

# Opportunist's Fascist-Respectable Performance

## Opportunists in North America Jump out to Rescue Their Indian Friends

Continued from PCDN, Vol. 6 No. 91, October 22, 1976

5. This next paragraph is a masterpiece of sophistry, slander and lies. "IPANA opportunists state: "This demonstration of support for the struggle of the Indian people for liberation, this expression of solidarity for the Indian people in their just and determined fight against the oppressive exploitation of the big capitalists and big landowners and their foreign masters was brutally and violently disrupted when a group of some 200 people, led by a dozen toughs wading through two-by-two sticks camouflaged in red flags, charged into the IPANA demonstration." As we have shown before, it was "IPANA" which came to the courthouse before the announced time and self-organized provocation. "IPANA" thugs were also carrying two-by-two (see photos 11, and 12) But let us proceed further. "IPANA opportunists with their criminal sophistry state: "We say 'camouflaged', for it is possible that the true red flag of revolution could be used to assault forces that oppose fascist dictatorship and support New Democratic Revolution in India." Now, it is not possible. This is why you are lying. In spite of all the provocations on your part, your continuous lies and slanders against the leaders of the Indian community, we have always held the road of persuasion, ideological struggle against erroneous tendencies and vigorous spirit of unity. This is why we have supported you while you have not supported. Furthermore, it is under your yellow banner of liquidating Indian revolution that you are organizing these provocations. One of your splittist even sat in a conference with one of our leaders in India and confessed that his splitting was wrong and that all Indian Marxist-Leninists and Indian people abroad should unite. But you splittist feed on splittism. You organized this provocation to further generate murders and slanders against IWM, Haralal Bains and others. The true red flag of revolution is crimson with the blood of our martyrs, those who followed the glorious road of armed agrarian revolution, whom you call "terrorist" and in your book "narrow" and "irrelevant." You are not interested in how many arms you put on and how much breast-beating you do to show the "true red flag" etc. Your yellow banner is hoisted by your friend and leader Satyanarain Singh, whose pamphlets you pretend to serve your counter-revolutionary ends. We will deal with your false line in the future. You are not interested in how you will just concentrate on repudiating your lying, sophistry and slanders.

6. The "IPANA opportunists continue with their self-exposure and sophistry: "But such is the nature of fascist terror that it often covers itself with 'revolutionary' facade." Precisely! It is you who weave this "revolutionary" facade to veil the criminal and fascist nature of your lies. It is you who are waving the red flag to oppose the red flag. As for the "fascist terror" which you are talking about, it is the terror of your own guilty conscience. This troubles you day and night, for you are not aware that despite the lies and slanders you dish out, you will be caught one day and the people will all up you to account for your crimes. Our policy, the policy of the IWM and HGP (M-L), is an open policy, well-known to everyone. Our policy is the policy of cherishing the people and serving them. We have never raised our hands against the people nor will we ever do so. We have never raised our hands against the people nor will we ever do so. It is you who are raising hands against the people. It is you who are distributing slanderous venom in the East Indian community. It is you who are blood-thirsty conspirators against the revolutionaries. No amount of sophistry going to cover up your history of opportunism and your unity with and service to international opportunism at this time. Messrs. "IPANA opportunists" are not fooling you with a crying thief. This is why you are worried about "fascist terror" etc.

7. The "IPANA opportunists end this paragraph by reminding themselves of what they are most proficient at: "Let us not forget that in India an open fascist dictatorship attempts to hide its disgusting nakedness." The "IPANA opportunists never forget that, even though you are the ones who think that they do. As for the "disgusting nakedness" of the "fascist dictatorship" of Indira Gandhi is concealed it has only been hidden from individuals like you whose eyes are blurred by the yellow flag of capitulation to the superpowers and reactionaries. The "IPANA opportunists" of friends led by Comrade Charu Mazumdar have cast aside the yellow cowbells of revisionism, Naxalbari is born like spring thunder over India. That spring thunder has not died. That spring thunder is very much in the hearts of the communist revolutionaries in various parts of India who are storming the heavens and opening up the path for Indian revolution. While you are busy with your own petty and self-serving yourselves, pretending to be "genuine" patriots etc., the communist revolutionaries are vigorously rising against the tide and are persisting in the armed agrarian revolution, the key to unlock the people's democratic revolution. So, it is you, once again, who have the "disgusting nakedness" of your "IPANA opportunists." We cannot see the "disgusting nakedness" of Mrs. Gandhi's fascist dictatorship because of "socialist slogans" etc.

8. Now we further expose the straightforward lies of "IPANA opportunists. Continuing with their slanders they again profess: "The military nature of the IPANA demonstration is never forgotten. Mrs. Gandhi shouting militant slogans. "Your lie is exposed. You are now digging up confessions. The facts of the matter are that while the IWM comrades were shouting militant slogans, you were hating your plot. Yet you lie that "these self-professed 'socialist' comrades" have cast aside the yellow cowbells of revisionism. The IWM comrades simply dealt with the agent provocateur and, in spite of the police protection, the lot of you ran for cover and cleared the steps of the courthouse. Then you re-grouped and carried on marching away, knowing very well that your provocation had failed.

9. This next sentence we must deal with alone. Here is the most grotesque and ugly face of sophistry, lying, base tricks, and repetition of such outlandish charges that those who are so inclined must rise in indignation and revenge. In what "IPANA call "fascist terror" here is the real crime. It is you who are attacking all your women and others for their crimes. In a most shameful manner they pushed down many children and women holding banners." We ask these criminals: How "many little children and women" were holding "IPANA banners? The photographs are a witness to their lies and an exposure of their entire demonstration. (see photo 13) The "IPANA" who were there were either two or three women holding a banner. In front of this was the agent provocateur who began the attack. There were no children to be seen in the vicinity. In fact, the demonstration of IWM has more women and children than the total population in their entire demonstration. (see photo 13) This colossal lie on their part is confessed as well as self-exposure of their guilty conscience. There were no children attacked, as there were no children. As far as the question of women being attacked is concerned, it is you opportunists who stationed these women there as part of your planned provocation. There was no premeditated attack on any women.

10. The next sentence further exposes their lies. "When met with resistance, they even hit some women on the head." Could it be that when certain women carried out their provocation against the demonstrators they then repented and attacked all your women to exact what happened. If you women there perhaps they were. The "IPANA opportunists continue with their monstrous lies. "When the members and supporters of IPANA rushed to defend the children and women, they were brutally attacked." Rushed from where? You have already written that IWM "forcibly marched through the IPANA demonstration." Where did this demonstration "march through" to? The demonstrators merely approached the steps and you were there with the provocateur. When the reality hit you that the comrades were not going to take it lying down, you ran. You did not rush "to defend the children and women" as there were no "women and

children" to be defended. You merely ran off when you found that your provocation had failed. "One person continued to be hit even after he had fallen down with a head injury." See the photo which shows this agent provocateur lying and one of the true patriots tending him. (see photo 8, 9, 10, 11 and 12) Now, if it is true that everyone was "brutally attacked with 2x2 sticks" that the demonstrators were "brutally attacked" when they rushed to defend the children and women, then there would have been no one alive in the area or at least not "many" of their "women and children." At least "many" of them would have been seriously injured and hospitalized. The truth of the matter is that only the agent provocateur and another one who came to the rescue were injured. There were no women or children "brutally attacked." None. There were even there, except those women holding the banner.

11. The next sentence is full of utter lies and written to "win" sympathy from some bystander liberals. "In less than a minute or two the IPANA demonstration was disrupted, many IPANA demonstrators were severely injured and two of the children and women" they were "brutally attacked and one person continued to be hit even after he had fallen" and "many ... were severely injured." etc. All this is "less than a minute or two." The truth of the matter is that the entire episode lasted "less than a minute or two" as the entire repulsion of IWM demonstrators was against your organized agent provocateur and all the rest is mere fabrication and empty you. Your provocateur was the one who faced the repulsion while you ran for cover, and certain women from your motley crew attacked as well when your provocateur was firmly dealt with.

12. This paragraph further exposes premeditation and calculation in terms of organizing this provocation against IWM. The "IPANA opportunists continue with their lies and slanders: "This unprovoked attack so shocked even the supporters of the IWM demonstration that many stood there with their heads hanging in shame and in disbelief." This is a confession again because this is what you opportunists were expecting and hoping for. You are organizing this provocation you would have something "concrete" to say against IWM in order to split the community and do harm to the cause of Indian revolution. But you failed. There was no one with "heads hanging in shame" as there is nothing to be ashamed of in causing the repulsion of your agent provocateur. You are not an individual as you played in the demonstration who was spotted right at the outset. You spent him in order to give "credibility" to your utter lies. The IWM demonstrators were proud to have repulsed this provocation by you and no one showed any disagreement. It also shows the opposition in that in spite of your monstrous lies, you have to confess to the IWM demonstrators that some support Indian revolution and oppose the sham independence day of Mrs. Gandhi. The "IPANA opportunists state: "They had come there to express solidarity with the Indian people's struggle. They had come to protest a sham independence, a fascist dictatorship." Thank you Messrs. for your confession that the IWM demonstrators did not come for justice. And what did they find when they arrived at the courthouse? A premeditated and calculated provocation by you. Yes, this is what happened. Instead of confessing the crime of this provocation, you "IPANA thieves are crying thief when you state: "They had come to participate in a fascist attack on the people who had come to do the same thing to the same people and their placards and left." First of all, these IWM demonstrators had already been to the Indian Trade Commissioner's office and had already demonstrated. Secondly, it is "IPANA opportunists who organized this provocation. This is the "IPANA" who wished that IWM people would do the same thing to the same people and their placards and left." What happened was that the IWM comrades firmly put an end to their provocation and resolutely carried out the programme.

13. In order to pretend that this motley crew has some support in the Indian community, the "IPANA" comrades say: "A woman from IPANA led her two-year old daughter to the courthouse. The agent provocateur who had pushed her and shouted in Punjabi: 'How does this help the struggle of the Indian people? Aren't you ashamed? Come, beat me, then.' He knew his betrayal and his shame, and left away his face." This is the height of shamelessness of these opportunists. It is you who have said that the Indian revolutionaries had picked up the yellow flag of opportunism, it is you who may answer and will be made to answer. "How does this help the struggle of the Indian people?" It is you who have picked up the entire Hitlerite and fascist ideology. The agent provocateur who was ashamed of yourselves. It is your provocateurs who are crying thief when you state: "When you dare to raise your voices against the leader of the Indian community, you think that by your fascist logic and monstrous lies certain individuals will be confused. No, the working class of this country and the people of our community have much experience of this kind of fascist logic." "Crying thief." When this kind of work goes on strike, we hear the revolutionaries shouting the danger to health of children, the old and the sick, and feigning that they care. In this same way you are creating an anti-communist bogey, but your plans won't succeed. Go and tell your provocateurs that you should refrain from harming the interests of the Indian revolution. As for this woman, the "two-year old girl," you can tell her that she should be ashamed for being duped by counter-revolutionaries of the likes of you.

14. Now we see these pious criminals putting on the mask of innocence. "Although much angered over this fascist attack, and much anguished over the severe injuries suffered by our people, we in IPANA took the correct decision of not being provoked." You say, and did not get "provoked" because you were the guilty party, you were the provocateurs. Look at the demagoguery of those who have been further split, rights, who are splitters, and who are sowing seeds for our brothers and sisters is not our task. "If this is the way you view your sense about HGP (M-L) and IWM being "what is organizations" of CPC (M-L), whose nature, according to you, is referring to counter-revolutionary and fascist." Now, you are splitters. You soundcracks can pretend as long as you like, but your lies are exposed. You organized a provocation for the purpose of making Indians fight one another. One of you has been fighting supporters of IWM and sister since 1969 because they have been fighting against the IWM and Comrade Charu Mazumdar. Another policy in collaboration with the police since the fall of 1974. You are all sorts of doubtful characters pulled up to serve his gutter politics. CPC (M-L) rightly denounced him as a splitter and police collaborator. After this you are a past master in anti-communist, anti-Stalin propaganda. And you are to open your mouths and talk about "fighting with our brothers and sisters is not our task." Of brothers and sisters, we grant you that yes, there is some separation, but you are not. But, beware, you are already almost at "brothers and sisters."

15. After all this nonsense about "denouncing the fascist attack which we have seen in the IPANA" etc. etc. "IPANA" comrades again state: "The many past deeds of the CPC (M-L) and its front organizations in India have already been exposed." This is a confession in disguise to our people living here. Any fight back by IWM would have been brought more discredit to our community, because for the Indian people back at home. With foresight, maturity, and pride we

moved to carry on with our march of protest to the Indian Consulate. Our goal is not the steps of the Vancouver courthouse but the unity of opposition against the fascist dictatorship of Indira Gandhi. Despite all the provocations by the CPC (M-L) and its fronts we will refuse to lose sight of this objective." Very clear, this is why you "IPANA opportunists are circulating this monstrously lying leaflet, for the purposes of "unity of opposition against the fascist dictatorship of Indira Gandhi."

This paragraph can be re-written in the following fashion, which is closer to reality and reflects the real criminal line pursued by you of causing splits and division in the community: "The many past deeds of the CPC (M-L) and its fraternal organizations in the Indian community have brought much honour to the community and our task is to bring shame and disgrace to our people by making them prostitute themselves in front of the enemy. This provocation by IPANA against IWM and the writing of this leaflet is further example of our criminal activities and contributes to further dividing the community. We refrain from participating in any of these activities, it would only of the struggle of the people at home, which we cannot tolerate. With utter deceit, lying and shamelessness, we carry on with our counter-revolutionary activities. Our goal is the steps of the Vancouver courthouse and not the unity of opposition against the fascist dictatorship of Indira Gandhi. Despite all the opposition by our CPC (M-L) and its fraternal organizations we will carry on our nefarious activities." This is the real soul of the "IPANA opportunists."

As far as the "many past deeds of CPC (M-L)" are concerned, it has a glorious history of supporting the armed agrarian revolution of the Indian people led by CPI (M-L) and has made many sacrifices in support of fraternal peoples and their new democratic revolutions. But how dare you opportunists splitters talk of "past deeds of CPC (M-L)" when your present deeds are nothing but falsification of the glorious struggle of the Indian people! It does not matter how you lie to cover up your sophistry, this will not save you from your certain extinction. We will never permit you to besmirch the glorious name of CPC (M-L).

16. Continuing in the style of self-confession and lies, the "IPANA opportunists demagogically ask: "But what indeed are the objectives of CPC (M-L) and its various front organizations? You are constantly talking about the need for a revolution, but you are not really serving a revolutionary cause in what you are doing. You are doing the brutal and violent attack on progressive Indians, their children, and their friends serve the revolutionary goal?" First, the "IPANA opportunists had to admit, that is, confess, that IWM, the Indian people, and the people's "Democratic Revolution" and "counter-revolutionary line" are the only way to bring about Indian revolution, which shows their criminal mentality over and over again, that is, "what way, one may ask, did the brutal and violent attack on progressive Indians, their children, and their friends serve the revolutionary goal?" We ask you opportunists in return, "in what way, one may ask, did the brutal and violent attack on progressive Indians, their children, and their friends serve the revolutionary goal?" And, "in what way, one may ask, does this slanderous leaflet of yours serve the revolutionary goal?"

There are two issues here. One is the provocation organized by "IPANA" and the second is that "IPANA" actually is against People's Democratic Revolution and its front organizations. In a later portion of this article we will deal with it. 1) Splittism and Opportunism of "IPANA" and 2) The Nature of Satyanarain Singh Revisionism. This portion of our article will show that this provocation by the opportunists and their friends is very necessary for them, as they cannot defend their opportunist-ideological and political positions to the masses on this issue. The "IPANA" comrades of the masses. These chiefs of "IPANA" may have read a few books and may attempt to peddle their opportunism by gesticulating that they have read these books, but they will have to one day face the Indian people. They cannot hide, for too long behind this nonsense that "we did not want to join them, did not wish to fight them on this occasion which was inevitable if we joined ..." etc. etc. and they will soon have to face the facts of life. We dare say to these liars and slanderers that if they are such great "patriots" then they should zero in on attacking Mrs. Gandhi and her dictatorship and wage an ideological and political campaign against IWM's "counter-revolution" lines. But they will do nothing as they are opportunists and they dread the masses.

But, we assure you that if you wish to remain Indians, then you will have to face the Indians; and when you do, we will be there, along with hundreds of people, asking you one or two questions about your past and your criminal activities. As far as your slanderous propaganda about a "silent attack on progressive Indians, their children and their friends," it is not going to draw much blood. You can carry on mouthing foul slanders as much as you like, the cause of Indian revolution is just and it will irresistibly be victorious.

The "IPANA opportunists put air as if they are really interested in finding out why the IWM comrades repulsed their attack. They assert their slander in this manner: "The purpose of their attack was only this: to disrupt the development of progressive, political positions to the masses and the unity of the Indian people's united support for the anti-fascist struggle in India." If the purpose of IWM in repulsing the attack is this, then what was your purpose in organizing this provocation? You, who have done nothing but split the Indian community wherever you go, dare you state on this occasion IWM comrades who have sacrificed their careers and lives in the service of the Indian revolution? The only reason you dare is because you are a part of international opportunism and you have sponsors in your attempts to split the Indian community. This was the purpose of your provocation and by distributing this slanderous leaflet you are furthering your nefarious schemes. But you will fail as is the case with all reactionaries.

Further, "IPANA splittists have been carrying out splittist activities for many years, first as individuals, then in the form of the "Indian People's Association," established in Montreal by an opportunist and police collaborator in the winter of 1972; also in the form of IWA's assorted friends and now in the form of "IPANA. For you to utter the nonsense that the IWM repulsion of your provocation was "clearly intended to split the progressive people in the Indian community in

North America so as to weaken our ability to support the struggles of the Indian people," further exposes your guilt, because only a person who has crime on his mind can accuse the revolutionaries of criminality. It is you, sir, whose mission is to "split" the progressive people and you are very sad because your "victory" has not been that successful as you vainly wished it would be.

Like Hitlerite fascists, "IPANA has concocted a big lie and is repeating it hoping that people will start believing it. The lie is the motive given to IWM and CPC (M-L) that they are "splittists," "counter-revolutionary," "fascist" etc. After launching this lie, they organized this provocation to provide "facts" to prove the correctness of their "analysis." But it does not work out. Time and again they are faced with facts, and time and again they will finally have to admit that they are splittists. For example, IWM through the leaflet, they had to repeatedly admit that IWM and CPC (M-L) support the Indian revolution. After repeatedly confessing this they raise the fascist logic that in reality IWM and CPC (M-L) are "opposing" Indian revolution without giving any concrete facts to back up their propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite' 'revolutionary' rhetoric," it is because of the revolutionary line of the Party that you have had to make distortions to counter-revolutionary propaganda of the state against the CPC (M-L) and the Indian community. The "IPANA opportunists state: "Despite all the 'revolutionary' rhetoric ... The fact of the matter is that it is not 'despite'



