionary features.

The Chinese Government reaffirms that the Royal Government of National Union Under the Leadership of the National United Front of Kampuchea with the Cambodian Head of State Samdech Norodom Sihanouk as the Chairman is the sole lawful Government of the Cambodian people. The Chinese Government and people firmly support the Cambodian people in their just struggle against U.S. imperialism and its lackey the Lon Nol-Sirik Matak traitorous clique and firmly oppose the scheming activities of U.S. imperialism and its collaborator to sabotage the Cambodian people's struggle against U.S. aggression and for national salvation through the instrumentality of the United Nations or by other means.

We firmly believe that under the leadership of Head of State Samdech Sihanouk, the Cambodian people and the Royal Government of National Union of Cambodia, uniting closely with the Vietnamese and Laotian peoples and the revolutionary people of the whole world and persevering in a protracted people's war, will certainly win complete victory in their struggle against U.S. aggression and for national salvation and realize the independence and liberation of the Kingdom of Cambodia.

October 16, 1970 Peking Review, No. 42